



Worcester County

BOARD OF LICENSE COMMISSIONERS

MEMBERS

R. CHARLES NICHOLS, CHAIRMAN

MARTY W. PUSEY

REESE F. CROPPER, III

WILLIAM E. ESHAM, III, ALTERNATE

LIQUOR LICENSE ADMINISTRATOR

APRIL R. PAYNE

apayne@worcestermd.gov

ATTORNEY

W. HANK FISHER, III

www.co.worcester.md.us/departments/drpliquor-licensing

**AGENDA
BOARD OF LICENSE COMMISSIONERS
AUGUST 19, 2026**

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

This portion of the meeting is an Open Meeting; it will be recorded and available online

12:00 - Administrative Matters and Approval of Minutes

12:05 - Meeting/Atlantic Hotel (License #732)
Class "B" B/W/L 7 Day License
Request to expand the licensed premises
Request for outside music
Request for full service outside bar
2 North Main Street/Berlin

12:15 - Application for Class "B" B/W/L 7 Day License
T/A: Smoky Heifer
3 9th Street/Ocean City

12:25 - Meeting/Oceans Market (License #33)
Class "A" B/W/L 7 Day License
Request to construct a new building and expand the licensed property
14107 Coastal Highway/Ocean City

12:35 - Application for 100% Stock Transfer of a Class "A" B/W/L 7 Day License
From Parth D. Patel to Deepkumar N. Patel (License #912)
Shore Liquor/122 Newtown Boulevard, Pocomoke

12:45 - Application for a Promoter's License
T/A: Spectrum Concessions
Oceans Calling Event – September 25, 2026 through September 27, 2026
Hours for Alcoholic Beverage Sales – Begins 12 p.m. and ends 10:30 p.m. each day
Ocean City Inlet to N. Division Street, including the inlet parking lot, the beach,
the boardwalk, Ocean City pier, and portions of businesses adjacent to the boardwalk/Ocean City

12:55 - Application for a Promoter's License
T/A: Spectrum Concessions
Country Calling Event – October 2, 2026 and October 3, 2026
Hours for Alcoholic Beverage Sales – Begins 12 p.m. and ends 10:30 p.m. each day
Ocean City Inlet to N. Division Street, including the inlet parking lot, the beach,
the boardwalk, Ocean City pier, and portions of businesses adjacent to the boardwalk/Ocean City

1:05 - Meeting/Toast (License #938)
Class "B" B/W/L 7 Day License
Request for background music inside only from 4 p.m. until 10 p.m.
221 Wicomico Street/Ocean City

This portion of the meeting is an Open Meeting but will not be recorded or available online.

- 1:20 - Hearing/Anthony's Liquors (License #8)
Class "D" B/W/L 7 Day License
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)
3300 Coastal Highway/Ocean City

- 1:30 - Hearing/Vista Rooftop (License #952)
Class "B" B/W/L 7 Day License
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)
13801 Coastal Highway/Ocean City

- 1:40 - Hearing/Bourbon Street on the Beach (License #817)
Class "B" B/W/L 7 Day License
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)
12601 Coastal Highway/Ocean City

- 1:50 - Hearing/Guido's Burritos (License #762)
Class "B" B/W/L 7 Day License
Violation of Alcoholic Beverages Article, Section 6-304 (Sales to Minors)
Unit #1, Rideau Motor Inn 9 N. Boardwalk/Ocean City

- 2:00 - Hearing/Quality Inn Oceanfront – Atrium Bar (License #89)
Class "B" B/W/L 7 Day License
Violation of Alcoholic Beverages Article, Section 6-304 (Sales to Minors)
5400 Coastal Highway/Ocean City

- 2:10 - Hearing/2EZ Coastal Restaurant & Lounge (License #980)
Class "B" B/W/L 7 Day License
Violations of Alcoholic Beverages Article – Section 33-208, Section 33-2002, and Section 33-2703
Violations of the Board's Rules & Regulations – Rule 8, Rule 9, Rule 32.D.12
and Rule 32.D.14
5401 Coastal Highway/Ocean City

Worcester County Board of License Commissioners
Open Meetings Act Minutes
JULY 15, 2026

Time: 1:00 P.M.

Location: Worcester County Governmental Center, Board Room, Room 1102

Attendance:

License Commissioners

R. Charles Nichols

Marty W. Pusey

Reese Cropper, III

Staff:

Hank Fisher, III, Esquire

April R. Payne, Liquor License Administrator

I. Call to Order

II. Administrative Matters

Review and Approval of the Minutes for June 17, 2026, the Board of License Commissioners reviewed the minutes, and a motion was made by Commissioner Pusey, seconded by Commissioner Cropper and carried unanimously to approve the minutes as submitted.

III. Closed Session - Administrative Matters

No administrative matters were discussed during closed session.

IV. Open Session

No administrative matters were discussed during open session.

V. Adjournment

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR BRINE OYSTER SOCIAL – NEW APPLICATION
JULY 15, 2026

Members Present:		R. Charles Nichols, Chairman		☒	Marty W. Pusey	☒	Reese Cropper, III	☒
		Alternate Board Member:		☐				
Staff Present:		April Payne, Administrator		☒	Joe Pembroke, Inspector		☐	
		Hank Fisher III, Esq., Board Attorney		☒	Alternate Board Attorney:		☐	
		Stacey Odell, Administrative		☒	Valarie Dawson, Court Reporter		☒	
License #:		Hearing Date:	July 15, 2026		Hearing Start Time:	1:15 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: Watergreen Key, LLC		T/A: Brine Oyster Social		Address: 11310 Manklin Creek Road Ocean Pines, Maryland 21811				
New Application:	☒ Yes	Transfer:	☐ Yes	Meeting:	☐ Yes	Violation:	☐ Yes	
Items to be discussed: Application for Class "B" B/W/L 7 Day License.								
Applicants:	☒	Licensees:	☐	Representative:				
1. Lee Mark Nardyz				1. Christopher Woodley, Esquire				
2. Susan Ann Nardyz				2.				
Witnesses:				Protestants:				
1.				1.				
Exhibits:				Exhibits:				
1. Applicant's Exhibit #1 – Pictures of Property				1.				
2. Applicant's Exhibit #2 – Floor Plan				2.				
Hearing Minutes: The applicants Lee Nardyz and Susan Nardyz accompanied by their attorney Christopher Woodley, Esquire appeared before the Board seeking approval for an Application for Class "B" B/W/L 7 Day License. The applicants were sworn in. Woodley stated that Mrs. Nardyz has been in the restaurant industry since her first job. Nardyz confirmed this, noting that her first position was at Dunkin Donuts, and that she has worked as a bartender, server, busser, and manager throughout her career. She further stated that both she and Mr. Nardyz will be involved in the daily operations of the restaurant, along with full-time employees. Both owners are TIPS/TAM certified, and all employees will be required to maintain the same certification. Woodley noted that the proposed restaurant location is the former Don's Seafood Chophouse, which was previously licensed. Mrs. Nardyz explained that the concept is an oyster-centered restaurant featuring expedition-style shucking, with plans to offer 10–12 varieties of oysters sourced from Canada to Virginia. The menu will also include steak, chicken, and pasta. The restaurant will operate six days a week, remaining closed on Tuesdays, with hours from 11:30 a.m. to 10:00 p.m. Board Attorney Hank Fisher entered (Applicant's Exhibit #1) Pictures of the Property and (Applicant's Exhibit #2) Floor Plan into the record. The applicants explained that the layout will remain largely the same, with an extension of the bar seating area. The restaurant will include a raw bar, high-top tables, and overflow dining on the left side of the space, which will also be used for events. The seating capacity will be approximately 102 seats in the dining area and 24 seats at the bar. No construction has been initiated pending license approval. The applicants stated they would like to offer two-piece acoustic music during happy hour from 3:00 p.m. until 6:00 p.m., twice per week. There will be no games, no pool tables, and no off-sale.. Mrs. Nardyz stated she has a copy of the Board's rules and regulations and we will comply fully. Woodley also noted that Mr. Nardyz is the resident agent on the application. Mr. Nardyz confirmed this and stated he obtained all required signatures. He acknowledged that any future changes to the license will require Board approval. Chairman Nichols asked about the proposed bar expansion; the applicants reiterated that construction will only proceed with the Board's permission. Chairman Nichols also confirmed that the lease is in order, and attorney Fisher stated that it is.								
The Board tentatively approved the application for Brine Oyster Social for a Class "B" B/W/L 7 Day License pending all required documentation.								
Motion:	1st	Mr. Reese	2nd	Ms. Pusey	Approved:	☒ Yes	☐ No	
Restrictions: LIVE ENTERTAINMENT ALLOWED WITH A MAXIMUM OF TWO PIECES TWO DAYS PER WEEK FROM 3 P.M. UNTIL 6 P.M., NO DISC JOCKEY ALLOWED, NO GAMES ALLOWED, NO POOL TABLES ALLOWED, NO OFF SALE.								
Time Hearing Ended: 1:25 p.m.								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR THAI-O-CHA – LICENSE #933
JULY 15, 2026

Members Present:		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member:		☐				
Staff Present:		April Payne, Administrator		X	Joe Pembroke, Inspector		☐	
		Hank Fisher III, Esq., Board Attorney		X	Alternate Board Attorney:		☐	
		Stacey Odell, Administrative		X	Valarie Dawson, Court Reporter		X	
License #:	933	Hearing Date:	July 15, 2026		Hearing Start Time:	1:25 p.m.		
Class:	"B"	Type:	B/W		Day:	7 Day		
For: NOKSUBMONGKHOL, LLC		T/A: Thai-O-Cha		Address: 13727 Coastal Highway Ocean City, Maryland 21842				
New Application:	☐ Yes	Transfer:	X Yes		Meeting:	☐ Yes	Violation:	☐ Yes
Items to be discussed: Class "B" B/W 7 Day License from Thai-O-Cha, LLC to NOKSUBMONGKHOL, LLC								
Applicants:	X	Licensees:	☐		Representative:			
1. Chatcha Phong Latkan		1. Joseph E. Moore, Esquire						
2. Yi Kang Dong		2.						
Witnesses:		Protestants:						
1. Benjjawan Townsend (Beni)		1.						
Exhibits:		Exhibits:						
1. Applicant's Exhibit #1 – Floor Plan		1.						
2. Applicant's Exhibit #2 - Restaurant Menu		2.						
3. Applicant's Exhibit #3 – TIPS/TAM Certificates for applicants		3.						
Hearing Minutes: The applicants Chatcha Latkan and Yi Dong accompanied by their attorney Joseph E. Moore, Esquire appeared before the Board seeking approval for a Class "B" B/W 7 Day License Application for transfer. The applicants were sworn in. Moore explained that Latkan is the manager, Beni is an operator of the restaurant, and Dong is the owner and resident agent. The restaurant has been previously licensed, and the applicants intend to take over the operation with no changes to the existing business model. Moore stated that the restaurant will have 46 seats, a full-service kitchen, no bar, and will continue as the only Thai restaurant in the area. Latkan agreed that there will be no operational changes. Board Attorney Hank Fisher entered (Applicant's Exhibit #1) Floor Plan, (Applicant's Exhibit #2) Restaurant Menu, and (Applicant's Exhibit #3) TIPS/TAM Certifications into the record, which includes five certifications, covering the two applicants as well as additional employees. Moore stated that he advised the applicants that one certified individual must always remain on the premises, and that only employees who are TIPS/TAM certified are permitted to serve alcoholic beverages. Latkan agreed. Moore asked both Latkan and Beni to confirm that they completed the certification training, and both stated they had. Dong confirmed he is the owner and resident agent of the restaurant, both presently and previously. He stated that he obtained all required signatures on the application and understands that, in the event of a violation, he must appear before the Board. Latkan and Beni also confirmed that they have prior experience selling alcoholic beverages in Mississippi. The applicants indicated that the restaurant would operate seven days a week, and certified employees will be responsible for checking IDs. Moore stated that customers have consistently requested the ability to purchase alcoholic beverages with their meals, and some customers have left due to the lack of beer and wine options. He stated it is reasonably necessary to offer alcoholic beverages to meet customer expectations. Latkan agreed. Commissioner Cropper asked whether the applicants understood that a newly hired employee who has not yet obtained certification may not serve alcohol, even if waiting on a table where alcohol is requested. Moore stated that he advised them of this requirement, and all								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR THAI-O-CHA – LICENSE #933
JULY 15, 2026

applicants confirmed they understand. Chairman Nichols stated that he wanted to ensure the applicants fully understand the Board's rules and regulations to avoid any violations. Moore asked the applicants whether they had ever had violations in the past, and they stated they had not.

The Board Approved the request for an application for transfer of a Class "B" B/W 7 Day License from Thai-O-Cha, LLC to NOKSUBMONGKHOL, LLC.

Motion:	1st	Ms. Pusey	2nd	Mr. Cropper	Approved:	☒	Yes	☐	No
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Restrictions: SAME RESTRICTIONS

Time Hearing Ended: 1:38 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR TURN AT RIVER RUN – LICENSE #647
JULY 15, 2026

Members Present:		R. Charles Nichols, Chairman		☒	Marty W. Pusey	☒	Reese Cropper, III	☒
		Alternate Board Member:		☐				
Staff Present:		April Payne, Administrator		☒	Joe Pembroke, Inspector		☐	
		Hank Fisher III, Esq., Board Attorney (Recused Himself)		☐	Alternate Board Attorney:		☒	
		Stacey Odell, Administrative		☒	Valarie Dawson, Court Reporter		☒	
License #:	647	Hearing Date:	July 15, 2026		Hearing Start Time:	1:40 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: RRG Restaurant, LLC		T/A: Turn at River Run		Address: 11620 Masters Lane Berlin, Maryland 21811				
New Application:	☐ Yes	Transfer:	☒ Yes		Meeting:	☐ Yes	Violation:	☐ Yes
Items to be discussed: Class "B" B/W/L 7 Day License Application for transfer from The Players Club, LLC to RRG Restaurant, LLC.								
Applicants:	☒	Licensees:	☐		Representative:			
1. Spencer Ayres Cropper				1. Mark S. Cropper, Esquire				
2. Aaron Andrew Schroeder				2.				
3. Joseph Gallagher Rattigan				3.				
Witnesses:				Protestants:				
1. Greg Nesbitt - Assistant General Manager				1.				
Exhibits:				Exhibits:				
1.				1.				
Hearing Minutes: The applicants Spencer Cropper, Aaron Schroeder, and Joseph Rattigan accompanied by their attorney Mark S. Cropper, Esquire, appeared before the Board seeking approval for a Class "B" B/W/L 7 Day License Application for Transfer from The Players Club, LLC to RRG Restaurant, LLC Turn at River Run. The applicants were sworn in. Attorney Cropper asked Rattigan, Schroeder, and Spencer Cropper whether the information provided in the application was correct, and all applicants confirmed it was. Cropper stated that Spencer Cropper is the qualified resident agent for the license but will not be involved in the business operations. S. Cropper confirmed that he obtained all required signatures and noted his previous experience serving as a resident agent for Kaiju Sushi Bar in Berlin. Attorney Cropper explained that the restaurant has been operating as Kim Acton's Starr Restaurant and that it is the intent of the applicants to continue operating on a full-time basis. Hours of operation will be determined by the golf course schedule and customer demand, and the restaurant will remain open to the public. All employees will be TIPS/TAM certified, and a certified individual will be required to always be on the premises. Rattigan agreed to these requirements. Attorney Cropper stated that the closing between the current owner and Rattigan will occur next week, and Rattigan will notify Administrator Payne once the closing is complete. He further stated that he prepared a lease agreement between the property-holding entity and the entity seeking the liquor license. Rattigan confirmed this and acknowledged that structural changes to the property may not be made without prior approval from the Board. Attorney Cropper stated that the applicants intend to continue serving alcoholic beverages to golfers while they are on the course, consistent with current operations, and that the license transfer is requested to maintain the same privileges. Rattigan confirmed that any special events held at the restaurant would require contacting Administrator Payne. The applicants intend to continue serving customers in the same capacity as the previous operation. Rattigan testified that he has 20 years of experience in the golf and food service industries, including roles as general manager and operations manager. He stated that Nesbitt has extensive experience in the golf industry and								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR TURN AT RIVER RUN – LICENSE #647
JULY 15, 2026

will assist with the transition following the purchase. Nesbitt will serve as the on-site General Manager and will oversee the daily operations and staff management. Schroeder, a member license applicant, stated that he will be the golf course operator, consistent with his background. Commissioner Cropper asked whether alcoholic beverages would be served on the golf course, and the applicants stated “YES.” Commissioner Pusey asked about hours of operation, and the applicants stated that they will determine appropriate hours once they assume control of the business, noting the restaurant will not operate late at night. Commissioner Cropper asked if a special license is needed for events, and the applicants responded that it is not. Chairman Nichols confirmed that the lease was in order and requested a copy of the site plan.

The Board tentatively approved the request for a Class “B” B/W/L 7 Day License application for transfer from The Players Club, LLC to RRG Restaurant, LLC.

Motion:	1st	Ms. Pusey	2nd	Mr. Cropper	Approved:	☒	Yes	☐	No
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Restrictions: LICENSE TO INCLUDE THE ENTIRE PREMISES, NO LIVE ENTERTAINMENT, NO GAMES ALLOWED, NO POOL TABLES, NO OFF SALE.

Time Hearing Ended: 1:52 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR OC ROCK AND RIDE – PROMOTER’S LICENSE – (OC INLET PARKING LOT)
JULY 15, 2026

Members Present:		R. Charles Nichols, Chairman		☒	Marty W. Pusey	☒	Reese Cropper, III	☒
		Alternate Board Member:		☐				
Staff Present:		April Payne, Administrator		☒	Joe Pembroke, Inspector		☐	
		Hank Fisher III, Esq., Board Attorney (Recused Himself)		☐	Alternate Board Attorney:		☐	
		Stacey Odell, Administrative		☒	Valarie Dawson, Court Reporter		☒	
License #:		Hearing Date:	July 15, 2026		Hearing Start Time:	1:53 p.m.		
Class:		Type:			Day:			
For: OC Rock and Ride, LLC		Event: OC Rock and Ride – Ocean City Inlet Parking lot		Address: 807 South Atlantic Avenue Ocean City, Maryland 21842				
New Application:	☒ Yes	Transfer:	☐ Yes	Meeting:	☐ Yes	Violation:	☐ Yes	
Items to be discussed: Application for a Promoter’s License Wednesday, September 9, 2026, through Saturday, September 12, 2026, hours for Alcoholic Beverage Sales – Begins 1:00 p.m. until 10:30 p.m. each day at the Ocean City Inlet Parking Lot.								
Applicants:	☒	Licensees:	☐	Representative:				
1. Matthew Jay Odachowski		1. Hugh Cropper, Esquire						
2. Tyler Reid Odachowski		2.						
Witnesses:				Protestants:				
1. Tim Price		1.						
2. Kevin Chmeilewski		2.						
3. Nicole Charvat		3.						
4. Susan Jones		4.						
Exhibits:				Exhibits:				
1. Applicant’s Exhibit #1 – Application Amendment to amend Hours of Operation		1.						
2. Applicant’s Exhibit #2 – Site Plan		2.						
Hearing Minutes: The applicants Matthew Odachowski and Tyler Odachowski accompanied by their attorney Hugh Cropper, Esquire appeared before the Board seeking approval for application for a Promoter’s License beginning on Wednesday, September 9, 2026, through Saturday, September 12, 2026, hours for alcoholic beverage sales to begin at 1:00 p.m. until 10:30 p.m. each day at the Ocean City Inlet Parking Lot. The applicants and witnesses were sworn in. Cropper questioned applicant Tyler Odachowski, who confirmed that he collected all required signatures for the application, completed the application himself, and was involved in last year’s event, which was successful and conducted cooperatively with the Town of Ocean City. Cropper noted that the town were in support of this event and the promoters back again this year. Tyler Odachowski agreed. Cropper requested an amendment to the application, submitting (Applicant’s Exhibit #1) Application Amendment for Hours of Operation. He explained that alcoholic beverage service must stop at 10:30 p.m. Wednesday through Saturday and proposed a revised start time of 11:00 a.m. to accommodate attendees arriving earlier in the day. Cropper stated that Matthew Odachowski has sponsored the event for 13 years, and acquired ownership of the event two years ago, and operated it last summer under the promoter’s license without any issues. Matthew Odachowski agreed. Cropper noted that the hours of operation are authorized by the Ocean City Mayor and City Council, with whom all details have been reviewed. M. Odachowski confirmed that the event will have Ocean City Police presence as well as hired private security. M. Odachowski stated the environment is fully controlled, including security, vendors, and monitoring. Cropper then called Tim Price. Price works for Royal Plus and is a retired Ocean City Police Officer and former Fire Department member								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR OC ROCK AND RIDE – PROMOTER’S LICENSE – (OC INLET PARKING LOT)
JULY 15, 2026

with more than 40 years of service. Price stated that he has/will provide security plans, life safety plans, assessments, and analysis for the Rock and Ride event. As both a professional and a citizen, he has supported the event since it originated as “Bike Week.” He testified that the applicants have always been supportive and compliant, employ safety officers and metal detectors, and that he is not aware of any issues. He strongly supports the event. The next witness, Kevin Chmielewski, testified that he has provided security for more than 25 years, including for the White House, multiple governors, inaugurations, and Super Bowls. He stated that he brings his own children to the event and would not do so if there were any safety concerns. For the Rock and Ride event, he will provide safety and security and work closely with the Ocean City Police Department (OCPD). The next witness, Nicole Charvat, testified that she handles all marketing and public relations for the event and works closely with OCPD, and Maryland Department of Transportation (MDOT). She described promotional safety campaigns, including MDOT motorcycle safety videos and a partnership with 98 Rock radio station. She stated that the promoters fund these campaigns at their own expense. Charvat also said she manages two large Facebook groups and that ticket holders receive a free bus pass, allowing them to leave motorcycles overnight with security protection. Cropper stated that, as a condition of approval, the applicants agree to all restrictions imposed last year, which resulted in a successful event. Cropper entered (Applicant’s Exhibit #2) Site Plan and stated that all alcohol service will be by TIPS/TAM certified staff. Tyler Odachowski stated that last year’s event was very successful, raised money for charities, received strong business support, and could not have succeeded without that support. Commissioner Cropper asked how IDs will be verified. R. Odachowski stated they will likely use scanners this year; previously, IDs were checked manually, wristbands were used and inspected for tampering, and spotters were stationed at the bar, creating a three-step verification process before alcohol could be purchased. Commissioner Pusey asked whether there is only one way into the venue. R. Odachowski stated that driving into the inlet provides one entrance and one exit, while entry into the event itself has three entrances. Commissioner Pusey asked how exits will be monitored; R. Odachowski stated there are security guards stationed at each entrance and exit. Commissioner Cropper asked how many individuals TIPS/TAM will be certified. R. Odachowski stated all current staff are certified, with 16 additional individuals to be certified, anyone serving alcohol will be certified. Cropper asked whether door staff are certified; R. Odachowski stated that some are, and additional staff can be certified as needed. Witness Susan Jones, representing the Ocean City Hospitality Association, testified in support of the promoters. She stated that they consistently ensure appropriate security and consider impacts on local businesses, striving to help them succeed. Administrator Payne noted that paperwork from the OCPD did not mention the amended hours and asked whether the OCPD is aware of the changes. Cropper confirmed they are, stating the times were negotiated openly with the department. Commissioner Cropper requested clear confirmation from OCPD that they have been fully informed of the revised hours.

