



Worcester County

BOARD OF LICENSE COMMISSIONERS

MEMBERS

R. CHARLES NICHOLS, CHAIRMAN

MARTY W. PUSEY

REESE F. CROPPER, III

WILLIAM E. ESHAM, III, ALTERNATE

LIQUOR LICENSE ADMINISTRATOR

APRIL R. PAYNE

apayne@worcesstermd.gov

ATTORNEY

W. HANK FISHER, III

www.co.worcester.md.us/departments/drpliquor-licensing

AGENDA
BOARD OF LICENSE COMMISSIONERS
JULY 15, 2026

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>
This portion of the meeting is an Open Meeting; it will be recorded and available online

- 1:00 - Administrative Matters and Approval of Minutes

- 1:05 - Meeting/Route 66 Diner – (License #377)
Class “B” B/W/L 7 Day License
Request to allow a Disc Jockey
6909 Coastal Highway/Ocean City

- 1:15 - Application for Class “B” B/W/L 7 Day License – (NEW)
T/A: Brine Oyster Social
11310 Manklin Creek Road/Ocean Pines

- 1:25 - Application for Transfer of a Class “B” B/W 7 Day License – (License #933)
From Thai-O-Cha, LLC to NOKSUBMONGKHOL, LLC
Thai-O-Cha/13727 Coastal Highway, Ocean City

- 1:35 - Application for Transfer of a Class “B” B/W/L 7 Day License – (License #647)
From The Players Club, LLC to RRG Restaurant, LLC
Turn at River Run/11620 Masters Lane, Berlin

- 1:45 - Application for a Promoter’s License
T/A: OC Rock and Ride
Wednesday, September 9, 2026 through Saturday, September 12, 2026
Hours for Alcoholic Beverage Sales – Begins 1:00 p.m. until 10:30 p.m. each day
Ocean City Inlet Parking Lot
807 S. Atlantic Avenue/Ocean City

- 2:00 - Application for a Promoter’s License
T/A: OC Rock and Ride
Wednesday, September 9, 2026 through Saturday, September 12, 2026
Hours for Alcoholic Beverage Sales – Begins 10:00 a.m. until 7:00 p.m. each day
Sunday, September 13, 2026
Hours for Alcoholic Beverage Sales – Begins 10:00 a.m. until 4:00 p.m.
Ocean City Convention Center
4001 Coastal Highway/Ocean City

Worcester County Board of License Commissioners
Open Meetings Act Minutes
JUNE 17, 2026

Time: 1:00 P.M.

Location: Worcester County Governmental Center, Board Room, Room 1102

Attendance:

License Commissioners

R. Charles Nichols

Marty W. Pusey

Reese Cropper, III

Staff:

Hank Fisher, III, Esquire

April R. Payne, Liquor License Administrator

Joe Pembroke, Liquor Inspector

I. Call to Order

II. Administrative Matters

Review and Approval of May 20, 2026, minutes the Board of License Commissioners motion was made by Commissioner Pusey and seconded by Commissioner Nichols and carried unanimously to approve the minutes as submitted.

III. Closed Session - Administrative Matters

No Administrative matters were discussed during closed session.

IV. Open Session

No Administrative matters were discussed during open session.

V. Adjournment

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR 2EZ COASTAL RESTAURANT & LOUNGE – NEW APPLICATION
JUNE 17, 2026

Members Present:	R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X
	Alternate Board Member: William E. Esham, III	☐				
Staff Present:	April Payne, Administrator	X	Joe Pembroke, Inspector			X
	Hank Fisher III, Esq., Board Attorney	X	Alternate Board Attorney: Name: Thomas Coates, Esq.			☐
	Stacey Odell, Administrative	X	Valarie Dawson, Court Reporter			X
License #:	NEW	Hearing Date:	June 17, 2026	Hearing Start Time:	1:05 P.M.	
Class:	"B"	Type:	B/W/L	Day:	7 Day	
For:	2EZ Coastal Lounge, LLC	T/A:	2EZ Coastal Restaurant & Lounge	Address:	5401 Coastal Highway Ocean City, Maryland 21842	
New Application:	X Yes	Transfer:	☐ Yes	Meeting:	☐ Yes	Violation: ☐ Yes

Items to be discussed: Application for Class "B" B/W/L 7 Day License.

