

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

August 18, 2026

Item #

- 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session
(Discussion of a personnel update, requests to hire License Permit Clerk I and Office Assistant III, receiving legal advice, and performing administrative functions)
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes from August 4, 2026
- 10:02 - Public Comment
(Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)
- 10:05 - Consent Agenda
(Recycling Grant Acceptance, Plumbing Poverty Grant Extension, Coalition Against Bigger Trucks Letter Request, Coastal Square Small Project Agreement, Request to Award Housing Rehab Grants, Request to Purchase Lawn Mowers, Lewis Road Financial Documents, Request to Contract Mystic Harbour Station G Upgrade, Roads Salt Agreement, Request to Purchase Roll Off Bin, Health Department Request to Sole Source PatTrac, Request to Schedule Public Hearing MALPF Easements, Request to Schedule Public Hearing Comp Plan, FY27 Media Plan, Request to Contract Intercom System)
- 1-15**
- 10:10 - Chief Administrative Officer: Administrative Matters
(FY25 Annual Comprehensive Financial Report, Consolidated Public Works Agreement, Government Center Cooling Tower Replacement, Request to Lease Gradall, Request to Schedule Public Hearing Riddle Farm Water Booster Pump Station, Retroactive Water Adjustment Policy, Request to Award WCPN Juniper Core Network Devices, WTH Fire EMS Program Funding, Rezoning Moratorium, Board Appointments)
- 16-25**
- 12:00 PM - Questions from the Press; County Commissioner's Remarks
- Lunch**
- 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office

Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***