The Board approved the request for an Application for a Promoter’s License Wednesday, September 9, 2026, through Saturday, September 12, 2026, Hours for Alcoholic Beverage Sales will begin at 11:00 a.m. until 10:30 p.m. each day at the Ocean City Inlet Parking Lot.

Motion:	1st	Mr. Cropper	2nd	Ms. Pusey	Approved:	☒	Yes	☐	No
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Restrictions: APPROVED CHANGE IN REQUESTED HOURS TO START AT 11 A.M. UNTIL 10:30 P.M. PROMOTER SHALL PROVIDE SECURITY AND PREVENT ALCOHOLIC BEVERAGES FROM BEING BROUGHT INTO THE EVENT AREA BY PATRONS FROM ADJOINING LICENSED PREMISES, NO PATRONS MAY LEAVE THE PREMISES WITH ALCOHOLIC BEVERAGES.

Time Hearing Ended: 2:11 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR OC ROCK AND RIDE – PROMOTER’S LICENSE – (OC CONVENTION CENTER)
JULY 15, 2026

Members Present:		R. Charles Nichols, Chairman		☒	Marty W. Pusey	☒	Reese Cropper, III	☒
		Alternate Board Member:		☐				
Staff Present:		April Payne, Administrator		☒	Joe Pembroke, Inspector		☐	
		Hank Fisher III, Esq., Board Attorney (Recused Himself)		☐	Alternate Board Attorney:		☐	
		Stacey Odell, Administrative		☒	Valarie Dawson, Court Reporter		☒	
License #:		Hearing Date:	July 15, 2026		Hearing Start Time:	1:55 p.m.		
Class:		Type:			Day:			
For: Event Coordination Support Systems, LLC		Event: OC Rock and Ride – OC Convention Center		Address: 4001 Coastal Highway Ocean City, Maryland 21842				
New Application:	☒ Yes	Transfer:	☐ Yes	Meeting:	☐ Yes	Violation:	☐ Yes	
Items to be discussed: Application for a Promoter’s License Wednesday, September 9, 2026, through Saturday, September 12, 2026, Hours for Alcoholic Beverage Sales to begin at 10:00 a.m. until 7:00 p.m. each day, and Sunday, September 13, 2026, Hours for Alcoholic Beverage Sales to begin at 10:00 a.m. until 4:00 p.m. at the Ocean City Convention Center								
Applicants:	☒	Licensees:	☐	Representative:				
1. Danielle Nauschuetz				1. Hugh Cropper, Esquire				
2. Hansen Foscolo				2.				
Witnesses:				Protestants:				
1. Kevin Chmeilewski				1.				
2. Susan Jones				2.				
Exhibits:				Exhibits:				
1.				1.				
Hearing Minutes: The applicants Danielle Nauschuetz and Hansen Foscolo accompanied by their attorney Hugh Cropper, Esquire, appeared before the Board seeking approval for an Application for a Promoter’s License for Wednesday, September 9, 2026, through Saturday, September 12, 2026, Hours for Alcoholic Beverage Sales to begin at 10:00 a.m. until 7:00 p.m. each day, and Sunday, September 13, 2026, Hours for Alcoholic Beverage Sales to begin at 10:00 a.m. until 4:00 p.m. at the Ocean City Convention Center. The applicants and witnesses were sworn in. Cropper stated that he represents Event Coordination’s Support System, the company established to operate the food and beverage operations at the Ocean City Convention Center. He explained that the operating rights for those services have been assigned to the applicants. Cropper stated that Foscolo is the resident agent and has been advised of his rights and responsibilities in that role, and Foscolo agreed. Foscolo testified that he and Nauschuetz collected all the signatures on the application and completed the application together. Both applicants stated that this would be their first alcoholic beverage license. Nauschuetz stated that she is TIPS/TAM certified and has been advised of her rights and responsibilities as a license holder. Both Nauschuetz and Foscolo testified that they have reviewed the Board’s Rules and Regulations and understand. Cropper noted that the venue for this event is smaller and that members of the Odachowski family, who are related to the applicants, will help oversee and assist with the event. Witness Kevin Chmeilewski testified that the event is simply a meet-and-greet with no concerts. Commissioner Cropper asked whether there will be any type of entertainment. The applicants stated that there will be no concerts or Disc Jockey (DJ). Vendors may have radios and may play music at their individual locations. Witness Susan Jones, representing the Ocean City Hospitality Association, testified that she has known Nauschuetz for several years. She spoke to her character, describing her as a very organized professional who is helpful to others. Jones stated that she also supports Hansen and the event. Cropper added that the testimony provided during the prior Rock and Ride hearing is								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR OC ROCK AND RIDE – PROMOTER’S LICENSE – (OC CONVENTION CENTER)
JULY 15, 2026

applicable, as the events are similar in nature. Chairman Nichols asked about security plans. Foscolo stated that security will be stationed at each entrance , and the company National X will provide metal detectors. Personnel will be positioned at entrances to check IDs and bags. Commissioner Pusey asked whether the applicants anticipate attendance numbers. Hansen stated that attendees come and go throughout the day, so no firm count is available. Commissioner Pusey further asked about transportation between sites; Foscolo stated that individuals who purchase a ticket for the inlet event receive a free bus pass and may ride to this event at no cost throughout the day.

The Board approved the request for an Application for a Promoter’s License Wednesday, September 9, 2026, through Saturday, September 12, 2026, Hours for Alcoholic Beverage Sales – Begins 10:00 a.m. until 7:00 p.m. each day Sunday, September 13,2026,6 Hours for Alcoholic Beverage Sales – Begins 10:00 a.m. until 4:00 p.m. at the Ocean City Convention Center.

Motion:	1st	Ms. Pusey	2nd	Mr. Cropper	Approved:	☒	Yes	☐	No
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Restrictions: PROMOTER SHALL PROVIDE SECURITY AND PREVENT ALCOHOLIC BEVERAGES FROM BEING BROUGHT INTO THE EVENT AREA BY PATRONS FROM ADJOINING LICENSED PREMISES, NO PATRONS MAY LEAVE THE PREMISES WITH ALCOHOLIC BEVERAGES, NO LIVE ENTERTAINMENT

Time Hearing Ended: 2:20 p.m.



Worcester County

BOARD OF LICENSE COMMISSIONERS

12:05 -

Meeting/Atlantic Hotel (License #732)
Class "B" B/W/L 7 Day License
Request to expand the licensed premises
Request for outside music
Request for full service outside bar
2 North Main Street/Berlin



Information & Technology - GIS Division - August 2026

Atlantic Hotel – Request to Expand License Premises, outside music, full-service bar - #732

License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
908	B	BWL	N	OAKED AT THE GLOBE	0.02 mi
965	B	BW	BW	CAP'NS SLICE	0.04 mi
948	B	BW	BW	REVERIE ARBOR & WINE BAR	0.04 mi
927	B	BWL	N	410 SOCIAL EATERY AND BARROOM	0.05 mi
779	D	BW	BW	BAKED DESSERT CAFÉ	0.05 mi
815	B	BWL	N	BLACKSMITH	0.06 mi
925	B	BW	BW	J & M MEAT MARKET	0.07 mi
962	B	BWL	N	COUNTERCLOX	0.07 mi
775	D	BW	BW	SISTERS	0.08 mi
853	B	BWL	N	STERLING TAVERN	0.12 mi
963	B	BWL	B	BERLIN BEER COMPANY	0.21 mi
920	B	BW	BW	THE INN BERLIN	0.44 mi
84	C	BWL	N	AMERICAN LEGION POST #231 - DUNCAN SHOWELL	0.6 mi
770	D	BWL	BL	BURLEY OAK BREWERY	0.64 mi
258	D	BWL	BWL	C.W. CHEERS	0.65 mi
876	B	BWL	N	BURN WOOD FIRED PIZZA	0.68 mi
829	B	BWL	N	ROADIE JOE BERLIN	0.71 mi
947	D	BWL	BL	FORGOTTEN 50 DISTILLING	0.74 mi
69	C	BWL	N	BOGGS-DISHAROON POST #123 - AMERICAN LEGION	0.76 mi
2	A	BW	BW	SHOP KWIK	0.77 mi
636	A	BW	BW	YOUR STORE	0.85 mi
795	D	BWL	BWL	PITT STOP BEER, WINE & LIQUOR	0.85 mi
198	C	BWL	N	BERLIN LIONS CLUB	0.88 mi

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



Front of Atlantic Hotel

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



Looking from Jefferson Street to the Atlantic Hotel

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



Looking from the corner of South Main Street and Broad Street

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



Looking from Broad Street side of the Hotel

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



Looking from the hotel to Jefferson Street

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



Looking from Broad Street to the proposed area

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



Looking from the side of the hotel towards the Oaked at the Globe(wall) at proposed area

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



Looking from the proposed area towards the back of the Hotel

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



Proposed Area #1

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



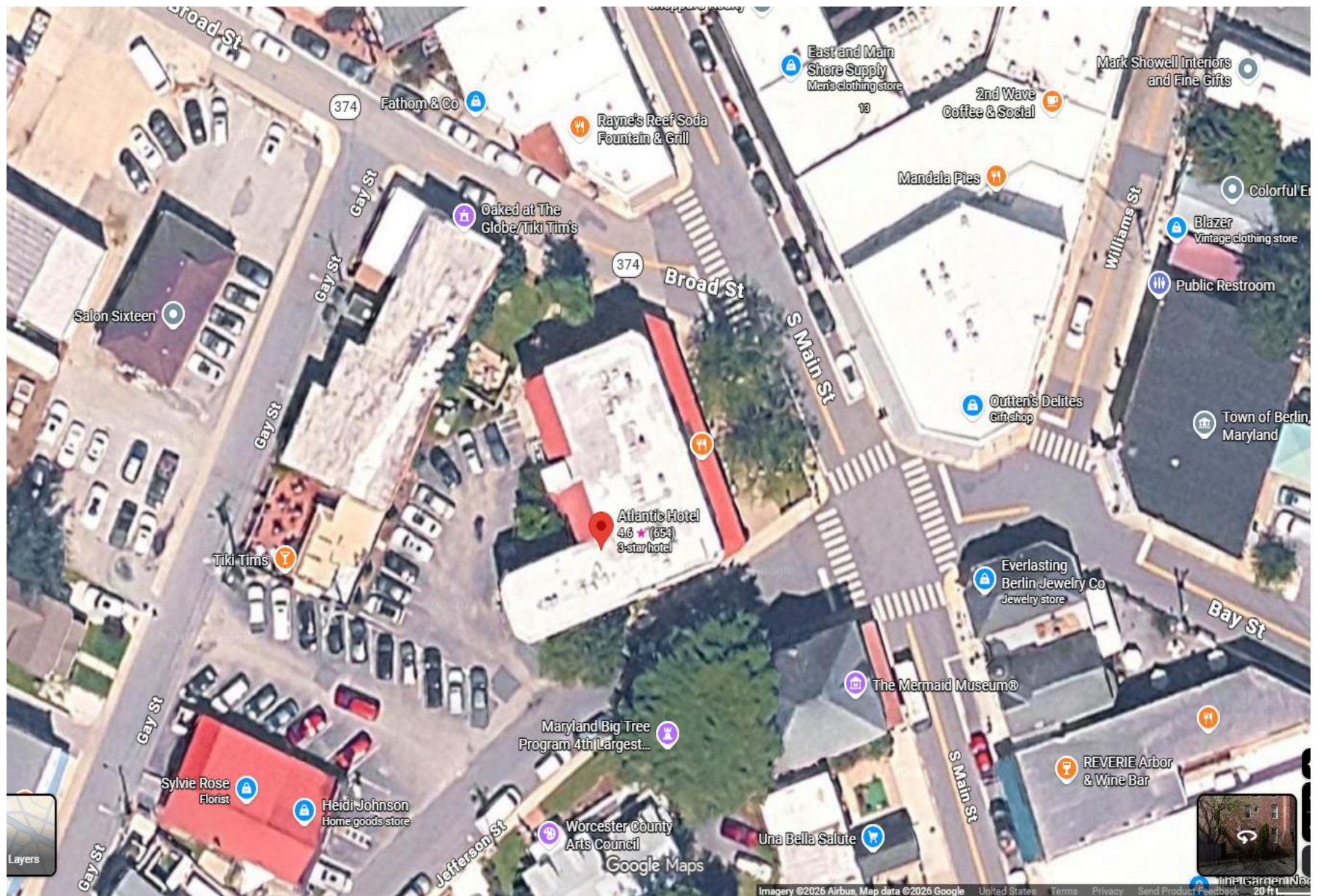
Proposed Area #2

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026

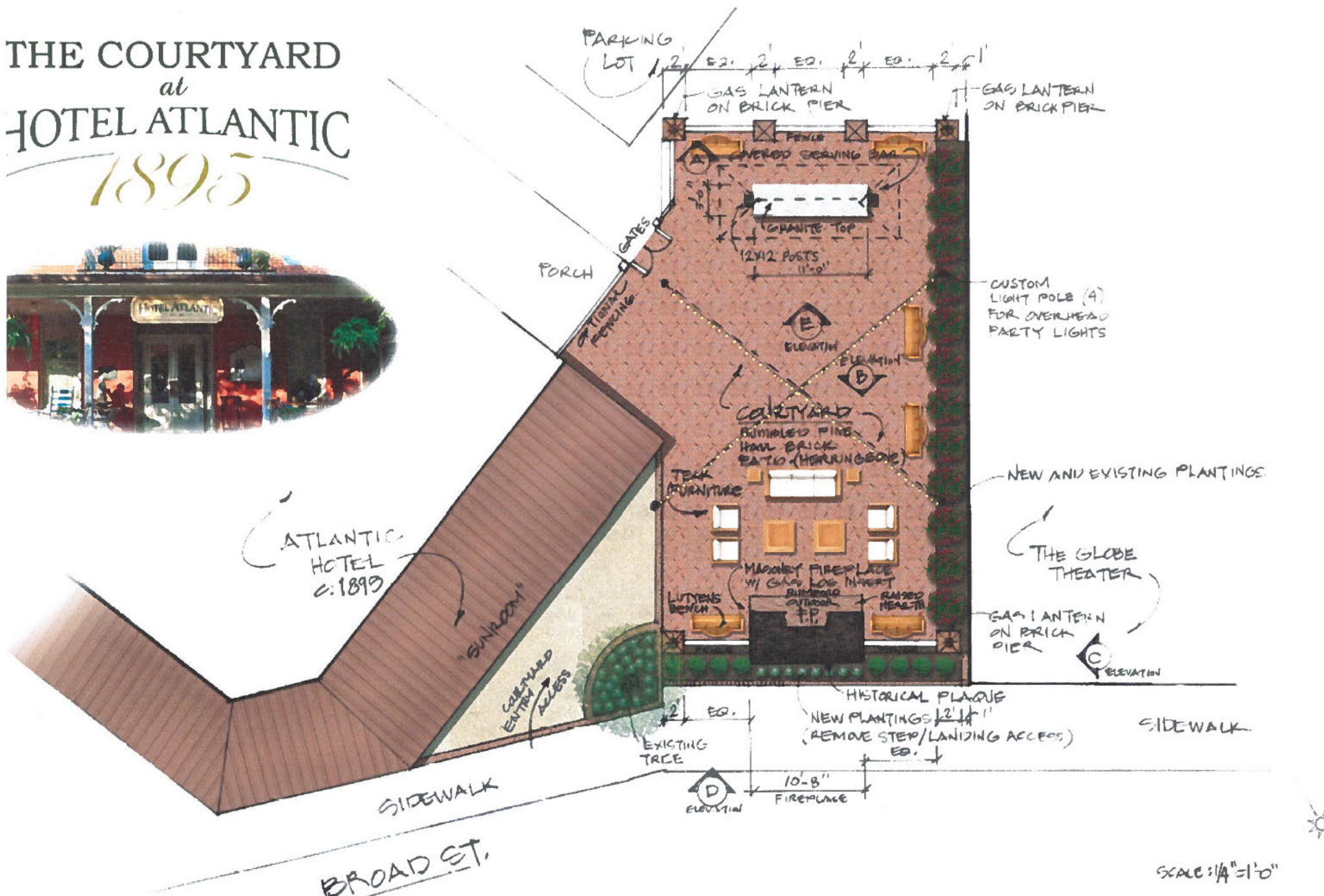


Looking from the proposed area towards Broad Street

Request to expand the licensed area, outside music and full service outside bar -August 19, 2026



THE COURTYARD at HOTEL ATLANTIC 1895





① NORTH ELEVATION (LOOKING SOUTH @ STREET SIDE OF FIREPLACE)
SCALE: 1/2" = 1'-0" • BROAD STREET.

NOTE: ADDITIONAL PLAQUE CONTENT
TO BE DETERMINED

THE COURTYARD
at
HOTEL ATLANTIC
1895



BECKER
MORGAN
ARCHITECTS
P.C.

ATLANTIC HOTEL - PROPOSED REAR COURTYARD BROAD STREET ELEVATION

Berlin, MD | Worcester County
2009.056.50.72 | 04.03.2026

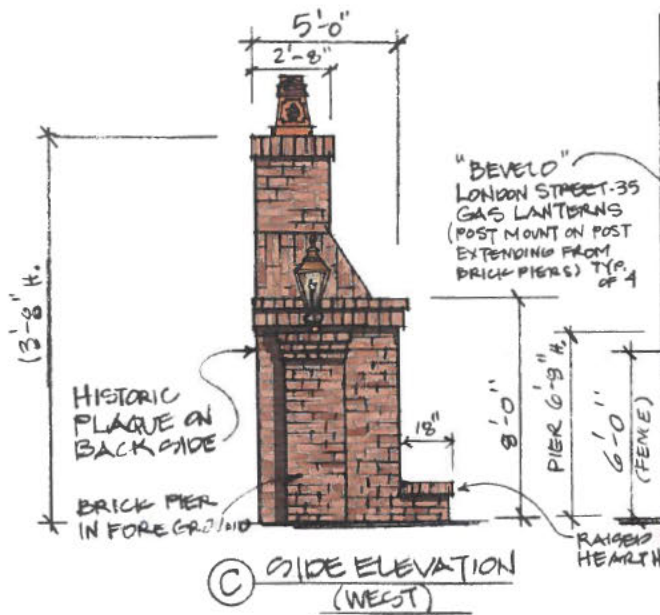
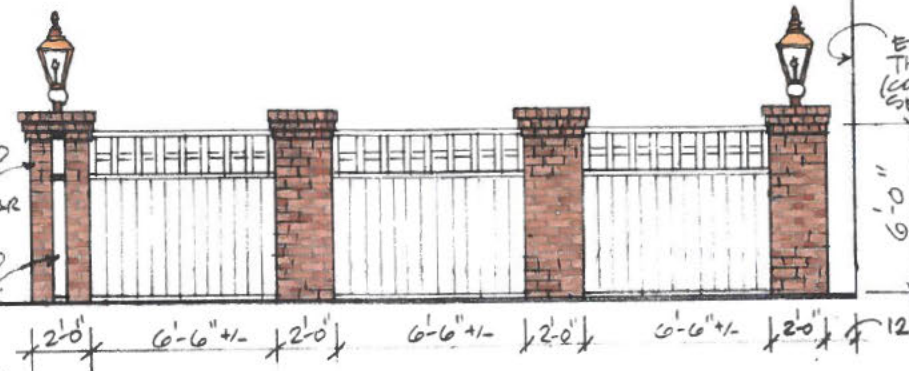
**A PROPOSED REPLACEMENT FENCING
COURTYARD ELEVATION LOOKING SOUTH**

SCALE: 1/4" = 1'-0"

BRICK PIERS
PERPENDICULAR
FENCE IN
FOREGROUND

EDGE OF GLOBE
THEATER BUILDING
(CONTRACTOR TO VERIFY
SETBACK & FENCE
REQUIREMENTS)

NOTE: THIS FENCE IS
A REPLACEMENT OF
EXISTING FENCING
ALREADY IN PLACE



**C SIDE ELEVATION
(WEST)**



**B PROPOSED OUTDOOR FIREPLACE
COURTYARD ELEVATION LOOKING NORTH**

SCALE: 1/2" = 1'-0"

THE COURTYARD
at
HOTEL ATLANTIC
1895



BECKER
MORGAN
ARCHITECTS

ATLANTIC HOTEL - PROPOSED REAR COURTYARD IMPROVEMENTS ELEVATIONS

Berlin, MD | Worcester County
2009.056.50.72 | 04.03.2026



THE COURTYARD
at
HOTEL ATLANTIC
1895



BECKER
MORGAN
ARCHITECTS
PLLC

ATLANTIC HOTEL - PROPOSED REAR COURTYARD SERVING BAR PAVILION ELEVATION

Berlin, MD | Worcester County
2009.056.50.72 | 04.03.2026

Received 7-10-26

ARL

Hotel Atlantic

June 29, 2026

April Payne
Board of License Commissioners
Worcester County
One West Market Street, Room 1201
Snow Hill, Maryland 21863

Dear April,

The Hotel Atlantic at 2 N. Main Street, Berlin, Maryland, would like to submit an application for the Board's consideration.

