



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

August 25, 2026

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Box 64 B Selbyville Limited Liability Company - Request No. 2026-069 – Request to construct a 98.7' x 3' elevated walkway over existing vegetated tidal wetlands. Max channelward extension 150'. Request to construct a 13.6' x 3' timber pier with a 25'x8' "T" platform. Max channelward 21.6'. This project is located at Jarvis Rd Lot 3A, Bishopville, also known as Tax Map 9, Parcel 350, Lot 3A. Fifth Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on September 9, 2026.

Sincerely,

Brandy Whitlock
Natural Resources Specialist II

cc: Interested Parties
David Bradford, Deputy Director
File



WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2026-069
Submission Date: 8-25-26

X Major Construction (\$300.00)

Minor Construction (\$150.00)

Written Description of Proposed Improvement (include channelward distance):

1. Construct a 98.7-foot long by 3-foot wide elevated walkway over existing vegetated tidal wetlands extending a maximum of 150 feet channelward of the upland/marsh interface;
2. Construct a 13.6-foot long by 3-foot wide timber pier with a 25-foot long by 8-foot wide "T" shaped platform, all extending a maximum of 21.6 feet channelward of the marsh/open water interface.

Property Description:

Map: 009 Parcel: 350 Lot: 3A Section: _____ Block: _____ Tax District: _____
Street Address: Jarvis Road, Bishopville MD
Subdivision: Joe Balsamo
Dwelling on lot: _____ Dwelling under construction: _____ Vacant: X Commercial: _____

Owner: BOX 64 B SELBYVILLE LIMITED LIABILITY COMPANY Phone No. _____
Mailing Address: 1200 BANK ST BALTIMORE MD 21202-4309
E-Mail Address: balsamorealestate@yahoo.com

Contractor: Blu Fin Marine Phone No.: _____
Mailing Address: 106 120th St Unit 404, Ocean City MD 21842
E-Mail Address: bluefinconstruct@aol.com

Recorded Adjacent Property Owner: Same as owner
Property Address: Jarvis Road, Bishopville MD
Tax Map: 0009 Parcel: 0350 Lot: 2 Section: _____ Block: _____

Recorded Adjacent Property Owner: Same as owner
Property Address: Jarvis Road, Bishopville MD
Tax Map: 0009 Parcel: 0350 Lot: _____ Section: _____ Block: _____

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

[Signature] CCS LLC AGW 03/18/2026
Owner/Applicant's Signature Date

DEPT. USE ONLY:

Notification Distribution Date: 8-25-26 Public Comment Deadline: 9-9-26 (15 calendar days)
Department Approval Date: _____ Expiration: _____