Applicants:	X	Licensees:	☐	Representative:	
1. Ameerah Harris				Dirk Widdowson, Esquire	
2. Natethan Sample					
3. Nina Yli-Piipari					
Witnesses:				Protectors:	
1. Robert Ricco				1.	
Exhibits:				Exhibits	
1. Applicant's Exhibit #1 – Letter from San Remo Condo Association				1.	
2. Applicant's Exhibit #2 – Letter from Town of Ocean City (Reply to request for Incidents at location)				2.	
3. Applicant's Collective Exhibit #3 – Employee TIPS/TAM certificates				3.	

Hearing Minutes: The applicants Ameerah Harris, Nathan Sample, and Nina Yli-Piipari accompanied by their attorney Dirk Widdowson, Esquire appeared before the Board seeking approval for an Application for Class "B" B/W/L 7 Day License. The applicants were sworn in. Witness Robert Ricco was sworn in. Attorney Widdowson asked Ricco about his relationship with the property at 5401 Coastal Highway, Ocean City, MD 21842. Ricco stated he has owned the property for 15 to 20 years and that the property has held an alcohol license at least five times in the past. Ricco stated he believes the license is necessary for the public and will not negatively affect safety or the surrounding neighborhood. He also confirmed that he contacted the San Remo Condo Association, which expressed no objections. Board Attorney Fisher entered (Applicant's Exhibit #1), a letter from the San Remo Condo Association. Chairman Nichols noted that the Board's role is to ensure legal compliance in considering the license. Attorney Widdowson stated that the lease is in order and no objections have been raised. Sample appeared before the Board and stated he is the owner of 2EZ Coastal Lounge, LLC, along with Harris and Piipari. Sample confirmed his understanding of the Class "B" B/W/L 7-Day License requirements to offer hot meals from 12 p.m. to 9 p.m. while open. He explained he would like to provide live music inside the premises until 10 p.m., and background music outside with speakers facing inward toward the business. Sample stated that he, Harris, or Piipari would always be present to supervise the premises. He also confirmed the San Remo Condo Association had no objections to the license. Sample reported that he contacted the local police department regarding any incidents at the location. He submitted (Applicant's Exhibit #2), a letter from the Town of Ocean City. Widdowson stated the record showed only one incident, a noise violation, dated June 12,

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR 2EZ COASTAL RESTAURANT & LOUNGE – NEW APPLICATION
JUNE 17, 2026

2024. Sample affirmed his understanding that, if granted the license, he is responsible for maintaining order, safety, and compliance with all Liquor Board regulations. He stated that the business will use ID scanners and that all employees are TIPS/TAM certified. Board Attorney Fisher entered (Applicant's Exhibit #3), the employee TIPS/TAM certificates. Sample also stated that Harris and Piipari will be managing the restaurant and that one of them will always be on-site. Sample reported that the Health Department inspection is scheduled for June 18, 2026, and the Fire Marshal inspection is scheduled for June 23, 2026. Documentation has been submitted to the Fire Marshal, and the applicants are awaiting a response. Attorney Widdowson noted that the Board is waiting for confirmation from both the Health Department and the Fire Marshal. Sample stated he understood. Attorney Widdowson asked Administrator Payne if the applicant needed to complete anything further. Administrator Payne asked for clarification regarding the lease; Board Attorney Fisher confirmed the lease is in order. Administrator Payne also stated that there have been many operators at this location over the years, and entertainment restrictions have consistently remained in place due to citizen concerns about noise in the neighborhood. Administrator Payne clarified that the application before the Board is solely for a Class "B" B/W/L 7-Day License and that there is no additional advertisement connected to the applicants. Commissioner Pusey asked about the applicant's intentions regarding music. Chairman Nichols asked whether the applicants were aware of the historical entertainment restrictions at the property, which included: no DJ, outside speakers only until 10 p.m., four-piece non-amplified music inside from 4 p.m. to 12 a.m. five nights per week, three-piece amplified music inside until 9 p.m. five nights per week, no simultaneous amplified and non-amplified entertainment, no outside live entertainment, no games or pool tables, and no off-sale privileges. Attorney Widdowson stated the applicants were requesting five amplified pieces inside until 12 a.m., with outside music remaining as currently allowed. Administrator Payne reiterated that these restrictions have been maintained through multiple operators due to ongoing neighborhood concerns. Commissioner Cropper asked Sample whether he agreed to outside music ending at 9 p.m. Sample confirmed he did. Chairman Nichols noted the applicants may return in the future if they wish to amend the entertainment restrictions. Commissioner Pusey requested clarification of the applicant's proposed entertainment schedule, which was reiterated for the record. Chairman Nichols asked Sample to share his background. Sample explained that he began with catering work and cooking for his church and eventually chose to expand into opening a restaurant.

The Board tentatively approved the Application for 2EZ Coastal Restaurant & Lounge Class "B" B/W/L 7 Day License pending all required documentation.