As part of the hotel's remodeling plans, we are proposing to make changes to the side yard of the hotel. The plans include the creation of an outdoor full-service bar with the Board's approval. Drawings attached.

The proposed structure would be approximately 8 feet wide by 20 feet long and includes a roof. It will be a permanent structure with a service station and approximately 14 seats. The operation would be seasonal and used for special events. Hours of operation are limited to 11 AM until 10 PM, music as needed.

Thank you for your help.



John Fager



Worcester County

BOARD OF LICENSE COMMISSIONERS

12:15 -

Application for Class "B" B/W/L 7 Day License
T/A: Smoky Heifer
3 9th Street/Ocean City



**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY
STAFF REPORT
NARRATIVE**

Type: New Application

Date: 7/24/2026

License No: N/A

Class: "B"

Type: Beer – Wine – Liquor 7 Day

APPLICANT(S): 1. Donald Mark Alimo 2.
3. 4.

TRADE NAME: Smoky Heifer

CORP: Bird Cage, Inc.

LOCATION: #3 - 9th Street, Ocean City

Restrictions: **Live entertainment allowed with a maximum of three pieces seven nights per week from 5 p.m. until 11 p.m.**, no entertainment or speakers are permitted outside and the doors must remain closed any time there is entertainment inside, no off sale, no dance floor allowed, no disc jockey allowed, no pool tables allowed, no games allowed, no bar top games allowed.

Above were the restrictions for Bird Dog Tavern

Donald Alimo will hold 50% of the stock, Elena Gratiela Nita, the wife of Mr. Alimo, will hold the other 50% of the stock. Ms. Nita will not be a licensee because she is not a U.S. citizen. Mr. Alimo is the Register Agent and did obtain the signatures on the application. Mr. Alimo did hold an alcoholic beverage license at the same location when it was Bird Dog Tavern. Mr. Alimo has experience selling and serving alcohol as a server and owner at various Ocean City restaurants over the course of 10-12 years. There were two violations at Bird Dog Tavern (same physical property), the first was a sale to a minor, (Board issued a letter of reprimand). The second was a restriction violation (Rule 10 and Rule 32) for music playing after 11:00 p.m.(Board imposed a \$1000.00 fine).

Smoky Heifer will be located on the second floor of the Princess Plaza Hotel, an eight (8) story hotel with 89 rooms. Mr. Alimo and Ms. Nita will manage the property. There will be 84 seats at tables and 15 seats at a bar in 2,300 SF of inside space. There is an additional 900 SF of kitchen space inside. There is a 500 SF outdoor patio on the east side of the building that will have 20 seats at tables and no bar. The business will be a BBQ restaurant, and the hours of operation will be 9:00 a.m. until 11:00 p.m., 7 days a week. There will be no pool tables, video games, pinball machines, cornhole games, etc.

Mr. Alimo would like to request four-piece live entertainment. Mr. Alimo and his Attorney will discuss this further with the Board.

Joseph Pembroke
Liquor License Inspector

April Payne
Liquor License Administrator



Worcester County Board of License Commissioners

New Application
Class "B" B/W/L 7 Day License
Smoky Heifer - License No. N/A

Information & Technology - GIS Division - August 2026

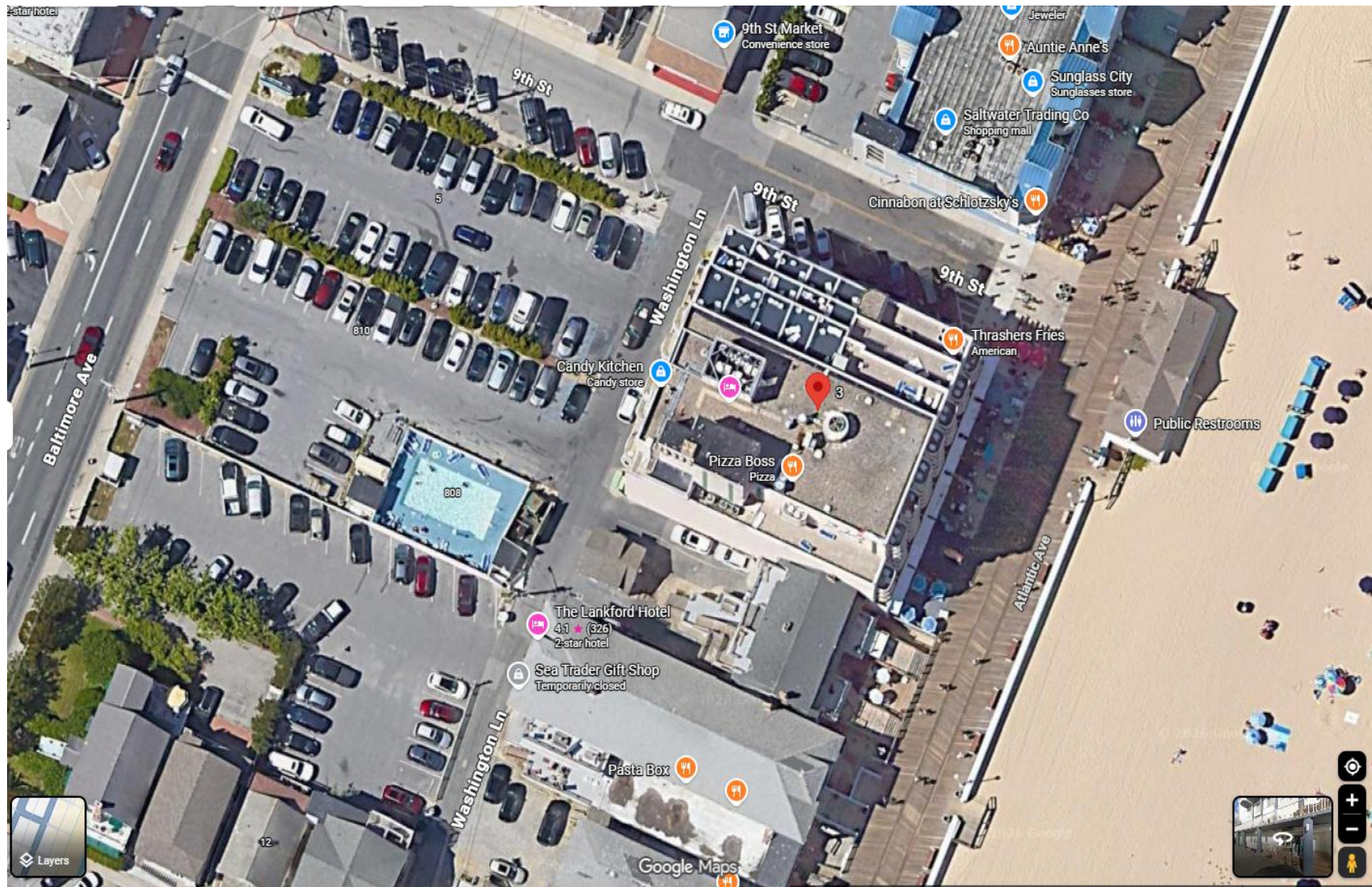


Smoky Heifer – New Application

License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
437	A	BW	BW	9TH STREET MARKET	104.88 ft
959	B	BWL	N	TIPSY TACO AT LANKFORD HOTEL	161.34 ft
672	B	BWL	BWL	HAMMERHEADS RAW BAR & GRILL	328.07 ft
759	B	BWL	N	PIEZANO'S PIZZA	583.73 ft
440	A	BW	BW	8TH STREET BEER AND WINE	660.42 ft
392	D	BWL	BWL	PICKLES PUB	711.89 ft
705	B	BW	N	PIZZA BOY	757.16 ft
233	B	BWL	N	BRASS BALLS SALOON	800.97 ft
378	B	BWL	N	BROTHERS BISTRO	882.56 ft
594	B	BW	N	FLAVORS OF ITALY	1,056.23 ft
747	B	BWL	N	HOOTER'S OF THE BOARDWALK	1,301.95 ft
941	B	BW	N	PLANET WINGS RESTAURANT	1,415.52 ft
958	B	BWL	N	HOOK UP	1,594.46 ft
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	1,763.19 ft
41	A	BW	BW	MITCHELL'S MARKET	1,774.16 ft
968	B	BWL	N	BAI-TEE BAKERY	1,792.13 ft
937	D	BW	N	COMMANDER HOTEL POOL BAR	1,814.96 ft
131	D	BWL	BWL	REEL INN	1,986.01 ft
326	B	BWL	N	DAVINCI'S BY THE SEA	2,041.05 ft
52	B	BWL	N	DOUGH ROLLER	2,115.57 ft
831	D	BW	N	MONTE CARLO SURF INN	2,141.38 ft
97	B	BWL	N	BULL ON THE BEACH	2,161.48 ft
735	B	BWL	N	CAPTAIN'S TABLE RESTAURANT	2,195.59 ft
951	D	BWL	N	PARK PLACE HOTEL	2,227.33 ft
930	B	BWL	N	PAPI'S OCEAN CITY	2,243.48 ft
953	B	BW	N	SURFIN' BETTY'S BURGER BAR	2,247.77 ft
898	B	BW	BW	ASIAN GARDEN	2,303.3 ft
880	H	BWL	N	HYATT HOTEL	2,333.5 ft
668	A	BW	BW	OC DOLLAR STORE	2,449.64 ft
242	B	BWL	N	MUG & MALLET	2,513.11 ft
353	B	BWL	N	COASTAL SALT	2,564.15 ft
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	2,626.55 ft

605	B	BWL	N	HOLIDAY INN HOTEL & SUITES	2,918 ft
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	2,919.27 ft
762	B	BWL	N	GUIDO'S BURRITOS	2,962.47 ft
153	B	BWL	N	BISTRO AND LOUNGE	3,067.01 ft
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	3,091.9 ft

Smoky Heifer – New Application – August 19, 2026



Overhead picture

Smoky Heifer – New Application – August 19, 2026



Front entrance from 9th street

Smoky Heifer – New Application – August 19, 2026



Back entrance/ side door to building

Smoky Heifer – New Application – August 19, 2026



Steps leading towards front of entrance from restaurant area.

Smoky Heifer – New Application – August 19, 2026



Steps to the kitchen – Top of stairs

Smoky Heifer – New Application – August 19, 2026



Bar area #1

Smoky Heifer – New Application – August 19, 2026



Bar area #2

Smoky Heifer – New Application – August 19, 2026



Looking from the Bar area towards the back of the building and the steps to the kitchen entrance

Smoky Heifer – New Application – August 19, 2026



Top of steps looking towards the stage area.

Smoky Heifer – New Application – August 19, 2026



Looking to the back of the building and the elevator to the Lobby entrance to hotel

Smoky Heifer – New Application – August 19, 2026



Storage area – looking from back of building

Smoky Heifer – New Application – August 19, 2026



Back of building looking towards the front, bar area and outside patio entrance

Smoky Heifer – New Application – August 19, 2026



Top of stairway leading towards the back entrance

Smoky Heifer – New Application – August 19, 2026



Exit to outside Patio/seating - facing parking lot

Smoky Heifer – New Application – August 19, 2026



Outside Patio looking South

Smoky Heifer – New Application – August 19, 2026



Outside Patio looking west towards Baltimore Avenue

Smoky Heifer – New Application – August 19, 2026



Outside Patio looking North

Business Phone No. _____

Received 7-10-26
ARP

WORCESTER COUNTY STATE OF MARYLAND ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "B" 7-Day B-W-L LICENSE "NEW APPLICATION"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☒ Unincorporated Association ☐ Limited Liability Co. ☐

To the Board of License Commissioners Worcester County.

Date July 10, 2026

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Donald Mark AlineResidence [REDACTED]Date of Birth [REDACTED]Period of Residence 5 in Wor. County _____Place of Birth [REDACTED]

Naturalized at _____ Year _____

Telephone Number [REDACTED]Race WhiteSex MD

(2) Full Name _____

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____

Sex _____

(3) Full Name _____

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____

Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(☒) 2(☐) 3(☐) (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: Applied for

4. If a corporation, state corporate name and trade name, if any: Bird Cage, Inc.

If other than a corporation, state trade name to be used: Smoky Heifer

5. Address of place to be licensed (Give street number or accurate description): 3 9th Street, Ocean City, MD 21842
(located inside the Paradise Plaza Inn)

A. Nearest intersecting street: 9th Street Approximate distance: _____ feet

B. Tax District where located: 10 Is this an application for a new license? _____

C. Is this a transfer from a present licensee? No From Whom? _____

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Chris Woodley Tel. No.: 410 259-3553

Address: 12800 Hospitality Way, Ocean City MD 21842

- E. Describe premises to be licensed: Full Service Restaurant
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Abraham Sibany
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 No 2 _____ 3 _____
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 [REDACTED] 2 _____ 3 _____
- C. Adjudged guilty of violating gambling laws? 1 No 2 _____ 3 _____
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 _____ 3 _____
- If so, when and where: _____
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 _____ 3 _____
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 _____ 3 _____
- If yes, state when and where: Feb, 2024 - March, 2026 - Bird Dog Tavern
- B. If so, has such license been suspended or revoked? 1 No 2 _____ 3 _____
- If answer is yes, give full details: _____
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 Yes 2 _____ 3 _____
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 _____ 3 _____
- If answer is yes, state when and where: Bird Dog Tavern, 2024
10. What financial interests do you have in the business to be conducted under this license? 1 50% 2 _____ 3 _____
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 No 2 _____ 3 _____
- If so, give details: _____
12. Is your wife or husband, as the case may be, a licensee and does he or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 No 2 _____ 3 _____
- If so, give details: _____
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 Yes - Alena Nita 2 _____ 3 _____
- If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: Alena Nita, [REDACTED] Age: 35 yrs old / 50%, No interest in any other license
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? 1 No 2 _____ 3 _____
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? 1 No 2 _____ 3 _____
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? 1 No 2 _____ 3 _____
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? 1 Yes 2 _____ 3 _____
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? 1 Yes 2 _____ 3 _____

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 _____ App. #3 _____

STOCKHOLDER AFFIDAVIT

Donald M. Alimo _____
Name _____ Residence Address _____ Zip Code _____

1 yr. _____
Period of Residence _____ Home Telephone No. _____ Office Telephone No. _____
Choose _____
Date of Birth _____ Sex _____ Place of Birth _____ Social Security No. _____

Naturalized Yes () No () _____
Where Naturalized _____ Petition No. _____

Self Employed _____
Place of Employment _____

Address of Employer _____ Length of Employment _____

1. How many shares of stock have been issued to you? 50
#of Share/Percent of total shares

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes () No (✓) If yes, please detail. _____

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (✓) If yes, please detail. _____

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Yes Bird Dog Tavern, LLC _____

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (✓) If yes, please detail. _____

6. As a stockholder, how much time will you spend on the licensed premises?

Full Time _____

7. What profit will you derive in proportion to the percentage of ownership?

~~100~~ 50%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (✓) No ()

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes (✓) No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Don Alimo
Signature

President
Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Donald M. Alimo In said County and State on this 2nd day of July, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 2nd day of July, 2026



[Signature]
Notary Public

My Commission Expires: 11/14/29

STOCKHOLDER AFFIDAVIT

Elena Nita _____
Name Residence Address Zip Code

1 yr. _____
Period of Residence Home Telephone No. Office Telephone No.

Choose _____
Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes () No () _____
Where Naturalized Petition No.

At Your Service Cleaning Co.
Place of Employment

Address of Employer Length of Employment

1. How many shares of stock have been issued to you? _____
#of Share/Percent of total shares

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes () No (✓) If yes, please detail. _____

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (✓) If yes, please detail. _____

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No _____

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (✓) If yes, please detail. _____

6. As a stockholder, how much time will you spend on the licensed premises?

Part Time _____

7. What profit will you derive in proportion to the percentage of ownership?

50 ²/₆ _____

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (✓) No ()

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes () No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature

Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Elena Nita In said County and State on this 7th day of July, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 7th day of July, 2026



Notary Public

My Commission Expires: 11/14/29

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Donald Alimo

Print Name

[Signature]

Signature

7-2-26

Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

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Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

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As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

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- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
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- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Elena Nita

Print Name



Signature

7/10/26

Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

Donald M. Alino, President, [redacted]
(name) (title) (residence)

(name) (title) (residence)

(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign: All Applicants must sign:
1. [Signature] (Signature of applicant)
2. [Signature] (Signature of applicant)
3. [Signature] (Signature of applicant)

[Signature] (Signature of Pres. or Vice-Pres.)

STATE OF MD COUNTY OF Worcester TO WIT:
THIS CERTIFIES, That on the 2nd day of July, 2026, before the subscriber, a Notary Public of the State of MD personally appeared Donald M. Alino

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.
WITNESS my hand and notarial seal.
(Seal) [Signature] NOTARY PUBLIC Exp. 11/14/29

STATE OF _____ COUNTY OF _____ TO WIT:
THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.
WITNESS my hand and notarial seal.
(Seal) _____ NOTARY PUBLIC

STATE OF _____ COUNTY OF _____ TO WIT:
THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.
WITNESS my hand and notarial seal.
(Seal) _____ NOTARY PUBLIC

STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND

I/WE HEREBY CERTIFY, That I am/we, the owner(s) of record of the property known as

OCEAN-CITY MD 21842

#3 A 9th St

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 1 day of July 2026

(seal)

(seal)

(seal)

(seal)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

THIS CERTIFIES, That on the 1 day of July, 2026, before the subscriber, a Notary Public of the State of

MARYLAND

personally appeared

AVRAHAM SIBONY

and acknowledged the execution of the foregoing statement to be member-owner act.

WITNESS my hand and notarial seal.

SHARON E. ZABO
Notary Public - State of Maryland
Worcester County
My Commission Expires Jun 5, 2027

NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)

Name

Address
Voting Residence

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

Christopher Woodley

Tax District 10 App. 1 Just Met App. 2 App. 3

Address of property owned 12710 Whiggin Trace Dr, OC, MD 21842

Tocco DiFilippo

Tax District 10 App. 1 20 yrs App. 2 App. 3

Address of property owned 12985 Inlet Isle Ln OC MD 21842

Gina Restivo

Tax District 10 App. 1 15 yrs App. 2 App. 3

Address of property owned 1209 St Louis #24 OC MD 21842

Kevin Crawford

Tax District 10 App. 1 20 yrs App. 2 App. 3

Address of property owned 1209 St Louis Ave #24 OC MD 21842

Joseph Mancuso

Tax District 10 App. 1 7 yrs App. 2 App. 3

Address of property owned 401 15th Street unit C OC MD 21842

Jane Green

Tax District 10 App. 1 App. 2 App. 3

Address of property owned 723 Ocean Parkway Berlin MD 21811

Kay Birttingham

Tax District 10 App. 1 3 years App. 2 App. 3

Address of property owned 8608 GREY FOX LANE BERLIN MD 21811

Joseph Eric Vinson

Tax District 10 App. 1 2 years App. 2 App. 3

Address of property owned 10450 New Ang Road, Ocean City, MD 21842

Beverly Snyder

Tax District 10 App. 1 3 yrs App. 2 App. 3

Address of property owned 12626 Sunset Ave #39 Ocean City MD 21842

Cynthia Chaffin

Tax District 10 App. 1 14 App. 2 App. 3

Address of property owned 9815 Steven Decatur Hwy, Ocean City MD 21842 #5

Tax District App. 1 App. 2 App. 3

Address of property owned

Tax District App. 1 App. 2 App. 3

Address of property owned

Names and addresses of signers must be printed or typewritten above signatures.