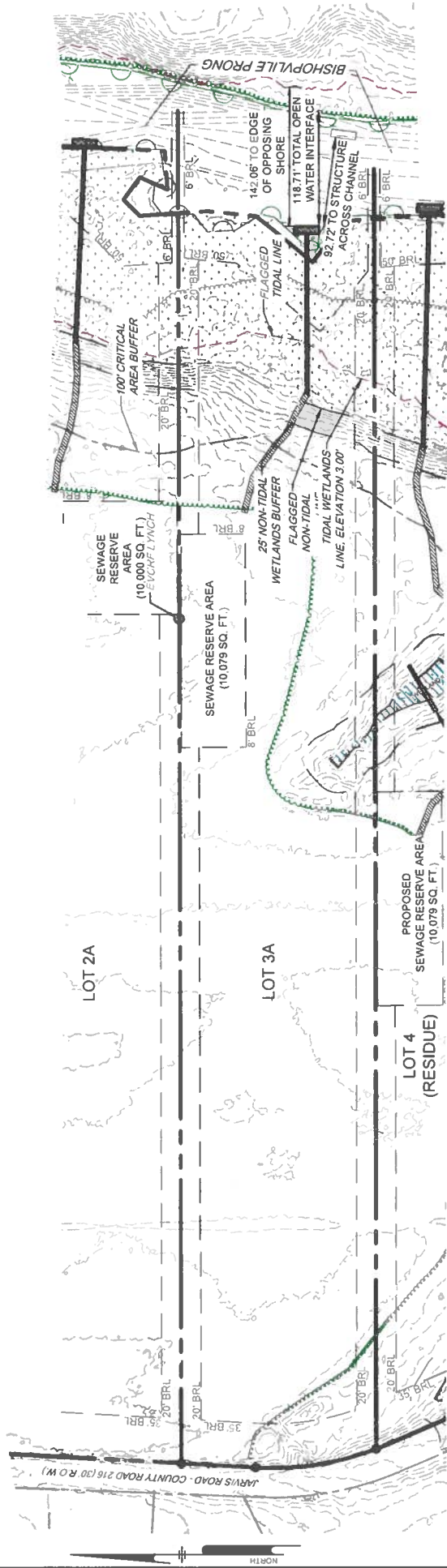


NO SAV (SUBMERGED AQUATIC VEGETATION) WAS OBSERVED IN PROJECT AREAS



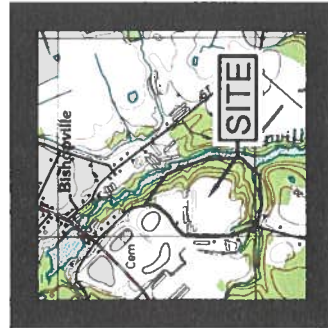
REVISIONS





SITE DATA:

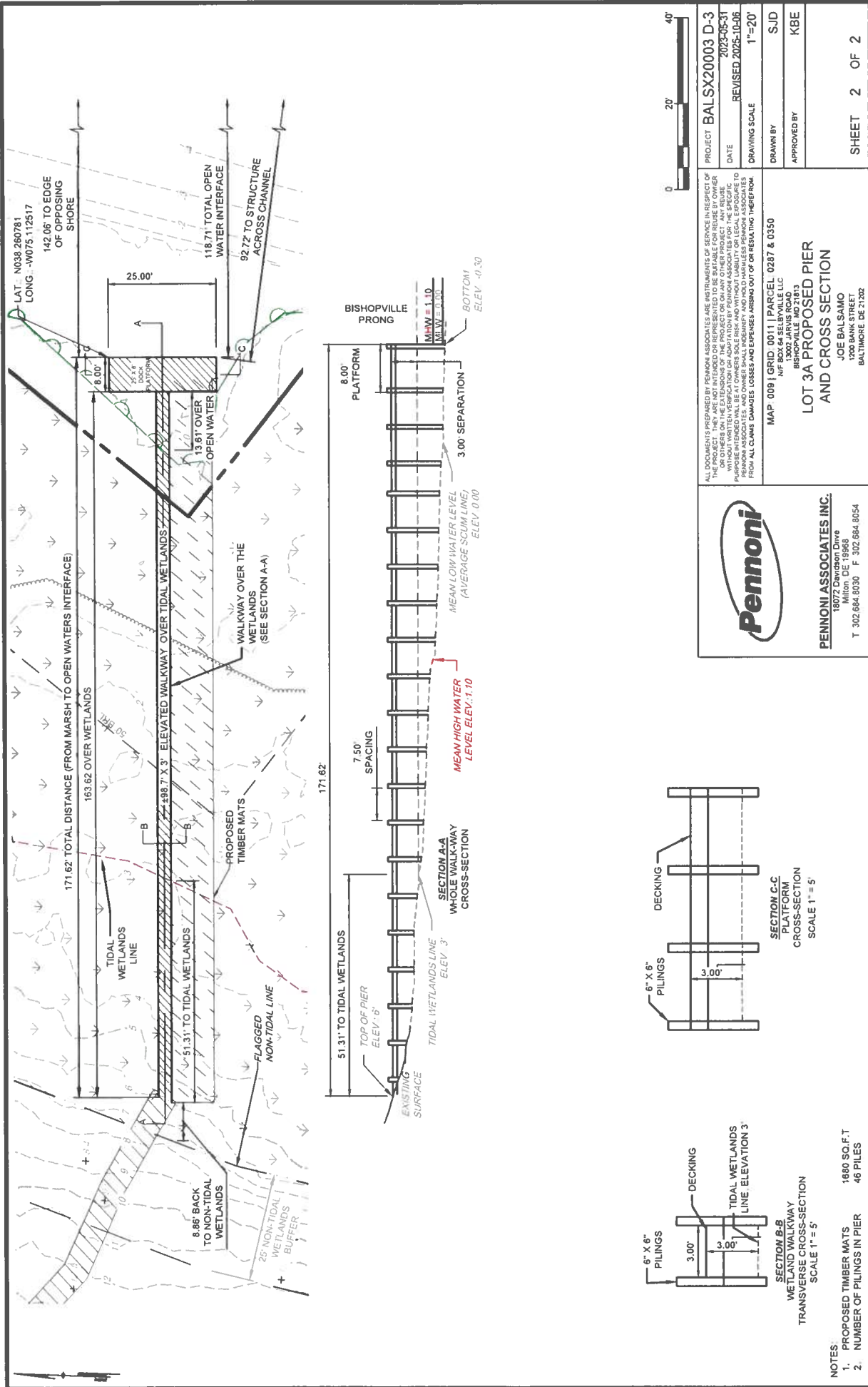
- 1. TIDAL MEAN WATER LINE 3
- 2. HIGH MEAN WATER LINE 1.11
- 3. LOW MEAN WATER LINE 0.00
- 3.1. SCUM LINE SHOTS AVERAGE TO 0.00
- 4. COORDINATES AT THE END OF THE PLATFORM
- 4.1. LATITUDE N038.280781
- 4.2. LONGITUDE -W075.112513
- 5. NO SAV (SUBMERGED AQUATIC VEGETATION) WAS OBSERVED IN PROJECT AREAS