Motion:	1st	Ms. Pusey	2nd	Mr. Cropper	Approved:	X	Yes	☐	No
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Restrictions: LIVE ENTERTAINMENT ALLOWED INSIDE WITH A MAXIMUM OF FOUR PIECES NON AMPLIFIED FROM 4 P.M. UNTIL MIDNIGHT FIVE NIGHTS PER WEEK OR LIVE ENTERTAINMENT AMPLIFIED ALLOWED INSIDE WITH A MAXIMUM OF THREE PIECES FIVE NIGHTS PER WEEK UNTIL 9 P.M. NON AMPLIFIED AND AMPLIFIED CANNOT BE AT THE SAME TIME, NO OUTSIDE LIVE ENTERTAINMENT, NO DISC JOCKEY ALLOWED, OUTSIDE SPEAKERS ALLOWED FROM 11 A.M. UNTIL 10 P.M., NO GAMES ALLOWED, NO POOL TABLES ALLOWED, NO OFF SALE.

Time Hearing Ended: 1:25 P.M.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR TAPHOUSE WEST – LICENSE #911
JUNE 17, 2026

Members Present:		R. Charles Nichols, Chairman		☒	Marty W. Pusey	☒	Reese Cropper, III	☒
		Alternate Board Member: William E. Esham, III		☐				
Staff Present:		April Payne, Administrator		☒	Joe Pembroke, Inspector			☒
		Hank Fisher III, Esq., Board Attorney (Recused Himself)		☒	Alternate Board Attorney: Name:			☐
		Stacey Odell, Administrative		☒	Valarie Dawson, Court Reporter			☒
License #:	911	Hearing Date:	June 17, 2026		Hearing Start Time:	1:25 P.M.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: West OC Taphouse, LLC		T/A: Taphouse West		Address: 12513 Ocean Gateway Ocean City, Maryland 21842				
New Application:	☐ Yes	Transfer:	☐ Yes	Meeting:	☒ Yes	Violation:	☐ Yes	
Items to be discussed: Class "B" B/W/L 7 Day License Request to expand the licensed premises, request for multiple outside games.								
Applicants:	☐	Licensees:	☒		Representative:			
1. Zev Sibony				Hugh Cropper, Esquire				
Witnesses:				Protestants:				
1. Zac Jarrett				1.				
2. Kiah Van Auken				2.				
Exhibits:				Exhibits				
1. Licensee's Exhibit #1 – BZA Agenda dtd 6/11/26				1.				
2. Licensee's Exhibit #2 – Photo Front Sidewalk Area								
3. Licensee's Exhibit #3 – Photo of Side Yard Area				3.				
Hearing Minutes: The licensee Zev Sibony along with, Zac Jarrett, and Kiah Van Auken accompanied by his attorney Hugh Cropper, Esquire appeared before the Board seeking approval for a Class "B" B/W/L 7 Day License request to expand the licensed premises, request for multiple outside games. The licensee and witnesses were sworn in. Cropper stated that the licensee was present for two matters. The first issue involved expanding the licensed premises to include the side yard, which had not been part of the licensed area under the previous licensee. Cropper explained that Sibony was unaware that the side yard was not licensed and that patrons had been using the area without alcohol, playing games such as cornhole. When Administrator Payne contacted him to inform him this area was not permitted for customer use, Sibony immediately called the manager on duty and instructed him to stop all activity in the side yard, remove the games, and rope off the area to prevent access. Sibony then contacted Administrator Payne again to begin the process of applying to add the side yard to the licensed premises. Chairman Nichols stated for the record that he personally observed alcoholic beverages in the side yard. Cropper responded that Sibony had shown him the available camera footage, which did not depict alcoholic beverages. Administrator Payne clarified that the footage provided to her did not show the side yard area where individuals were playing cornhole with alcoholic beverages but instead showed only the brick area in the front, which is licensed. Cropper entered (Licensee's Exhibit #1), the BZA Agenda dated June 11, 2026; (Licensee's Exhibit #2), a photo of the front sidewalk; and (Licensee's Exhibit #3), a photo of the side yard. Cropper asked Sibony to explain what occurred on the day Administrator Payne contacted him. Sibony stated that upon receiving the call, he immediately called the manager on duty and instructed him to remove all customers from the side yard, remove the games, rope off the area, and to take photographs of the corrective actions. These photographs were sent promptly to Administrator Payne. Cropper then asked Sibony whether there is a public need for outdoor seating. Sibony stated there is, explaining that customers frequently request								