Worcester County

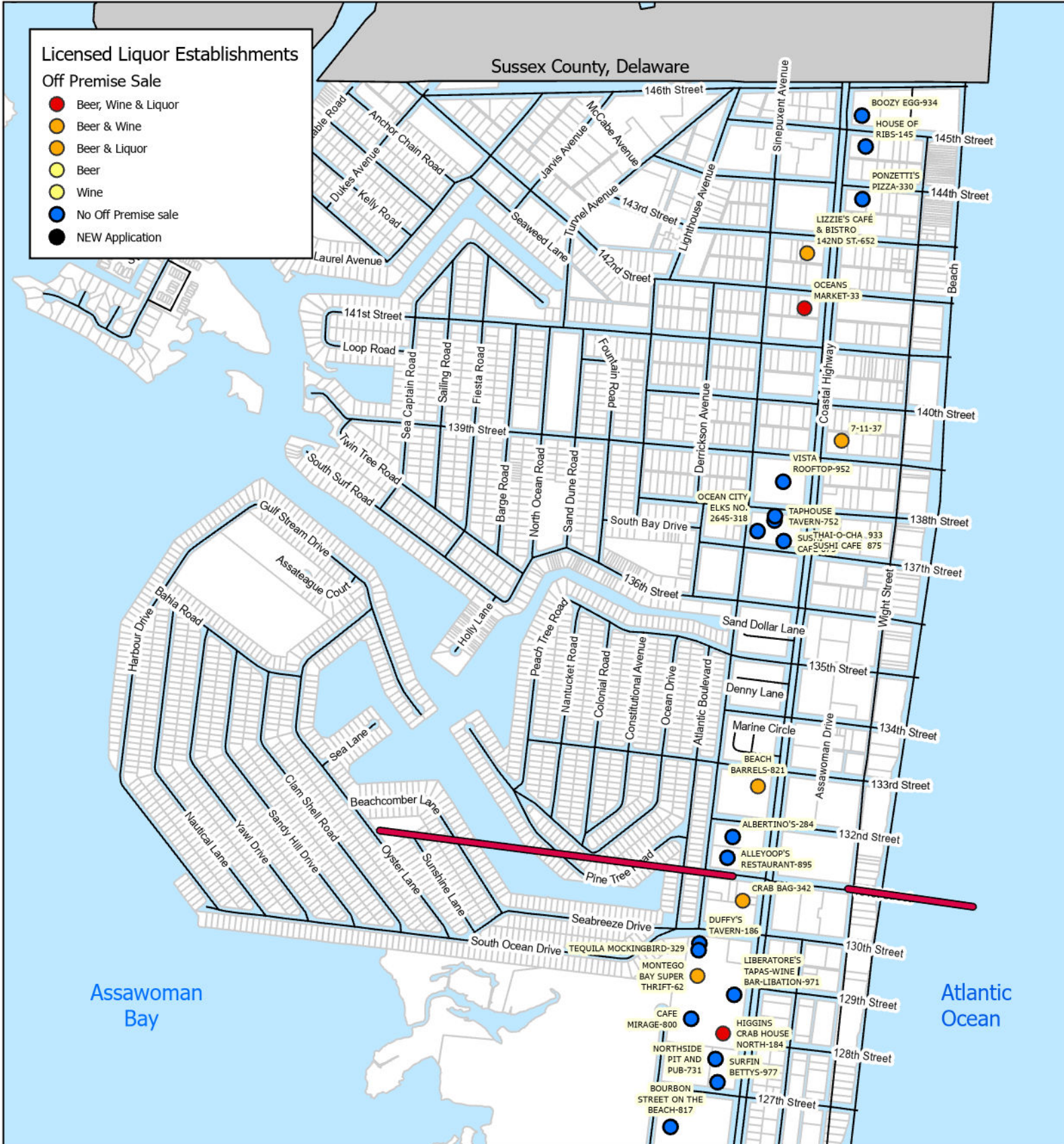
BOARD OF LICENSE COMMISSIONERS

12:25 - Meeting/Oceans Market (License #33)
Class "A" B/W/L 7 Day License
Request to construct a new building and expand the licensed property
14107 Coastal Highway/Ocean City

Licensed Liquor Establishments

Off Premise Sale

- Beer, Wine & Liquor
- Beer & Wine
- Beer & Liquor
- Beer
- Wine
- No Off Premise sale
- NEW Application



Worcester County Board of License Commissioners

Request to Rebuild and Expand Licensed Premise
Class "A" B/W/L 7 Day License
Oceans Market - License No. 33

Information & Technology - GIS Division - August 2026



Oceans Market – Request to Construct a new building – License #33					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
33	A	BWL	BWL	OCEANS MARKET	3.56 ft
652	B	BW	BW	LIZZIE'S CAFÉ & BISTRO 142ND ST.	376.74 ft
330	B	BWL	N	PONZETTI'S PIZZA	840.7 ft
37	A	BW	BW	7-11	928.94 ft
145	B	BWL	N	HOUSE OF RIBS	1,175.42 ft
952	B	BWL	N	VISTA ROOFTOP	1,181.01 ft
934	B	BWL	N	BOOZY EGG	1,365.61 ft
752	B	BWL	N	TAPHOUSE TAVERN	1,419.25 ft
933	B	BW	N	THAI O-CHA	1,449.3 ft
318	C	BWL	N	OCEAN CITY ELKS NO. 2645	1,540.14 ft
875	B	BW	N	SUSHI CAFE	1,580.46 ft

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Front of store

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking north from front of store

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking South from front of store

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking outside at the south side of the building

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking outside at the north side of the property

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Inside front entrance of store

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking from front entrance to the right side of the store

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking from the front of the store to back of the store

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking from the left side of the store towards the register

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Back of store

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking from the back of the store towards the front entrance and register

Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking at the front register and lottery counter towards exit

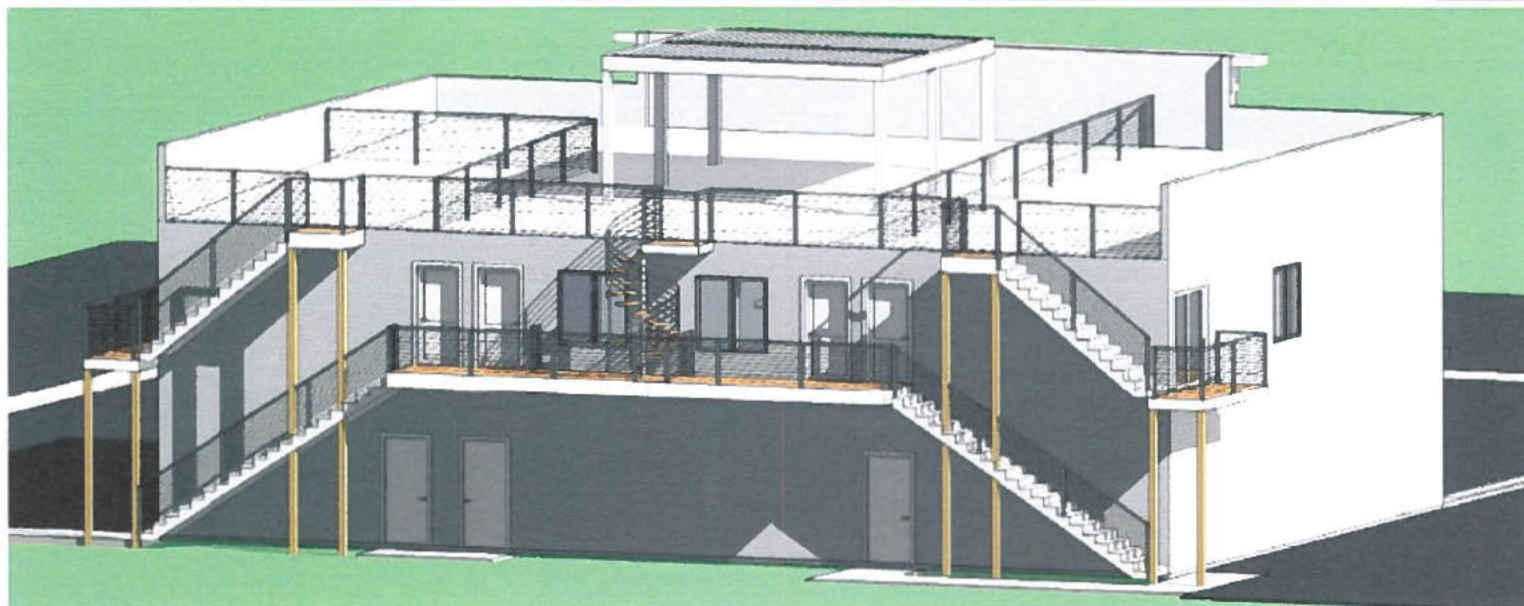
Oceans Market – Request to construct a new building and expand the license property -August 19,2026



Looking at the front register – right side of store

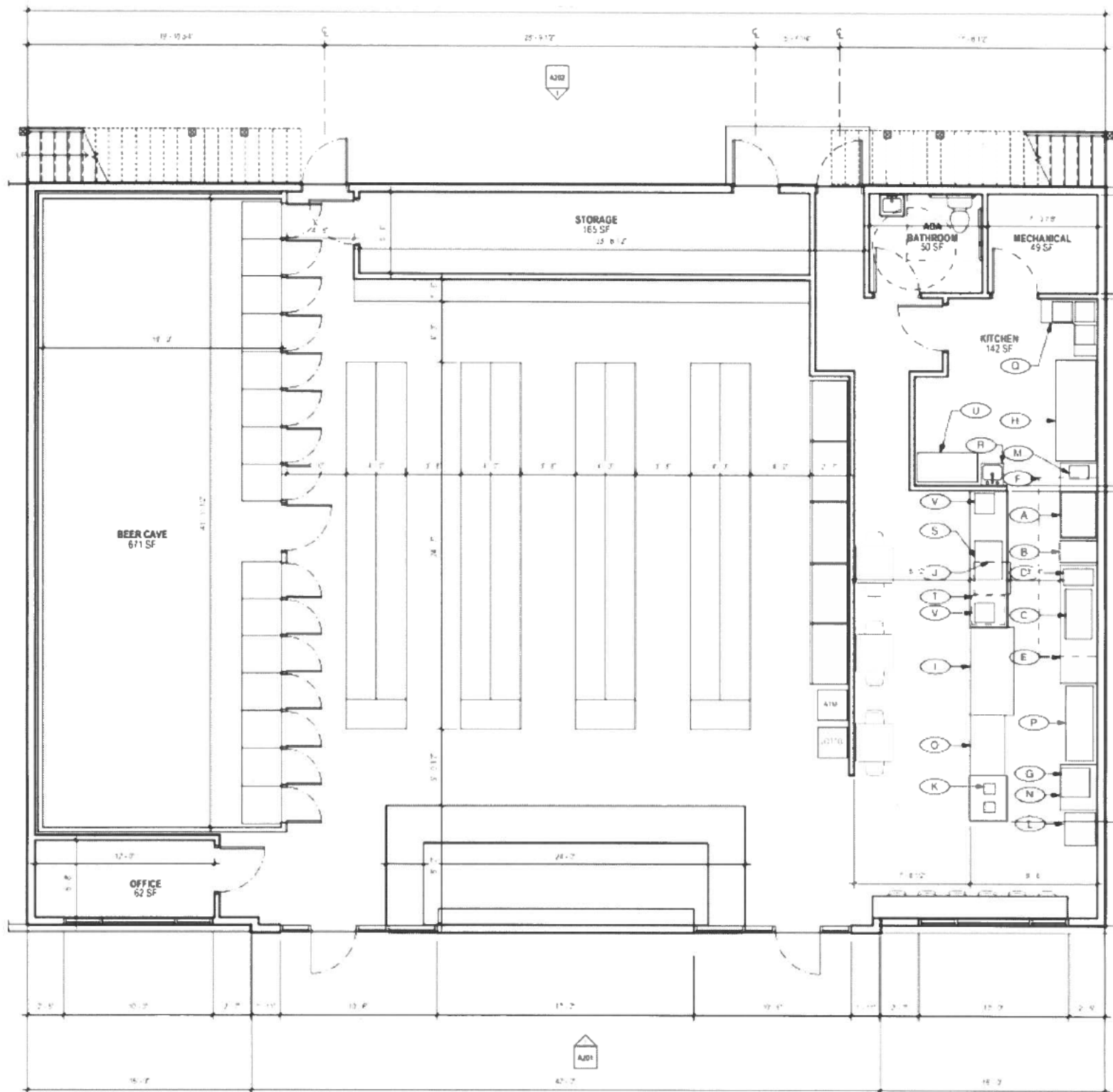


3D VIEW FRONT 1



3D VIEW REAR 2

PLAN NOTES LEGEND	
MARK	NOTE



Received 7-20-26
ARP



July 20, 2026

Ocean's Market Liquor Beer & Wine
14107 Coastal Hwy.
Ocean City, Md 21842

RE: Ocean's Market Liquor License

Dear Worcester County Liquor Board,

I am writing on behalf of Mr. KC Saroj Pratap to inform you he is planning on demolishing his current building and rebuilding another, more modern building in it's place. Please note that all liquor, beer, and wine-related operations will remain unchanged. There will be no changes to the licensed premises, ownership, or the manner in which alcoholic beverages are sold or served as a result of this project.

The project will consist of demolishing the current building, rebuilding a new 3,600 square foot convenient store with a walk-in, reach-in, and beer cave coolers. The establishment will continue to have kitchen equipment which will consist of a grill (with a hood and ansul system), fryers, and other small cooking equipment. The second floor of the building will be fitted with (4) 2-bedroom apartments with separate entrances to each floor. We can elaborate further in the meeting if more answers are required regarding the construction of the interior or exterior of the building.

We appreciate your acknowledgement of this planned improvement and are happy to provide any additional information at next month's board meeting (August 19, 2026) In the meantime, please do not hesitate to contact us with any questions or concerns. Thank you for your time and consideration.

Sincerely,

A blue ink signature of Rich Hertzog, written in a cursive style.

Rich Hertzog
Gillis Gilkerson
Project Manager



Worcester County

BOARD OF LICENSE COMMISSIONERS

12:35 - Application for 100% Stock Transfer of a Class "A" B/W/L 7 Day License
From Parth D. Patel to Deepkumar N. Patel (License #912)
Shore Liquor/122 Newtown Boulevard, Pocomoke



Information & Technology - GIS Division - August 2026

Shore Liquor – 100% Stock Transfer – License #912					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
796	A	BW	BW	NEWTOWN MARKET	0.02 mi
678	B	BWL	N	RUBY TUESDAY	0.12 mi
527	A	BW	BW	DUCK IN	0.25 mi
964	D	BW	B	CYPRESS ROOTS BREWING COMPANY	0.67 mi
976	D	BW	N	CYPRESS MOON ART	0.68 mi
897	B	BWL	BWL	DOCKSIDE	0.79 mi

Shore Liquor -100%Stock Transfer – August 19, 2026



Front of store

Shore Liquor -100%Stock Transfer – August 19, 2026



Looking to the back of the store from the front entrance

Shore Liquor -100%Stock Transfer – August 19, 2026



Looking from the left side of the store to the right side back of the store

Shore Liquor -100%Stock Transfer – August 19, 2026



Looking from the back of the store to the front and register counter

Shore Liquor -100%Stock Transfer – August 19, 2026



Looking from the back of the store towards the front

Shore Liquor -100%Stock Transfer – August 19, 2026



Looking at the front of the store and register towards the exit

410-957-7126

Business Phone No.

WORCESTER COUNTY

Received 6-30-26

APD

STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "A" B/W/L 7day LICENSE

"100% STOCK TRANSFER"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☒ Unincorporated Association ☐ Limited Liability Co. ☐

To the Board of License Commissioners Worcester County.

Date _____, 20____

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name DEEPAKUMAR NARESHBHAI PATEL Residence [REDACTED]Date of Birth [REDACTED] Period of Residence since 2023 in Wor. County since 2023Place of Birth [REDACTED] Naturalized at [REDACTED] Year [REDACTED]Telephone Number [REDACTED] Race Asian Sex Male(2) Full Name N/A

Date of Birth _____ Period of Residence _____ in Wor. County _____

Place of Birth _____ Naturalized at _____ Year _____

Telephone Number _____ Race _____ Sex _____

(3) Full Name N/A

Date of Birth _____ Period of Residence _____ in Wor. County _____

Place of Birth _____ Naturalized at _____ Year _____

Telephone Number _____ Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(X) 2() 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: [REDACTED]4. If a corporation, state corporate name and trade name, if any: MANALIS CORP. T/A: Shore LiquorsIf other than a corporation, state trade name to be used: SHORE LIQUORS5. Address of place to be licensed (Give street number or accurate description): 122 Newtown Blvd, Potomac City, MD, 21851, Newtown Square Subdivision,A. Nearest intersecting street: HWY 13 Approximate distance: 200 feetB. Tax District where located: 01 Is this an application for a new license? NOC. Is this a transfer from a present licensee? NO From Whom? LICENSE #912From Parth Patel to Deepkumar N. Patel - 100% STOCK TRANSFER

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: MARK SPENCER CROPPER Tel. No.: (410) 723-1400Address: 6200 COASTAL HIGHWAY, SUITE 200, OCEAN CITY, MD 21842

- E. Describe premises to be licensed: It is a part of Newtown Square ^{sub}division
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: MANALIS CORP c/o parth D. Patel
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 NO/NEVER 2 N/A 3 N/A
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 [REDACTED] N/A 2 N/A 3 N/A
- C. Adjudged guilty of violating gambling laws? 1 NO/NEVER 2 N/A 3 N/A
- D. Adjudged guilty of any offense against the laws of the United States? 1 NO/NEVER 2 N/A 3 N/A
- If so, when and where: _____
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 NO/NEVER 2 N/A 3 N/A
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 NO 2 N/A 3 N/A
- If yes, state when and where: _____
- B. If so, has such license been suspended or revoked? 1 N/A 2 N/A 3 N/A
- If answer is yes, give full details: _____
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 N/A 3 N/A
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 N/A 3 N/A
- If answer is yes, state when and where: N/A
10. What financial interests do you have in the business to be conducted under this license? 1 100 % 2 N/A 3 N/A
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 NO 2 N/A 3 N/A
- If so, give details: _____
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO/N/A 2 N/A 3 N/A
- If so, give details: N/A
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 N/A 3 N/A
- If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? NO/N/A
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? _____
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? yes
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 yes App. #2 _____ App. #3 _____

STOCKHOLDER AFFIDAVIT

Deepkumar Patel [Redacted]
Name [Redacted] [Redacted]

[Redacted]

Office Telephone No.

[Redacted] Male
Sex

Place of Birth

Naturalized Yes (X) No ()

Petition No.

Duck In
Place of Employment

607 Lynnhaven dr. Palomake
Address of Employer

city, MD 21851

Length of Employment

single
2023

1. How many shares of stock have been issued to you?

100 %/6
#of Share/Percent of total shares

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

None/no

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

no

Never

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

NO

Never

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

Never

6. As a stockholder, how much time will you spend on the licensed premises?

20 Hours Per week

7. What profit will you derive in proportion to the percentage of ownership?

100 %

8. As a stockholder, have you read the Rules and Regulation of the Board?

Yes

9. If you are a qualified Resident Agent, are you a resident of Worcester County, Maryland?

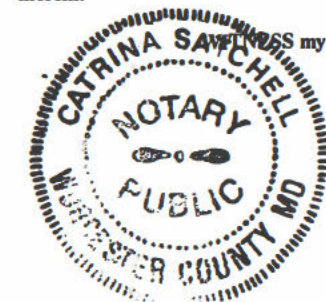
Yes (X) No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Deep
Signature

President
Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Deepkumar Patel In said County and State on this 18 day of June, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and official Seal this 18 day of June, 2026

Catrina Satchell
Notary Public

My Commission Expires: 9/30/29

Corporate Resolution
for MANALIS CORP.

I do hereby consent to the adoption of the following decision:

I removed myself from the corporation.

I, the undersigned, being a president of this Corporation, consent and agree that the following corporate resolution was made on JUNE 8, 2026 at SHORE LIQUOR at POCOMOKE CITY, Maryland.

Now, therefore, it is resolved, that the Corporation shall:

DEEPKUMAR PATEL is the president and only shareholder in this corporation.

The Officer of this Corporation is hereby authorized to perform the acts to carry out this Resolution.

President SIGNATURE

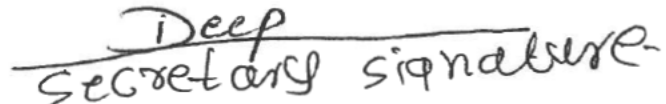


PARTH D PATEL 06/08/2026
Printed Name Date

DEEPKUMAR PATEL 06/08/2026

Printed Name Date

~~Secretary~~ Signature
President -


Secretary signature



WORCESTER COUNTY
STATE OF MARYLAND
BOARD OF LICENSE COMMISSIONERS

AFFIDAVIT OF MARYLAND TAX COMPLIANCE

I Deepkumar Narreshbhai Patel being duly sworn, depose and state as follows:
(Full Name)

1. I am a holder of the Alcoholic Beverage License for Shore Liquor
located at 122 Newtown Blvd and I am authorized to make
(Address) (Trade Name)
this affidavit on behalf of the license holders.
2. I affirm that, to the best of my knowledge, all Maryland taxes, including but not limited to sales and use tax, withholding tax, and any other applicable state taxes, have been paid and that the establishment is current on all Maryland tax obligations as of 06/16/2026
(Date)
3. I understand that failure to remain in compliance with Maryland tax laws may result in suspension, revocation, or delay in the renewal of the alcoholic beverage license issued by the Worcester County Board of License Commissioner.
4. I certify under the penalty of perjury that the statements made herein are true and correct to the best of my knowledge and belief.