VICINITY MAP
SCALE: 1" = 2,000'

REVISIONS		REVISIONS	
DATE	NO.	REVISIONS	BY
2024-06-17	1	REVISED PER WORCESTER COUNTY COMMENTS	SJD
2024-07-23	2	REVISED PER USAGE COMMENTS	SJD
2025-10-06	3	REVISED PER USAGE COMMENTS	SJD
2026-07-29	4	REVISED PER WORCESTER COUNTY COMMENTS	SJD

PENNONI ASSOCIATES INC. 18072 Davidson Drive Milton, DE 19968 T 302.684.8030 F 302.684.9054		LOT 3A OVERALL SITE PLAN AND VICINITY MAP	
MAP 009 GRID: 0011 PARCEL: 0287 & 0350		DRAINED BY: SJD	
N/F BOX 64 SELBYVILLE LLC 13002 JARVIS ROAD BISHOPVILLE, MD 21013		APPROVED BY: KBE	
DATE: 2023-05-31		PROJECT: BALSX20003 D-3	
DRAWING SCALE: 1"=100'		SHEET 1 OF 2	



PROJECT

BAL SX20003 D-3

DATE

2023-05-31

REVISED

2025-10-06

DRAWING SCALE

1"=20'

DRAWN BY

SJD

APPROVED BY

KBE

MAP 009 | GRID 0011 | PARCEL 0287 & 0350

1302 JARVIS ROAD
BALTIMORE, MD 21202

**LOT 3A PROPOSED PIER
AND CROSS SECTION**

JOE BALSAMO
1300 BANK STREET
BALTIMORE, MD 21202

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PENNONI ASSOCIATES INC.
18072 Davidson Drive
Milton, DE 19968
T 302.684.8030 F 302.684.8054

NOTES:

1. PROPOSED TIMBER MATS

1880 SQ.F.T

2. NUMBER OF PILINGS IN PIER

46 PILES



Lot 3 Balsamo—Jarvis Road