Signature: Deep Print Name: Deepkumar Patel
Title: President Date: 06/16/2026

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester personally appeared Deepkumar Patel in said County and State on this 22nd day of June, 2026 and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 22nd day of June, 2026

Carol A Muir
Notary Public

My Commission Expires: 4-1-28

CAROL A MUIR
Notary Public - State of Maryland
Somerset County
My Commission Expires Apr 1, 2028

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Deep Kumar Patel
Print Name

Deep
Signature

06/18/26
Date

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

Deepkumar Nareshbhai Patel President [Redacted Address]

(name) (title) (residence)

(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign: All Applicants must sign:

1. Deep (Signature of applicant)

2. (Signature of applicant)

3. (Signature of applicant)

Deep (Signature of Pres. or Vice-Pres.)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 1st day of June, 2020, before the subscriber, a Notary Public of the State of

Deepkumar Nareshbhai Patel personally appeared

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal) Catherine S. Sidel NOTARY PUBLIC EXP 9/30/29

STATE OF COUNTY OF TO WIT:

THIS CERTIFIES, That on the day of , 20 , before the subscriber, a Notary Public of the State of

personally appeared

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

STATE OF COUNTY OF TO WIT:

THIS CERTIFIES, That on the day of , 20 , before the subscriber, a Notary Public of the State of

personally appeared

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as _____

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this _____ day of _____ 20____

(seal) _____ (seal)

(seal) _____ (seal)

STATE OF _____ COUNTY OF _____ TO WIT

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

and acknowledged the execution of the foregoing statement to be _____ act

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

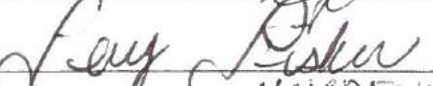
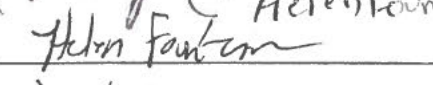
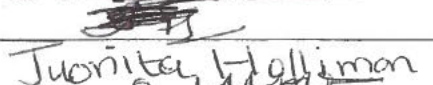
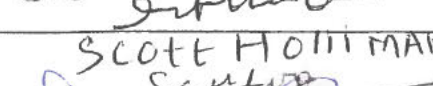
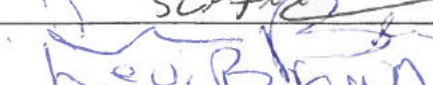
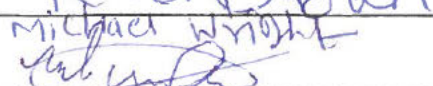
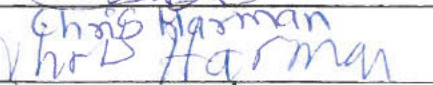
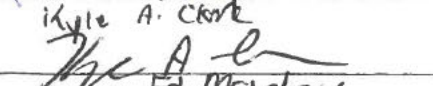
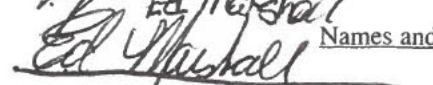
We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)

Name

Address
Voting Residence

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

	Tax District <u>01</u>	App. 1 <u>4 months</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>1105 COAKES ST</u>	<u>Pocomoke City MD 21851</u>		
	Tax District <u>01</u>	App. 1 <u>2 years</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>1707 CEDAR ST</u>	<u>Pocomoke MD 21851</u>		
	Tax District <u>01</u>	App. 1 <u>3 months</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>601 HILLCREST DR</u>	<u>Pocomoke MD 21851</u>		
	Tax District <u>01</u>	App. 1 <u>1 month</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>1724 CEDAR ST</u>	<u>Pocomoke MD 21851</u>		
	Tax District <u>01</u>	App. 1 <u>Just met</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>[REDACTED]</u>	<u>MD 21851</u>		
	Tax District <u>01</u>	App. 1 <u>Just met</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>[REDACTED]</u>	<u>Pocomoke MD 2</u>		
	Tax District <u>01</u>	App. 1 <u>4 years</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>704 MARKET ST</u>	<u>Pocomoke MD 2</u>		
	Tax District <u>706 MARKET ST</u>	App. 1 <u>4 years</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>706 MARKET ST</u>	<u>Pocomoke MD</u>		
	Tax District <u>01</u>	App. 1 <u>4 years</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>126 8th ST</u>	<u>Pocomoke City MD 21851</u>		
	Tax District <u>01</u>	App. 1 <u>4 years</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>601 Hillcrest drive</u>	<u>Pocomoke City MD</u>		
	Tax District <u>01</u>	App. 1 <u>3 years</u>	App. 2 _____	App. 3 _____
	Address of property owned <u>731 5th Street</u>	<u>Pocomoke City</u>		
	Tax District <u>01</u>	App. 1 _____	App. 2 _____	App. 3 _____
	Address of property owned <u>102 Front Street</u>	<u>Pocomoke MD 21851</u>		
	Names and addresses of signers must be printed or typewritten above signatures.			
	Address of property owned <u>908 1st St</u>	<u>Pocomoke City MD</u>		

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY That I am/we the owner(s) of record of the property known as Shore
Liquor at 122 Newtown Blvd, Pocomoke
named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 12th day of June 2026
[Signature] (seal) _____ (seal)
_____ (seal) _____ (seal)

STATE OF Maryland COUNTY OF Worcester TO WIT
THIS CERTIFIES That on the 12th day of June, 2026, before the subscriber, a Notary Public of the State of
Vindo Rak personally appeared _____

and acknowledged the execution of the foregoing statement to be _____ act
WITNESS my hand and notarial seal.
(Seal) _____ Catrina Satchell
NOTARY PUBLIC



(The following certificates must be signed by at least two persons.)

SIGNATURES MUST BE OBTAINED FROM THE UNDERSIGNED, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Name	Address Voting Residence	Tax District	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
	<u>Dominique Bias</u>	<u>6014 Hillcrest Drive, Pocomoke city MD, 21851</u>	<u>01</u>	App. 1 <u>4 1/2 years</u> App. 2 _____ App. 3 _____
	<u>Razma Bias</u>	<u>408 Oxford Street Pocomoke City MD 21851</u>	<u>01</u>	App. 1 <u>4 1/2 years</u> App. 2 _____ App. 3 _____
	<u>DAVE MAY</u>	<u>704 CEDAR ST. Pocomoke City, MD</u>	<u>01</u>	App. 1 <u>1 1/2 yrs</u> App. 2 _____ App. 3 _____
	<u>Rob Taylor</u>	<u>1712 Cedar St Pocomoke City MD</u>	<u>01</u>	App. 1 <u>3 years</u> App. 2 _____ App. 3 _____
	<u>William Ward</u>	<u>109 FRONT ST Pocomoke City, MD, 21851</u>	<u>01</u>	App. 1 <u>3 yrs</u> App. 2 _____ App. 3 _____
	<u>Kelly Miller</u>	<u>508 Market St, Pocomoke, MD 21851</u>	<u>01</u>	App. 1 <u>3 yrs</u> App. 2 _____ App. 3 _____
	<u>NORMAN C EVANS JR</u>	<u>501 Walnut St, Unit C, Pocomoke, MD 21851</u>	<u>01</u>	App. 1 <u>27 yrs</u> App. 2 _____ App. 3 _____
	<u>Alvin White</u>	<u>1711 Cedar Street Pocomoke City MD 21851</u>	<u>01</u>	App. 1 <u>27 yrs</u> App. 2 _____ App. 3 _____
	<u>White William</u>	<u>1711 Cedar St Pocomoke City MD 21851</u>	<u>01</u>	App. 1 <u>Just Met</u> App. 2 _____ App. 3 _____
	<u>Shanell Bell</u>	<u>Bromeset Ave Pocomoke City MD 21851</u>	<u>01</u>	App. 1 <u>Just Met</u> App. 2 _____ App. 3 _____
	<u>Patty Cabbag</u>	<u>1717 Cedar St Pocomoke City MD 21851</u>	<u>01</u>	App. 1 <u>6 Months</u> App. 2 _____ App. 3 _____
	<u>Brandon Sopoci</u>	<u>1718 Cedar St Pocomoke City MD 21851</u>	<u>01</u>	App. 1 <u>1 Year</u> App. 2 _____ App. 3 _____
	<u>Mynande [unclear]</u>	<u>1718 Cedar St Pocomoke City MD 21851</u>	<u>01</u>	App. 1 <u>6 Months</u> App. 2 _____ App. 3 _____

Names and addresses of signers must be printed or typewritten above signatures.

Address of [unclear] owner 1718 Cedar Street Pocomoke City MD



Worcester County

BOARD OF LICENSE COMMISSIONERS

12:45 - Application for a Promoter's License

T/A: Spectrum Concessions

Oceans Calling Event – September 25, 2026 through September 27, 2026

Hours for Alcoholic Beverage Sales – Begins 12 p.m. and ends 10:30 p.m. each day

Ocean City Inlet to N. Division Street, including the inlet parking lot, the beach, the boardwalk, Ocean City pier, and portions of businesses adjacent to the boardwalk/Ocean City



**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY
STAFF REPORT
NARRATIVE**

Type: *New Application*
Oceans Calling Event

Date: *7/24/2026*

License No: *N/A*

Class: *Promoter's*

Type: *Beer – Wine - Liquor*

APPLICANT(S): 1. Richard W. Meehan 2. David H. Smalley
3. 4.

TRADE NAME: *Spectrum Concessions*

CORP: *Spectrum Concessions, LLC*

LOCATION: *Boardwalk to the Ocean and North Division Street to the Inlet, Ocean City*

Restrictions: *N/A*

The applicants David Smalley and Richard Meehan are applying for a Promoter's License to serve alcoholic beverages at "Oceans Calling" from Friday, September 25th until Sunday, September 27th, 2026. The applicants were awarded a Promoter's License for "Oceans Calling", which were held on Friday, September 26th, 2025, until Sunday, September 28th, 2025, and Friday, September 27th until Sunday September 29th, 2024. Mr. Meehan is the Resident Agent and obtained the signatures on the application.

"Oceans Calling" is a 3-day, multi-stage, musical festival that will feature acts such as the Dave Matthews Band, Hootie and the Blowfish and Gwen Stefani and is intended to be an "all age" event. While the music will be amplified, the event will be subject to the noise ordinance of the Town of Ocean City.

The licensed premises will be from the Boardwalk to the Ocean, and from the Inlet to North Division Street, and will include businesses, both licensed and non-licensed properties as shown on the site plan. The licensed premises will also include the Ocean City Pier. Alcohol consumption will be allowed on the pier, but no alcohol will be sold on the pier, and no alcohol consumption will be allowed in or on any amusements or rides. This will also apply to Trimmer's Amusements.

Alcohol sales will begin at 12:00 p.m. each day and end by 10:30 p.m. The event will end at 11:00 p.m. each day. All licensed properties located within the festival footprint will adhere to these time limits. All those serving alcoholic beverages will be Alcohol Awareness certified. This year a new element has been added called "The Bungalows" as a premium ticket option near the VIP section. Two smaller bars have been added next to the Delay Towers for those attendees who are not able to get closer to the main stage.

Security will need to be addressed at the hearing.

Joseph Pembroke
Liquor License Inspector

April Payne
Liquor License Administrator



Worcester County Board of License Commissioners

Application for a Promoter's License - Spectrum Concessions

Oceans Calling - September 25-27, 2026

Ocean City Inlet Parking Lot to North Division Street



Information & Technology - GIS Division - August 2026

Oceans Calling Event – Promoter’s License					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
91	B	BWL	N	DOUGH ROLLER	424.23 ft
72	B	BWL	BW	INLET LODGE	512.77 ft
286	B	BWL	N	HARRISON'S HARBOR WATCH	558.92 ft
31	D	BWL	BW	CORK BAR	680.4 ft
10	D	BWL	BWL	BEARDED CLAM	765.02 ft
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	784.53 ft
761	D	BWL	N	CRAWL STREET TAVERN	798.34 ft
40	B	BW	N	PIEZANO'S PIZZA	1,128.71 ft
178	A	BW	BW	O.C. FOOD MARKET	1,268.16 ft
535	B	BWL	BW	FAT DADDY'S	1,366.35 ft
192	D	BWL	N	PURPLE MOOSE SALOON	1,518.65 ft
938	B	BWL	BW	TOAST	1,545.34 ft
32	D	BWL	BW	HARBOR INN	1,576.69 ft
16	A	BW	BW	WEAVER'S BEER & WINE	1,842.01 ft
90	B	BWL	N	OYSTER & SCALES	1,898.4 ft
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	1,973.59 ft
458	D	BWL	BWL	M.R. DUCKS	2,020.33 ft
762	B	BWL	N	GUIDO'S BURRITOS	2,098.29 ft
171	B	BWL	BWL	ANGLER RESTAURANT	2,131.22 ft
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	2,436.42 ft
954	B	BWL	N	VIEW	2,517.88 ft
242	B	BWL	N	MUG & MALLET	2,548.31 ft
904	B	BWL	N	SPAIN WINE BAR	2,584.31 ft
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	2,815.38 ft
951	D	BWL	N	PARK PLACE HOTEL	2,835.3 ft
97	B	BWL	N	BULL ON THE BEACH	2,896.94 ft
668	A	BW	BW	OC DOLLAR STORE	2,899.35 ft
52	B	BWL	N	DOUGH ROLLER	2,942.27 ft
831	D	BW	N	MONTE CARLO SURF INN	2,954.22 ft

Oceans Calling Event – Promoter's License – August 19, 2026



Looking east towards the beach from the Ocean Inlet Parking lot

Oceans Calling Event – Promoter's License – August 19, 2026



Looking west towards the boardwalk from the Ocean City Inlet Parking Lot.

Oceans Calling Event – Promoter's License – August 19, 2026



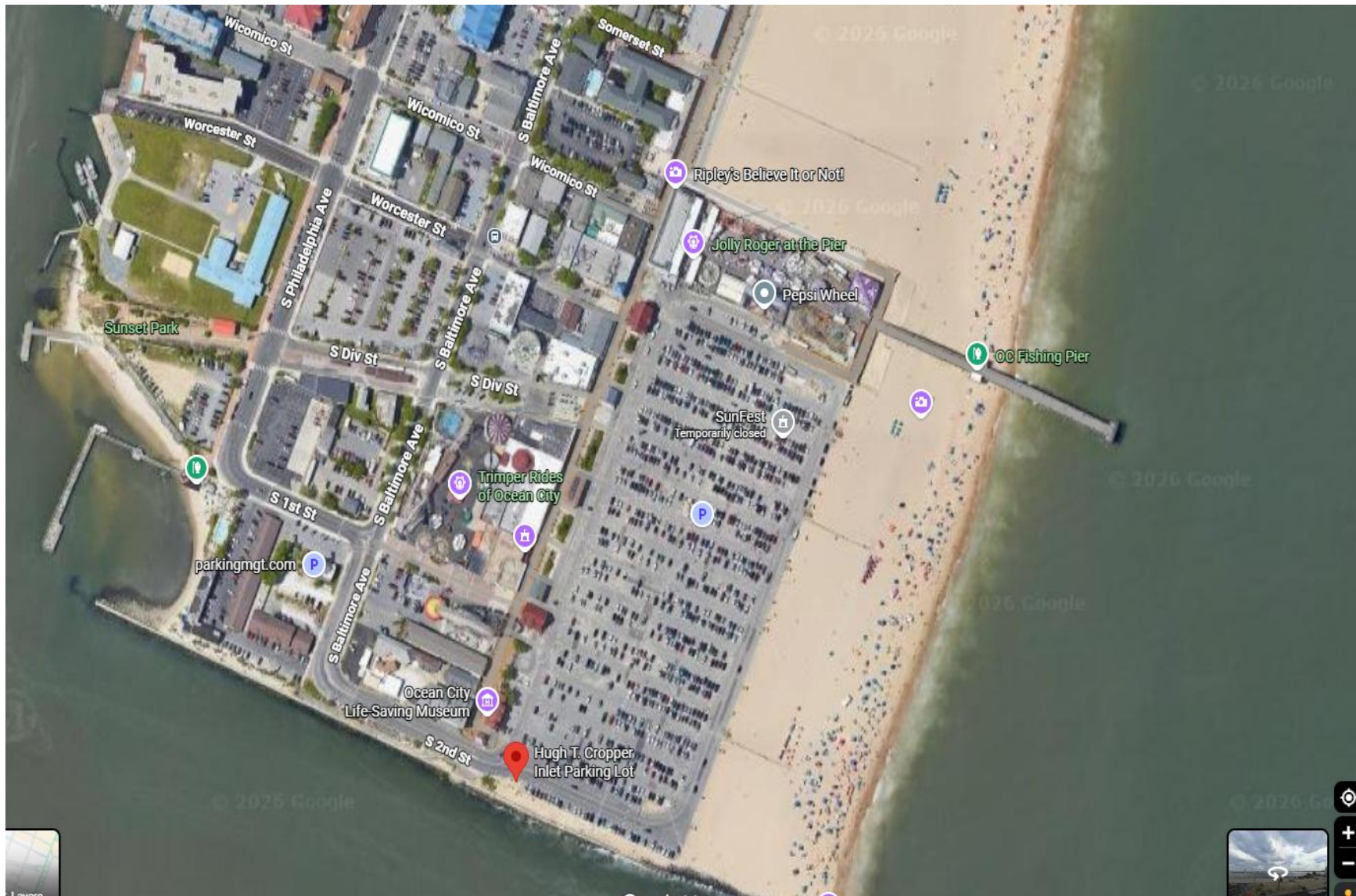
Looking south from the Ocean City Inlet Parking Lot

Oceans Calling Event – Promoter's License – August 19, 2026



Looking north from the Ocean City Inlet Parking Lot

Oceans Calling Event – Promoter's License – August 19, 2026



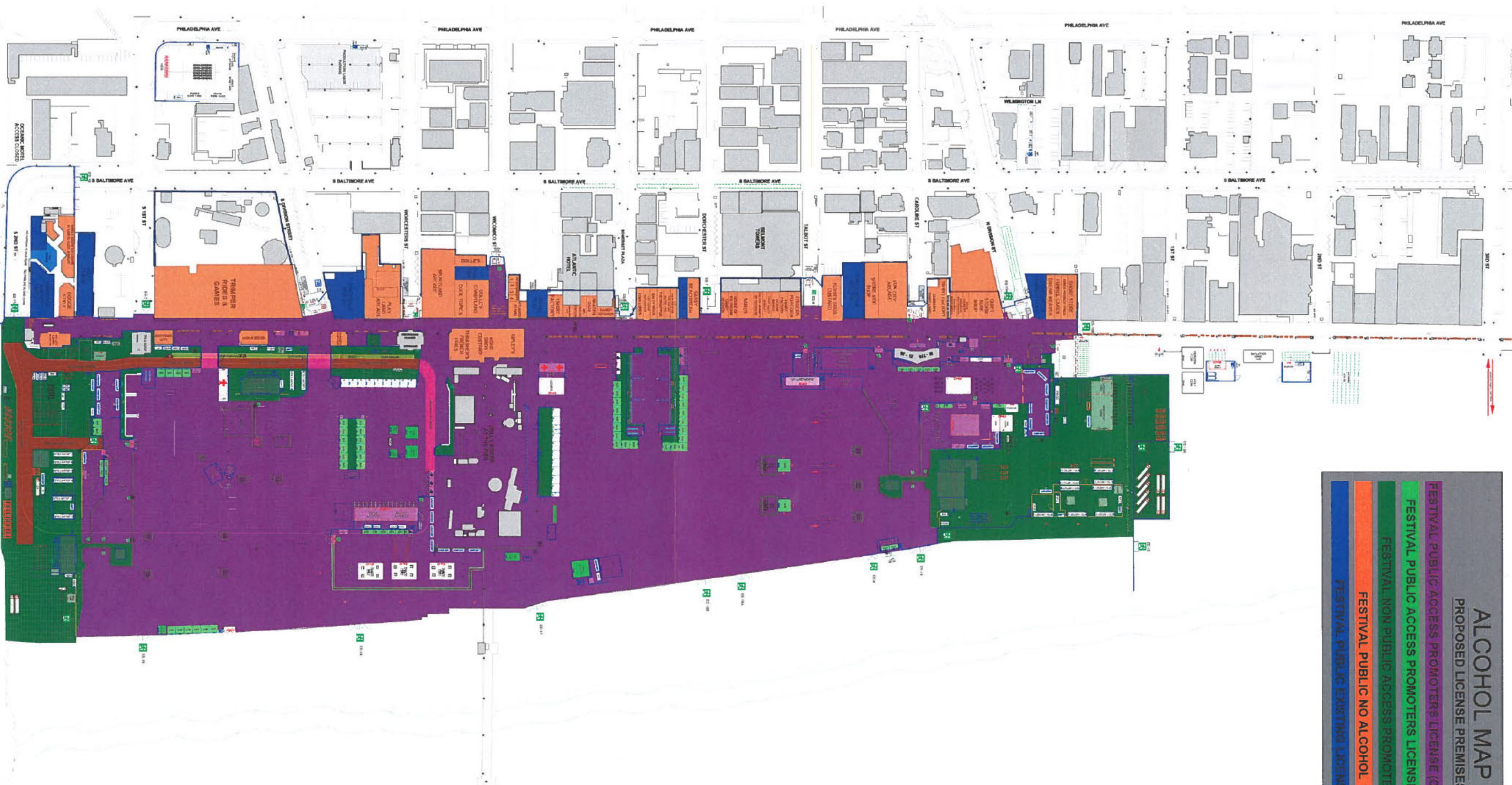
Overhead of Ocean Inlet Parking Lot

EVENT DETAILS	
EVENT:	OCEANS CALLING 26
LOCATION:	OCEAN CITY, MD
SITE:	BONDIWALK & BEACHFRONT
DATES:	
CAPACITY:	55,000

EQUIPMENT		QTY	EQUIPMENT		QTY	EQUIPMENT		QTY	SITE FEATURES	
	BRIDGE	1 BRIDGE		ROAD	1 ROAD		PAVE ASPHALT	11		PAVE ASPHALT
	REACH CRANE	2 REACH CR		TRUCK	1 TRUCK		PAVE GRAVEL	11		PAVE GRAVEL
	7 TIRE JACK	7 TIRE JACK		TRUCK	1 TRUCK		PAVE GRAVEL	11		PAVE GRAVEL
	CONCRETE PUMP/CHUCK	1 CONCRETE PUMP/CHUCK		TRUCK	1 TRUCK		PAVE GRAVEL	11		PAVE GRAVEL
	WATERING IN 10' 11'	1 WATERING IN 10' 11'		TRUCK	1 TRUCK		PAVE GRAVEL	11		PAVE GRAVEL
	SOIL BACK FILL 21'	1 SOIL BACK FILL 21'		TRUCK	1 TRUCK		PAVE GRAVEL	11		PAVE GRAVEL
	8'x16'x4'	1 8'x16'x4'		TRUCK	1 TRUCK		PAVE GRAVEL	11		PAVE GRAVEL
	ADJUSTABLE SAW/CHUCK	1 ADJUSTABLE SAW/CHUCK		TRUCK	1 TRUCK		PAVE GRAVEL	11		PAVE GRAVEL
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MINIMUM STANDARDS

DRAWING DETAILS	
VERSION:	ALCOHOL
REV DATE:	6.3.26
DRAWN BY:	BIG MOUNTAIN EVENTS INC
SCALE:	0.000749:1
DRW #:	1



ALCOHOL MAP

PROPOSED LICENSE PREMISES

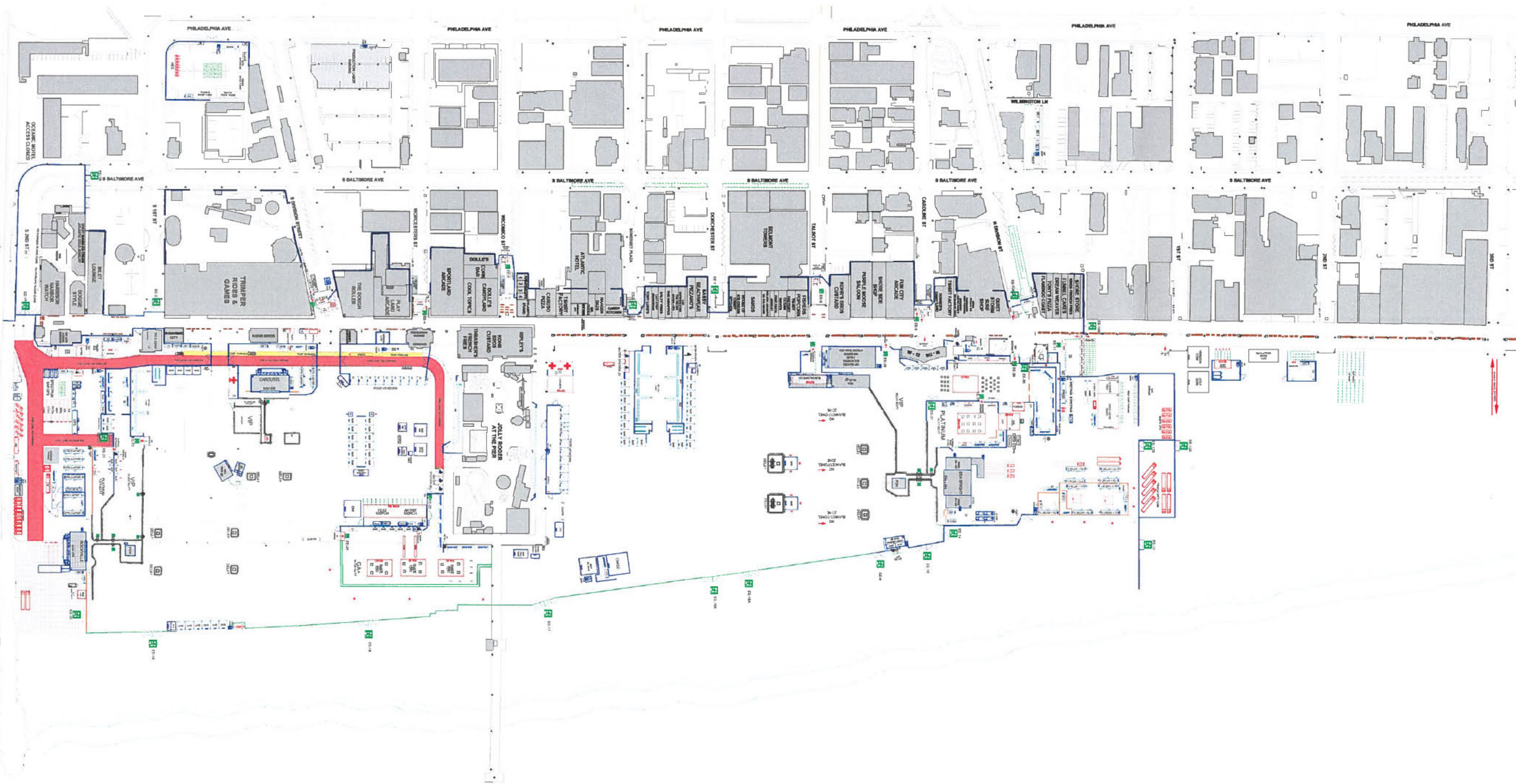
FESTIVAL PUBLIC ACCESS PROMOTERS LICENSE (CONSUMPTION AREA)

FESTIVAL PUBLIC ACCESS PROMOTERS LICENSE (SERVING AREA)

FESTIVAL NON PUBLIC ACCESS PROMOTERS LICENSE

FESTIVAL PUBLIC NO ALCOHOL

FESTIVAL PUBLIC EXISTING LICENSE



(410) 289-8221

Business Phone No.

Received 6-30-06
ARP

WORCESTER COUNTY
STATE OF MARYLAND
ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS PROMOTERS LICENSE
" OCEANS CALLING EVENT "

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date _____, 20____

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Richard W. Meehan

Residence [REDACTED]

Date of Birth [REDACTED]

Period of Residence 19 yrs in Wor. County 53 yrs

Place of Birth [REDACTED]

Naturalized at n/a Year n/a

Telephone Number [REDACTED]

Race Caucasian Sex M

(2) Full Name David H. Smalley

Residence [REDACTED]

Date of Birth [REDACTED]

Period of Residence 18 yrs in Wor. County 0

Place of Birth [REDACTED]

Naturalized at n/a Year n/a

Telephone Number [REDACTED]

Race Caucasian Sex M

(3) Full Name n/a

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(☒) 2(☐) 3(☐) (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: [REDACTED]

4. If a corporation, state corporate name and trade name, if any: Spectrum Concessions, LLC

If other than a corporation, state trade name to be used: Spectrum Concessions

5. Address of place to be licensed (Give street number or accurate description): See attached site plan

Fri. Sept. 25th 12 pm to 10:30 pm Sat. Sept. 26th 12 pm to 10:30 pm Sun. Sept. 27th 12 pm to 10:30 pm

A. Nearest intersecting street: N. Division Street Approximate distance: 0 feet

B. Tax District where located: 10 Is this an application for a new license? Yes

C. Is this a transfer from a present licensee? No From Whom? n/a

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Mark Spencer Cropper Tel. No.: (410) 723-1400

Address: 6200 Coastal Highway, Suite 200, Ocean City, MD 21842

- E. Describe premises to be licensed: See attached site plan
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Mayor and City Council of Ocean City
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 No 2 No 3 n/a
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 No 2 No 3 n/a
- C. Adjudged guilty of violating gambling laws? 1 No 2 No 3 n/a
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 No 3 n/a
If so, when and where: n/a
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 No 3 n/a
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 Yes 3 n/a
1) #51 Convection Center, #425 Eagles Landing, #940 "EF" Promoters License
If yes, state when and where: 2) 6-70 across US, including Hippodrome & Symphony Orchestra, Baltimore; 1&2) This license in prior years.
- B. If so, has such license been suspended or revoked? 1 No 2 No 3 n/a
If answer is yes, give full details: n/a
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 No 3 n/a
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 Yes 3 n/a
If answer is yes, state when and where: See detail at Question 8A
10. What financial interests do you have in the business to be conducted under this license? 1 0 2 3 n/a
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 No 2 Yes 3 n/a
If so, give details: 1) n/a, 2) Between 60-70 liquor licenses across US; 2 in Maryland
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 n/a 2 No 3 n/a
If so, give details: n/a
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 No 3 n/a
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: n/a
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? No
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 n/a

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

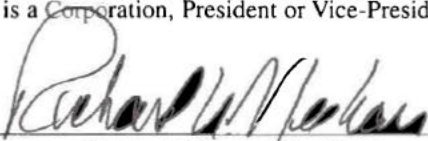
Give name(s) and address(es) of officers:

Richard W. Meehan, [redacted] (name) (title) (residence)

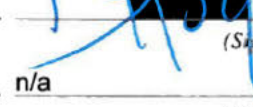
David H. Smalley, [redacted] (name) (title) (residence)

n/a (name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:


(Signature of Pres. or Vice-Pres.)

All Applicants must sign:

1.  (Signature of applicant) (Richard W. Meehan)
2.  (Signature of applicant) (David H. Smalley)
3. n/a (Signature of applicant)

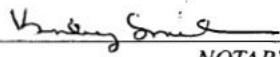
STATE OF Texas COUNTY OF Montgomery TO WIT:

THIS CERTIFIES, That on the 2 day of June, 2026, before the subscriber, a Notary Public of the State of Texas personally appeared David Smalley

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and Notarial seal
KIMBERLY SMIDLEIN
My Commission Expires
December 4, 2027

(Seal)


NOTARY PUBLIC

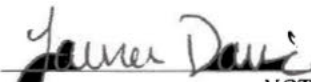
STATE OF Maryland COUNTY OF Wicomico TO WIT:

THIS CERTIFIES, That on the 10 day of June, 2026, before the subscriber, a Notary Public of the State of Maryland personally appeared Richard W. Meehan

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)


NOTARY PUBLIC



STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as See Site Plan

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 10 day of June 2026
Richard W. Meehan (seal) _____ (seal)
(Richard W. Meehan) (seal) _____ (seal)

STATE OF Maryland COUNTY OF Wicomico TO WIT:
THIS CERTIFIES, That on the 10 day of June, 2026, before the subscriber, a Notary Public of the State of Maryland, personally appeared Richard W. Meehan, Mayor, Town of Ocean City

and acknowledged the execution of the foregoing statement to be his own willful

WITNESS my hand and notarial seal.

(Seal)

Lauren Davis
NOTARY PUBLIC



(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)

Address

Voting Residence

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

Name	Address	Voting Residence	Length of time acquainted with applicant(s)
<u>MAURICE CRIPPER</u>	<u>9810 Martha's Landing Dr., O.C., MD 21842</u>	<u>9810 Martha's Landing Dr., O.C., MD 21842</u>	App. 1 <u>50 yrs.</u> App. 2 _____ App. 3 _____
<u>Maureen Howarth</u>	<u>152 Winter Harbor Dr. OC MD 21842</u>	<u>152 Winter Harbor Dr. OC MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____
<u>Maureen Howarth</u>	<u>152 Winter Harbor Dr. OC MD 21842</u>	<u>152 Winter Harbor Dr. OC MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____
<u>JAMES W. HARMAN</u>	<u>7157 Chandler Dr, Berlin MD 21811</u>	<u>7157 Chandler Dr, Berlin MD 21811</u>	App. 1 <u>50 yrs</u> App. 2 _____ App. 3 _____
<u>Bruce F. Brifer</u>	<u>10977 Golf Lane MD, OC MD 21842</u>	<u>10977 Golf Lane MD, OC MD 21842</u>	App. 1 <u>21 yrs</u> App. 2 _____ App. 3 _____
<u>John Ching</u>	<u>10608 Point Lark Rd, OC, MD 21842</u>	<u>10608 Point Lark Rd, OC, MD 21842</u>	App. 1 <u>31</u> App. 2 _____ App. 3 _____
<u>John Ching</u>	<u>10608 Point Lark Rd, OC, MD 21842</u>	<u>10608 Point Lark Rd, OC, MD 21842</u>	App. 1 <u>31</u> App. 2 _____ App. 3 _____
<u>PETER BRY</u>	<u>707 N. Baltimore Ave OC MD 21842</u>	<u>707 N. Baltimore Ave OC MD 21842</u>	App. 1 <u>8 yrs</u> App. 2 _____ App. 3 _____
<u>John H. Minter</u>	<u>219 4000 Dr OC MD 21842</u>	<u>219 4000 Dr OC MD 21842</u>	App. 1 _____ App. 2 _____ App. 3 _____
<u>Carl B. P. P.</u>	<u>306 B 15th St Ocean City MD 21842</u>	<u>306 B 15th St Ocean City MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____
<u>Carl B. P. P.</u>	<u>306 B 15th St Ocean City MD 21842</u>	<u>306 B 15th St Ocean City MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____
<u>John H. Minter</u>	<u>111B Newport Bay Dr. Ocean City, MD 21842</u>	<u>111B Newport Bay Dr. Ocean City, MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____
<u>W. H. M. L. S. S.</u>	<u>205 Dolphin Street Ocean City MD 21842</u>	<u>205 Dolphin Street Ocean City MD 21842</u>	App. 1 <u>20</u> App. 2 _____ App. 3 _____
<u>Matthew James</u>	<u>602 Westway Dr. Ocean City, MD 21842</u>	<u>602 Westway Dr. Ocean City, MD 21842</u>	App. 1 <u>15</u> App. 2 _____ App. 3 _____
<u>Matthew James</u>	<u>602 Westway Dr. Ocean City, MD 21842</u>	<u>602 Westway Dr. Ocean City, MD 21842</u>	App. 1 <u>15</u> App. 2 _____ App. 3 _____
<u>JOHN GUDELSKY</u>	<u>403 BERING RD OCEAN CITY MD 21842</u>	<u>403 BERING RD OCEAN CITY MD 21842</u>	App. 1 _____ App. 2 _____ App. 3 _____
<u>Guadelsky</u>	<u>403 BERING RD OCEAN CITY MD 21842</u>	<u>403 BERING RD OCEAN CITY MD 21842</u>	App. 1 _____ App. 2 _____ App. 3 _____

Names and addresses of signers must be printed or typewritten above signatures.

Law Offices
AYRES, JENKINS, GORDY & ALMAND, P.A.
6200 COASTAL HIGHWAY, SUITE 200
OCEAN CITY, MARYLAND 21842
www.ajgalaw.com

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JAMES W. ALMAND
WILLIAM E. ESHAM, III
MARK SPENCER CROPPER
BRUCE F. BRIGHT
HEATHER E. STANSBURY
MAUREEN F. L. HOWARTH
RYAN D. BODLEY
BRADFORD F. KIRBY
VICTORIA O'NEILL
SPENCER AYRES CROPPER

EMAIL ADDRESS:
mcropper@ajgalaw.com

(410) 723-1400
FAX (410) 723-1861

July 29, 2026

OF COUNSEL
HAROLD B. GORDY, JR.
M. DEAN JENKINS
ALVIN I. FREDERICK

Ms. April Payne, Administrator
Worcester County Board of License Commissioners
One West Market Street- Room 1201
Snow Hill, MD 21863

Re: Spectrum Concessions, LLC
Oceans Calling Event
Promoter's liquor license application – Oceans Calling

Dear April:

As you know, I represent Spectrum Concessions, LLC., a Maryland limited liability company, which is a wholly owned subsidiary of Facility Concession Services, LLC, a Texas limited liability company, d/b/a Spectrum Catering, Concessions, and Events ("Spectrum"). Enclosed is an application for an Ocean City Promoter's License for the event known as "Oceans Calling" ^{Friday} scheduled to take place between September 25 and ^{Sunday} September 27, 2026. It is a 3-day, multi-stage, musical festival that will feature acts such as Dave Matthews Band, Hootie & the Blowfish and Gwen Stefani and is intended to be an "all age" event. While the music will be amplified, the event will be subject to the noise ordinance of the Town of Ocean City. It will be located on the Ocean City beach and boardwalk between the inlet and approximately North Division Street and will include businesses along the boardwalk as indicated on the site plan attached hereto below (the "Licensed Premises"). Alcohol sales will begin each day at 12:00 noon and will end by 10:30 p.m., with the event ending at 11:00 pm. All merchants located inside the event arena that have liquor licenses will comply with and adhere to these time limits. With regard to the Ocean City pier, which will also be included within the Licensed Premises, while alcohol will be allowed to be consumed on the pier, no alcohol will be sold on the pier and no alcohol consumption will be allowed on or in any amusements or rides. This will also apply to Trimper's Amusements. All persons serving alcoholic beverages at the event shall be certified by an approved Alcohol Awareness program.

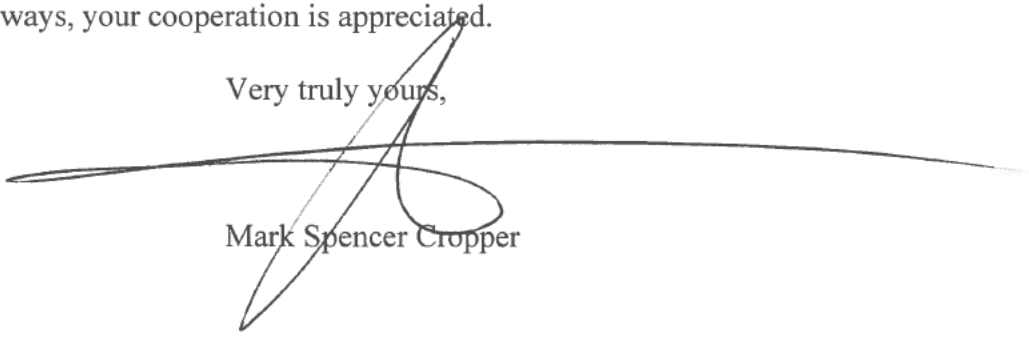
In support of this request, enclosed are the following:

1. Completed application with supporting signatures on the last page;

2. The Concessions Agreement between Spectrum and OC Festivals, LLC providing details regarding anticipated security plans addressing how the event will be monitored and internal compliance measures, medical plan, crowd and transportation management, with the final agreement being delivered to the Board prior to or at the hearing to be scheduled for this request;
3. Site plan of the event. The footprint of this year's event is the same as last year's event.
4. Site plan of proposed Promoters Licensed Premises, "Alcohol Map", highlighted to clearly delineate the following areas of the festival grounds, including existing licensed premises that are enveloped in the proposed Promoters Licensed Premises:
 - a. Festival public access Promoters License consumption;
This year, a new element, "The Bungalows" has been added as a premium ticket option near the VIP section.
 - b. Festival public access Promoters License serving;
Two smaller bars have been added next to the "Delay Towers" for those attendees who are not able to get closer to the main stage. Also, the sponsor comfort station has been moved south slightly to allow easier access.
 - c. Festival non-public access Promoters License ;
 - d. Festival public no alcohol; and
 - e. Festival public existing liquor license .
5. Certificate of good standing for the applicant;
6. A letter of support from the Ocean City Police Department;
7. A check made payable to Worcester County in the amount of \$660 for advertising costs and application processing fee; and
8. A check made payable to Worcester County in the amount of \$25 for the signature verification fee.

Should you have any questions about this letter or any of the enclosures, do not hesitate to give me a call. As always, your cooperation is appreciated.

Very truly yours,



Mark Spencer Cropper

Enclosures



Worcester County

BOARD OF LICENSE COMMISSIONERS

12:55 - Application for a Promoter's License

T/A: Spectrum Concessions

Country Calling Event – October 2, 2026 and October 3, 2026

Hours for Alcoholic Beverage Sales – Begins 12 p.m. and ends 10:30 p.m. each day
Ocean City Inlet to N. Division Street, including the inlet parking lot, the beach,
the boardwalk, Ocean City pier, and portions of businesses adjacent to the
boardwalk/Ocean City



**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY
STAFF REPORT
NARRATIVE**

*Type: New Application
Country Calling Event*

Date: 7/24/26

License No: N/A

Class: Promoter's

Type: Beer – Wine - Liquor

APPLICANT(S): 1. Richard W. Meehan 2. David H Smalley
3. 4.

TRADE NAME: Spectrum Catering

CORP: Spectrum Concessions, LLC

LOCATION: Boardwalk to the Ocean & North Division Street to the Inlet, Ocean City

Restrictions: N/A

The applicants David H. Smalley and Richard W. Meehan are applying for a Promoter's License to serve alcoholic beverages at "Country Calling" from Friday, October 2nd until October 3rd, 2026. The applicants were awarded a Promoter's License for "Country Calling", which were held on October 4th through October 5th, 2024 and October 3rd through October 5th, 2025. Mr. Meehan is the Resident Agent and obtained the signatures on the application.

The Event is a two-day, multistage music festival that will feature acts such as Lainey Wilson, Rascal Flatts and Dierks Bentley and is intended to be an "all age" event. While the music will be amplified, the event will be subject to the noise ordinance of the Town of Ocean City. The licensed premises will be from the Boardwalk to the Ocean, and from the Inlet to North Division Street, and will include businesses as indicated on the site plan. The licensed premises will also include the Ocean City Pier. Alcohol consumption will be allowed on the pier, but no alcohol will be sold on the pier, and no alcohol consumption will be allowed in or on any amusements or rides. This will also apply to Trimper's Amusements.

Alcohol sales will begin each day at 12:00 p.m. and will end each day at 10:30 p.m. with the event ending at 11:00 p.m. All merchants located inside the event area that have liquor licenses will comply with and adhere to these time limits. Two smaller bars have been added next to the Delay Towers for those attendees who are not able to get closer to the main stage. The new element "The Bungalows" has been added as a premium ticket option near the VIP section. All people serving alcoholic beverages at the event will be certified by an approved Alcohol Awareness program.

Security will need to be addressed at the hearing.

Joseph Pembroke
Liquor License Inspector

April Payne
Liquor License Administrator



Worcester County Board of License Commissioners

Application for a Promoter's License - Spectrum Concessions

Country Calling Event - October 2-3, 2026

Ocean City Inlet Parking Lot to North Division Street



Country Calling Event – Promoter’s License

License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
91	B	BWL	N	DOUGH ROLLER	424.23 ft
72	B	BWL	BW	INLET LODGE	512.77 ft
286	B	BWL	N	HARRISON'S HARBOR WATCH	558.92 ft
31	D	BWL	BW	CORK BAR	680.4 ft
10	D	BWL	BWL	BEARDED CLAM	765.02 ft
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	784.53 ft
761	D	BWL	N	CRAWL STREET TAVERN	798.34 ft
40	B	BW	N	PIEZANO'S PIZZA	1,128.71 ft
178	A	BW	BW	O.C. FOOD MARKET	1,268.16 ft
535	B	BWL	BW	FAT DADDY'S	1,366.35 ft
192	D	BWL	N	PURPLE MOOSE SALOON	1,518.65 ft
938	B	BWL	BW	TOAST	1,545.34 ft
32	D	BWL	BW	HARBOR INN	1,576.69 ft
16	A	BW	BW	WEAVER'S BEER & WINE	1,842.01 ft
90	B	BWL	N	OYSTER & SCALES	1,898.4 ft
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	1,973.59 ft
458	D	BWL	BWL	M.R. DUCKS	2,020.33 ft
762	B	BWL	N	GUIDO'S BURRITOS	2,098.29 ft
171	B	BWL	BWL	ANGLER RESTAURANT	2,131.22 ft
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	2,436.42 ft
954	B	BWL	N	VIEW	2,517.88 ft
242	B	BWL	N	MUG & MALLET	2,548.31 ft
904	B	BWL	N	SPAIN WINE BAR	2,584.31 ft
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	2,815.38 ft
951	D	BWL	N	PARK PLACE HOTEL	2,835.3 ft
97	B	BWL	N	BULL ON THE BEACH	2,896.94 ft
668	A	BW	BW	OC DOLLAR STORE	2,899.35 ft
52	B	BWL	N	DOUGH ROLLER	2,942.27 ft
831	D	BW	N	MONTE CARLO SURF INN	2,954.22 ft

Country Calling Event – Promoter's License – August 19, 2026



Looking east towards the beach from the Ocean Inlet Parking lot

Country Calling Event – Promoter's License – August 19, 2026



Looking west towards the boardwalk from the Ocean City Inlet Parking Lot.

Country Calling Event – Promoter's License – August 19, 2026



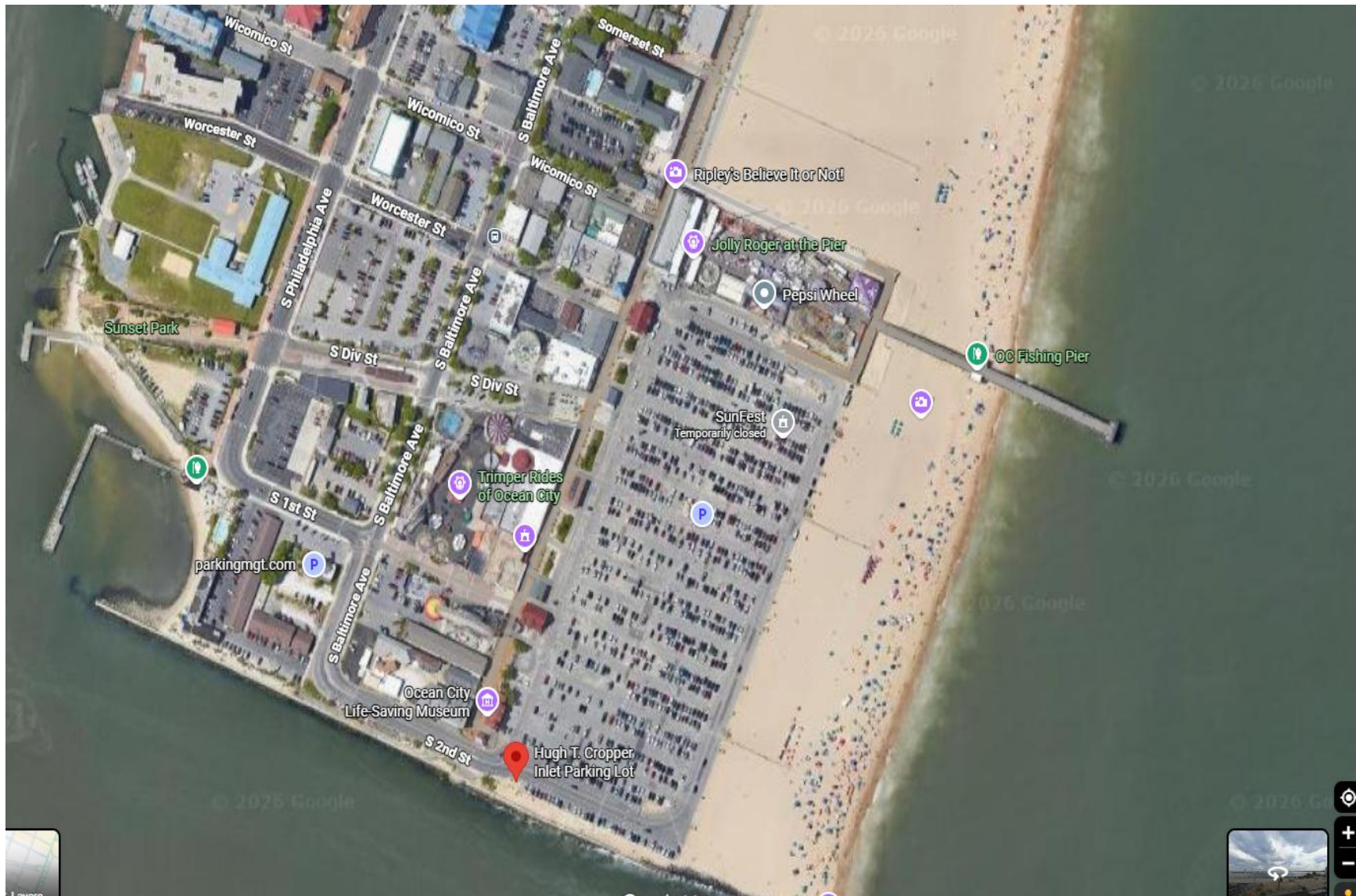
Looking south from the Ocean City Inlet Parking Lot

Country Calling Event – Promoter's License – August 19, 2026



Looking north from the Ocean City Inlet Parking Lot

Country Calling Event – Promoter's License – August 19, 2026



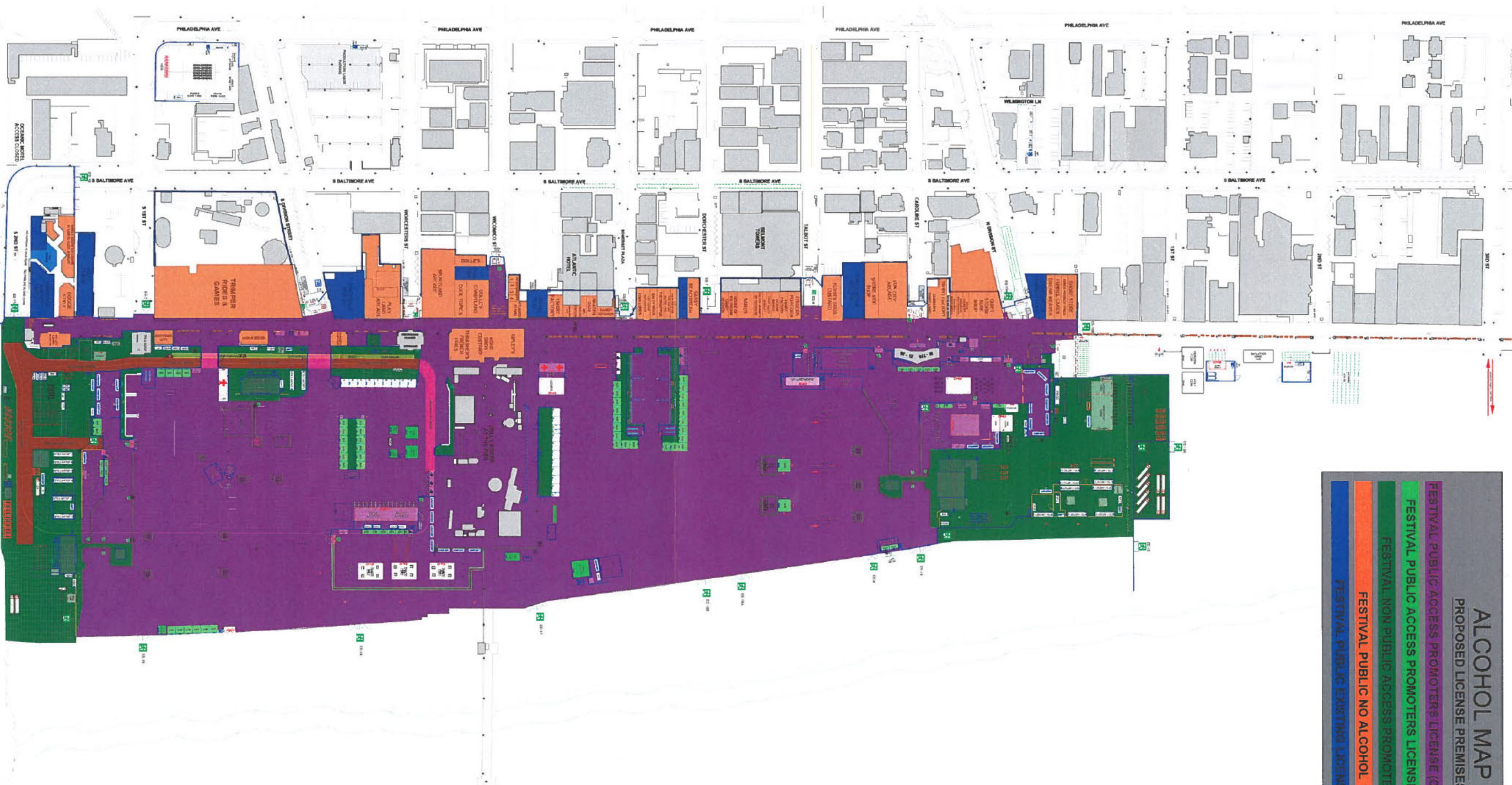
Overhead of Ocean Inlet Parking Lot

EVENT DETAILS	
EVENT:	OCEANS CALLING 26
LOCATION:	OCEAN CITY, MD
SITE:	BONDIWALK & BEACHFRONT
DATES:	
CAPACITY:	55,000

EQUIPMENT		QTY	EQUIPMENT		QTY	EQUIPMENT		QTY	SITE FEATURES	
	PIPELINE	1.8M U/P		500.0		1		1		PIPE INVENT
	REACH FENCE	2.8M U/P		250.0		1		1		PIPE LANE
	7.0M X 4.0M			250.0		1		1		PIPE LANE
	CONCRETE BARRICADE	1.0M X 2.0M		250.0		1		1		PIPE LANE
	WATERING IN 4 M 71			250.0		1		1		PIPE LANE
	SOIL MUD MEX 21			250.0		1		1		PIPE LANE
	8.0M X 4.0M			250.0		1		1		PIPE LANE
	ADJUSTABLE BARRICADE	1.0M X 2.0M		250.0		1		1		PIPE LANE
	CONCRETE CAST			250.0		1		1		PIPE LANE
	CONCRETE CAST			250.0		1		1		PIPE LANE
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	CONCRETE CAST			250.0		1		1		PIPE LANE
	CONCRETE CAST			250.0		1		1		PIPE LANE
	CONCRETE CAST			250.0	</					

MINIMUM STANDARDS

DRAWING DETAILS	
VERSION:	ALCOHOL
REV DATE:	6.3.26
DRAWN BY:	BIG MOUNTAIN EVENTS INC
SCALE:	0.000749:1
DRW #:	1



ALCOHOL MAP

PROPOSED LICENSE PREMISES

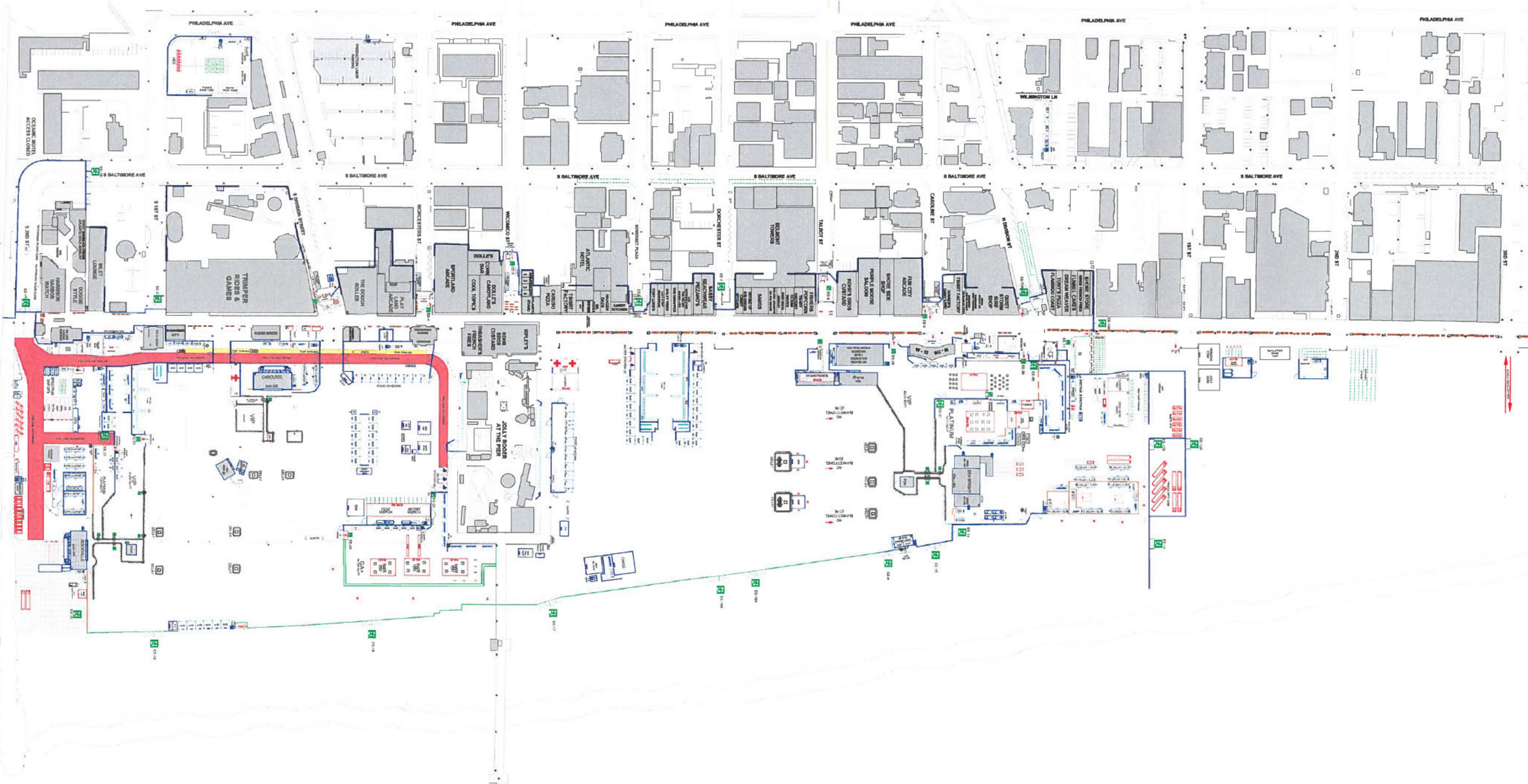
FESTIVAL PUBLIC ACCESS PROMOTERS LICENSE (CONSUMPTION AREA)

FESTIVAL PUBLIC ACCESS PROMOTERS LICENSE (SERVING AREA)

FESTIVAL NON PUBLIC ACCESS PROMOTERS LICENSE

FESTIVAL PUBLIC NO ALCOHOL

FESTIVAL PUBLIC EXISTING LICENSE



(410) 289-8221

Business Phone No.

Received 6-30-26
ARP

WORCESTER COUNTY
STATE OF MARYLAND
ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS PROMOTERS LICENSE

"COUNTRY CALLING EVENT"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date _____, 20____

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Richard W. Meehan

Residence _____

Date of Birth _____

Period of Residence 19 yrs in Wor. County 53 yrs

Place of Birth _____

Naturalized at n/a Year n/a

Telephone Number _____

Race Caucasian Sex M

(2) Full Name David H. Smalley

Residence _____

Date of Birth _____

Period of Residence 18 yrs in Wor. County 0

Place of Birth _____

Naturalized at n/a Year n/a

Telephone Number _____

Race Caucasian Sex M

(3) Full Name n/a

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(☒) 2(☐) 3(☐) (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: _____

4. If a corporation, state corporate name and trade name, if any: Spectrum Concessions, LLC

If other than a corporation, state trade name to be used: Spectrum Concessions

5. Address of place to be licensed (Give street number or accurate description): See attached site plan

Friday, October 2nd 12pm to 10:30pm Saturday, October 3rd 12pm to 10:30pm

A. Nearest intersecting street: N. Division Street Approximate distance: 0 feet

B. Tax District where located: 10 Is this an application for a new license? Yes

C. Is this a transfer from a present licensee? No From Whom? n/a

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Mark Spencer Cropper Tel. No.: (410) 723-1400

Address: 6200 Coastal Highway, Suite 200, Ocean City, MD 21842

- E. Describe premises to be licensed: See attached site plan
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Mayor and City Council of Ocean City
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 No 2 No 3 n/a
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 No 2 No 3 n/a
- C. Adjudged guilty of violating gambling laws? 1 No 2 No 3 n/a
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 No 3 n/a
If so, when and where: n/a
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 No 3 n/a
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 Yes 3 n/a
1) #51 Convection Center, #425 Eagles Landing, #940 "EF" Promoters License
If yes, state when and where: 2) 6-70 across US, including Hippodrome & Symphony Orchestra, Baltimore; 1&2) This license in prior years.
- B. If so, has such license been suspended or revoked? 1 No 2 No 3 n/a
If answer is yes, give full details: n/a
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 No 3 n/a
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 Yes 3 n/a
If answer is yes, state when and where: See detail at Question 8A
10. What financial interests do you have in the business to be conducted under this license? 1 0 2 3 n/a
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 No 2 Yes 3 n/a
If so, give details: 1) n/a, 2) Between 60-70 liquor licenses across US; 2 in Maryland
12. Is your wife or husband, as the case may be, a licensee and does he or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 n/a 2 No 3 n/a
If so, give details: n/a
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 No 3 n/a
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: n/a
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? No
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 n/a

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

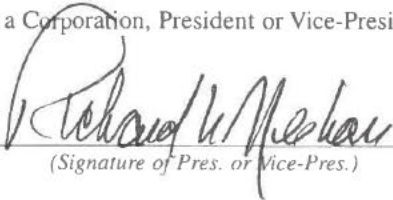
Give name(s) and address(es) of officers:

Richard W. Meehan, [REDACTED]
(name) (title) (residence)

David H. Smalley, [REDACTED]
(name) (title) (residence)

n/a
(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

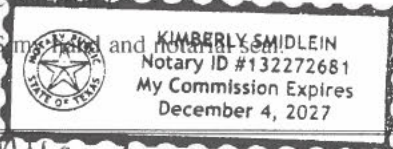

(Signature of Pres. or Vice-Pres.)

All Applicants must sign

1.  (Signature of applicant) (Richard W. Meehan)
2.  (Signature of applicant) (David H. Smalley)
3. n/a (Signature of applicant)

STATE OF Texas COUNTY OF Montgomery TO WIT:
THIS CERTIFIES, That on the 2 day of June, 2026, before the subscriber, a Notary Public of the State of Texas personally appeared David Smalley

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal:
(Seal) 

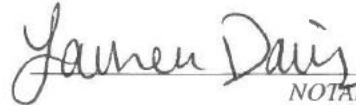

NOTARY PUBLIC

STATE OF Maryland COUNTY OF Wicomico TO WIT:
THIS CERTIFIES, That on the 10 day of June, 2026, before the subscriber, a Notary Public of the State of Maryland personally appeared Richard W. Meehan

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)


NOTARY PUBLIC



STATE OF _____ COUNTY OF _____ TO WIT:
THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND

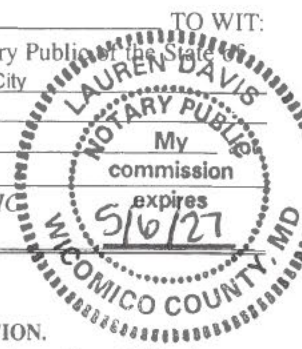
I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as See Site Plan

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, on my hand(s) and seal(s) this 10 day of June 2026
Richard W. Meehan (seal) _____ (seal)
(Richard W. Meehan) _____ (seal)

STATE OF Maryland COUNTY OF Wicomico TO WIT:
THIS CERTIFIES, That on the 10 day of June, 2026, before the subscriber, a Notary Public for the State of _____ personally appeared Richard W. Meehan, Mayor, Town of Ocean City

and acknowledged the execution of the foregoing statement to be his own willful
WITNESS my hand and notarial seal. Lauren Davis
(Seal) _____ NOTARY PUBLIC



(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)

Address
Voting Residence

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

Name	Address	Length of time acquainted with applicant(s)	
<u>MARK S. CAPPONE</u>	<u>9810 Martha's Landing Dr, P.O., MD 21842</u>	App. 1 <u>50 yrs</u> App. 2 _____ App. 3 _____	
<u>Maureen Howarth</u>	<u>152 Winter Harbor Dr Ocean City MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____	
<u>Maureen Howarth</u>	<u>152 Winter Harbor Dr Ocean City MD 21842</u>	App. 1 <u>50 yrs</u> App. 2 _____ App. 3 _____	
<u>James L. Fennell</u>	<u>7157 Chandler Dr. Berlin MD 21811</u>	App. 1 <u>21 yrs</u> App. 2 _____ App. 3 _____	
<u>Ernie F. Boyle</u>	<u>10477 Golf Course Rd. Ocean City, MD 21842</u>	App. 1 <u>31 yrs</u> App. 2 _____ App. 3 _____	
<u>John Calhoun Sr</u>	<u>10608 Point Lookout Rd, Ocean City, MD 21842</u>	App. 1 <u>8 yrs</u> App. 2 _____ App. 3 _____	
<u>John Calhoun Jr</u>	<u>707 N. B. Kline Ave Ocean City MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____	
<u>John Calhoun Jr</u>	<u>211 S. Ocean Dr Ocean City MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____	
<u>Carol Ann Proctor</u>	<u>306 B Kline St Ocean City MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____	
<u>Jeff Heibel</u>	<u>1113 Newport Bay Dr. Ocean City, MD 21842</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____	
<u>William C. Sumner</u>	<u>205 Palmer St Ocean City MD 21842</u>	App. 1 <u>20</u> App. 2 _____ App. 3 _____	
<u>Matthew James</u>	<u>602 Westway Dr Ocean City, MD 21842</u>	App. 1 <u>15</u> App. 2 _____ App. 3 _____	
<u>JOANA GUDELSKY</u>	<u>403 BERING RD, Ocean City MD 21842</u>	App. 1 _____ App. 2 _____ App. 3 _____	
<u>Joan Gudelsky</u>			

Names and addresses of signers must be printed or typewritten above signatures.

Law Offices
AYRES, JENKINS, GORDY & ALMAND, P.A.
6200 COASTAL HIGHWAY, SUITE 200
OCEAN CITY, MARYLAND 21842
www.ajgalaw.com

GUY R. AYRES, III (1945-2019)
JAMES W. ALMAND
WILLIAM E. ESHAM, III
MARK SPENCER CROPPER
BRUCE F. BRIGHT
HEATHER E. STANSBURY
MAUREEN F. L. HOWARTH
RYAN D. BODLEY
BRADFORD F. KIRBY
VICTORIA O'NEILL
SPENCER AYRES CROPPER

EMAIL ADDRESS:
mcropper@ajgalaw.com

(410) 723-1400
FAX (410) 723-1861

July 29, 2026

OF COUNSEL
HAROLD B. GORDY, JR.
M. DEAN JENKINS
ALVIN I. FREDERICK

Ms. April Payne, Administrator
Worcester County Board of License Commissioners
One West Market Street- Room 1201
Snow Hill, MD 21863

Re: Spectrum Concessions, LLC
Country Calling Event
Promoter's liquor license application – Oceans Calling

Dear April:

As you know, I represent Spectrum Concessions, LLC., a Maryland limited liability company, which is a wholly owned subsidiary of Facility Concession Services, LLC, a Texas limited liability company, d/b/a Spectrum Catering, Concessions, and Events ("Spectrum"). Enclosed is an application for an Ocean City Promoter's License for the event known as "Oceans Calling" scheduled to take place between ~~Friday~~ ^{Friday} ~~October 2~~ ^{October 3} and ~~October 3~~ ^{Saturday}, 2026. It is a 2-day, multi-stage, musical festival that will feature acts such as Lainey Wilson, Rascal Flatts and Dierks Bentley and is intended to be an "all age" event. While the music will be amplified, the event will be subject to the noise ordinance of the Town of Ocean City. It will be located on the Ocean City beach and boardwalk between the inlet and approximately North Division Street and will include businesses along the boardwalk as indicated on the site plan attached hereto below (the "Licensed Premises"). Alcohol sales will begin each day at 12:00 noon and will end by 10:30 p.m., with the event ending at 11:00 pm. All merchants located inside the event arena that have liquor licenses will comply with and adhere to these time limits. With regard to the Ocean City pier, which will also be included within the Licensed Premises, while alcohol will be allowed to be consumed on the pier, no alcohol will be sold on the pier and no alcohol consumption will be allowed on or in any amusements or rides. This will also apply to Trimper's Amusements. All persons serving alcoholic beverages at the event shall be certified by an approved Alcohol Awareness program.

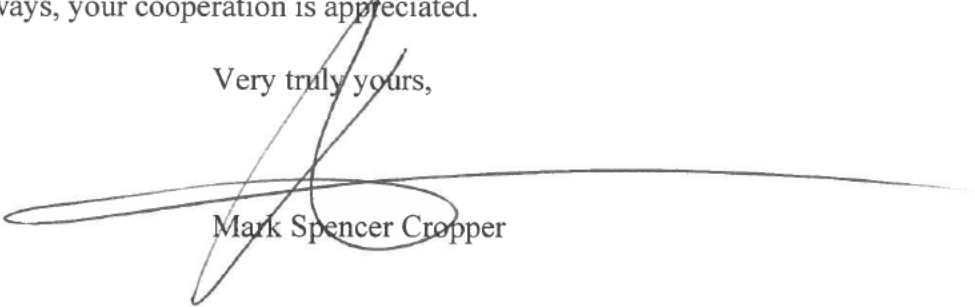
In support of this request, enclosed are the following:

1. Completed application with supporting signatures on the last page;

2. The Concessions Agreement between Spectrum and Maryland Festivals, LLC providing details regarding anticipated security plans addressing how the event will be monitored and internal compliance measures, medical plan, crowd and transportation management, with the final agreement being delivered to the Board prior to or at the hearing to be scheduled for this request;
3. Site plan of the event. The footprint of this year's event is the same as last year's event.
4. Site plan of proposed Promoters Licensed Premises, "Alcohol Map", highlighted to clearly delineate the following areas of the festival grounds, including existing licensed premises that are enveloped in the proposed Promoters Licensed Premises:
 - a. Festival public access Promoters License consumption;
This year, a new element, "The Bungalows" has been added as a premium ticket option near the VIP section.
 - b. Festival public access Promoters License serving;
Two smaller bars have been added next to the "Delay Towers" for those attendees who are not able to get closer to the main stage. Also, the sponsor comfort station has been moved south slightly to allow easier access.
 - c. Festival non-public access Promoters License ;
 - d. Festival public no alcohol; and
 - e. Festival public existing liquor license .
5. Certificate of good standing for the applicant;
6. A letter of support from the Ocean City Police Department;
7. A check made payable to Worcester County in the amount of \$660 for advertising costs and application processing fee; and
8. A check made payable to Worcester County in the amount of \$25 for the signature verification fee.

Should you have any questions about this letter or any of the enclosures, do not hesitate to give me a call. As always, your cooperation is appreciated.

Very truly yours,



Mark Spencer Cropper

Enclosures



Worcester County

BOARD OF LICENSE COMMISSIONERS

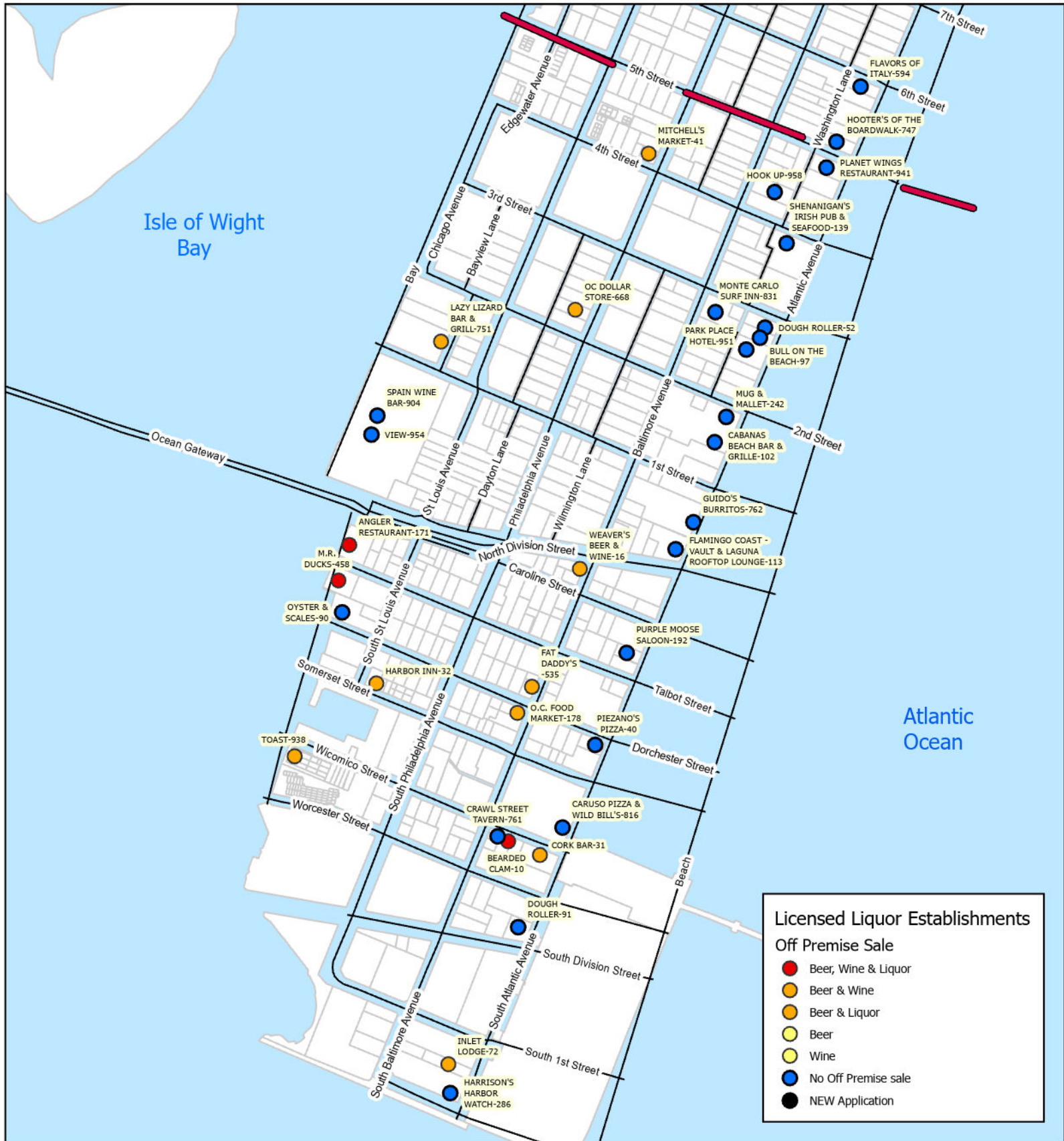
1:05 -

Meeting/Toast (License #938)

Class "B" B/W/L 7 Day License

Request for background music inside only from 4 p.m. until 10 p.m.

221 Wicomico Street/Ocean City



Worcester County Board of License Commissioners

Request to Modify Entertainment
Class "B" B/W/L 7 Day License
Toast- License No. 938

Information & Technology - GIS Division - August 2026



Toast – Request for background music -Inside only – License #938					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
32	D	BWL	BW	HARBOR INN	447.73 ft
90	B	BWL	N	OYSTER & SCALES	608.13 ft
458	D	BWL	BWL	M.R. DUCKS	727.46 ft
171	B	BWL	BWL	ANGLER RESTAURANT	879.14 ft
761	D	BWL	N	CRAWL STREET TAVERN	912.85 ft
178	A	BW	BW	O.C. FOOD MARKET	940.36 ft
10	D	BWL	BWL	BEARDED CLAM	960.5 ft
535	B	BWL	BW	FAT DADDY'S	1,022.14 ft
31	D	BWL	BW	CORK BAR	1,102.18 ft
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	1,153.74 ft
91	B	BWL	N	DOUGH ROLLER	1,172.73 ft
40	B	BW	N	PIEZANO'S PIZZA	1,246.19 ft
954	B	BWL	N	VIEW	1,338.05 ft
16	A	BW	BW	WEAVER'S BEER & WINE	1,400.16 ft
904	B	BWL	N	SPAIN WINE BAR	1,419.06 ft
72	B	BWL	BW	INLET LODGE	1,427.37 ft
192	D	BWL	N	PURPLE MOOSE SALOON	1,433.53 ft
286	B	BWL	N	HARRISON'S HARBOR WATCH	1,536.84 ft
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	1,780.33 ft
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	1,785.62 ft
762	B	BWL	N	GUIDO'S BURRITOS	1,897.52 ft
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	2,148.48 ft
668	A	BW	BW	OC DOLLAR STORE	2,149.61 ft
242	B	BWL	N	MUG & MALLET	2,248.3 ft
951	D	BWL	N	PARK PLACE HOTEL	2,486.65 ft
831	D	BW	N	MONTE CARLO SURF INN	2,500.85 ft
97	B	BWL	N	BULL ON THE BEACH	2,560.78 ft
52	B	BWL	N	DOUGH ROLLER	2,603.53 ft
41	A	BW	BW	MITCHELL'S MARKET	2,849.72 ft
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	2,905.7 ft
681	B	BWL	N	MICKY FINS	3,003.73 ft

725	A	BW	BW	OC FISHING CENTER BAIT & TACKLE	3,013.41 ft
958	B	BWL	N	HOOK UP	3,026.46 ft
87	B	BWL	B	HOOPER'S RESTAURANT AND PANCHO & LEFTY'S	3,129.99 ft

Toast – Request for Background music inside only – August 19, 2026



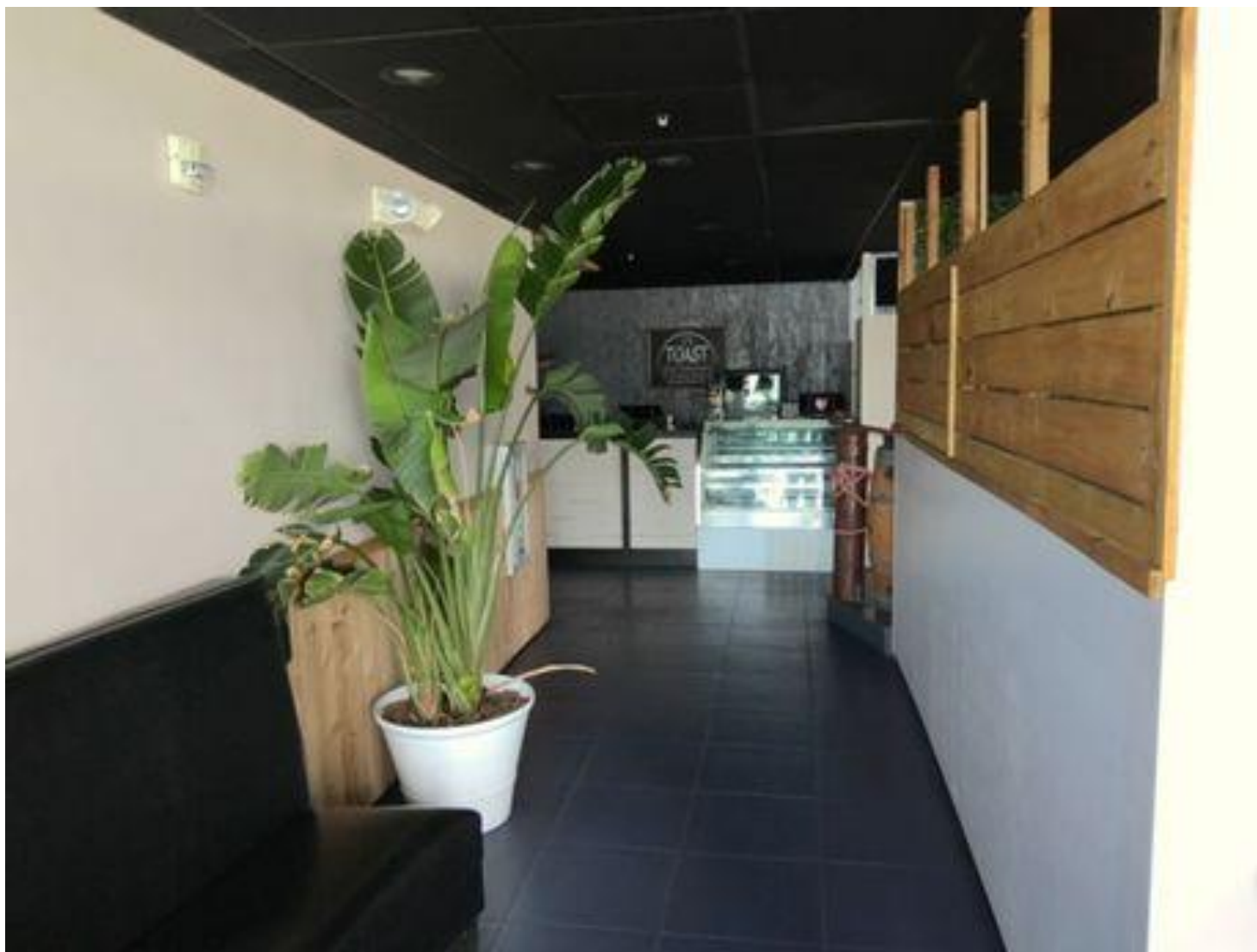
Outside entrance to Toast

Toast – Request for Background music inside only – August 19, 2026



Looking at stairs leading to Toast and first floor deck

Toast – Request for Background music inside only – August 19, 2026



Looking at inside the main entrance to Toast and Host or Hostess stand

Toast – Request for Background music inside only – August 19, 2026



Looking toward the restroom and elevator entrance – left side

Toast – Request for Background music inside only – August 19, 2026



Looking at front register

Toast – Request for Background music inside only – August 19, 2026



Looking from front entrance towards the bar

Toast – Request for Background music inside only – August 19, 2026



Looking at the left side of the restaurant

Toast – Request for Background music inside only – August 19, 2026



Looking towards the front register and kitchen area from right side of the restaurant

Toast – Request for Background music inside only – August 19, 2026



Looking at the bar area from left side of the restaurant

Toast – Request for Background music inside only – August 19, 2026



Looking left side to the right side of the restaurant

Toast – Request for Background music inside only – August 19, 2026



Bar area and exit to patio

Toast – Request for Background music inside only – August 19, 2026



Exit to second floor outside patio

Toast – Request for Background music inside only – August 19, 2026



Looking from second floor patio to first floor deck

Toast – Request for Background music inside only – August 19, 2026



Looking from second floor patio to first floor deck

Toast – Request for Background music inside only – August 19, 2026



Outside patio #1

Toast – Request for Background music inside only – August 19, 2026



Outside patio #2

Toast – Request for Background music inside only – August 19, 2026



No Alcohol Beyond this Point sign posted at exit from patio and outside deck

Toast – Request for Background music inside only – August 19, 2026



Looking at the first-floor deck outside bar

Toast – Request for Background music inside only – August 19, 2026



Looking at first floor deck with covered area

Toast – Request for Background music inside only – August 19, 2026



Looking from first floor deck to second floor patio

Received 7-20-26
ARP



July 20, 2026
baybar, llc
221 Wicomico street
Ocean City, MD 21842

Letter of Request

To Whom It May Concern,

On behalf of baybar, LLC, I respectfully request an August 2026 hearing for the board to consider the following modifications to license # 938:

1. Background Music Inside only from 4pm-10pm;

Thank you for your time and consideration.

Respectfully and with much thanks,

 date: 7-20-26

Michael Berardinelli
baybar, llc
dba TOAST Restaurant