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MINUTES FOR TAPHOUSE WEST – LICENSE #911
JUNE 17, 2026

outdoor seating and that expanding the licensed area would help accommodate the public. He stated that they wish to place six four-top tables, one or two cornhole games, and a game called Kan Jam (a flying disc game) in the side yard, and to serve alcoholic beverages in the area. When asked, Sibony stated he can adjust the cameras to provide coverage of the side yard. Cropper asked Jarrett to describe what occurred on the day Sibony contacted him. Jarrett stated he removed all customers and games from the side yard, cordoned the area off, and informed all staff that there could be no customer activity there. Jarrett stated that customers regularly request outdoor seating and that there is strong demand for it. He affirmed that they would follow all Liquor Board rules and regulations. Cropper then asked employee Auken, who has worked for Sibony since April 2023, whether she believed outdoor seating was needed. She stated that customers continually request outdoor seating and outdoor gathering space to play games, and that staff will follow all rules and regulations if the side yard is licensed. She confirmed that cameras will be installed to monitor the area. Auken explained she was not working on the day of the incident but had been informed of it and has since complied with the instructions to prohibit customer access to the side yard. Chairman Nichols confirmed with Sibony that a fence will be installed along the road where the applicants intend to license the side yard. Sibony confirmed this. Chairman Nichols asked why the licensee had not submitted a diagram showing table placement. Cropper explained that they did not provide a fixed diagram because the location of the games may require temporary movement of the tables. Commissioner Cropper asked whether the tables would extend beyond the building footprint. Sibony stated the tables would remain only in the grassy yard area and not beyond it. Commissioner Cropper asked how access to the outdoor seating area would be controlled. Sibony stated that patrons would be required to enter the restaurant first and then be seated outside by staff. They stated they would place an "exit only" sign on the door leading from the outdoor seating area and a sign stating, "no alcoholic beverages past this door." Sibony agreed to this requirement. Chairman Nichols asked about the height of the fence, and Cropper stated it would be five feet. Commissioner Pusey asked how customers would physically access the side yard, and the Sibony stated that access would be through the garage doors.

The Board approved the request Class B” B/W/L 7 Day license request to expand the licensed premises, and request for multiple outside games.

Motion:	1st	Ms. Puse	2nd	Mr. Cropper	Approved:	X	Yes	☐	No
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Restrictions: NO LIVE ENTERTAINMENT ALLOWED OUTSIDE, TWO CORNHOLE GAMES ALLOWED OUTSIDE, KAN JAM FLYING DISC GAME ALLOWED OUTSIDE. SIDE YARD MUST BE ENCLOSED WITH A FIVE-FOOT FENCE.

Time Hearing Ended: 1:45 P.M.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR CARUSO PIZZA & WILD BILL'S – LICENSE #816
JUNE 17, 2026

Members Present:	R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X
	Alternate Board Member: William E. Esham, III	☐				
Staff Present:	April Payne, Administrator	X	Joe Pembroke, Inspector			X
	Hank Fisher III, Esq., Board Attorney	X	Alternate Board Attorney: Name:			☐
	Stacey Odell, Administrative	X	Valarie Dawson, Court Reporter			X
License #:	816	Hearing Date:	June 17, 2026	Hearing Start Time:	1:45 P.M.	
Class:	"B"	Type:	B/W/L	Day:	7 Day	
For:	OC Taco Truck, Inc.	T/A:	Caruso Pizza & Wild Bill's	Address:	420 Atlantic Avenue & Boardwalk Ocean City, Maryland 21842	
New Application:	☐ Yes	Transfer:	☐ Yes	Meeting:	X Yes	Violation: ☐ Yes

Items to be discussed: Request to expand the licensed premises for Bike Week on September 9, 2026 - September 12, 2026, during the hours of 12 p.m. until 12 a.m. in adjacent parking lot, request for live entertainment for Bike Week on September 9, 2026 - September 12, 2026, during the hours of 12 p.m. until 12 a.m. in adjacent parking lot, request to redefine the licensed property.

Applicants:	☐	Licensees:	X	Representative:	
1. William Purnell, III				Dirk Widdowson, Esquire	
Witnesses:				Protestants:	
1. Ronnie Townsend – (In Support)				1. Chief Ray Austin	
2. Bruce Krasner – (In Support)				2. Sgt. Doug Smith	
3. William Wilkins – (In Support)				Captain Dennis Eade	
4. Tara Bruning – (In Support)					
Exhibits:				Exhibits:	
1. Licensee's Exhibit #1 – Proposed Site Plan				1.	
2. Licensee's Exhibit #2 – Site Plan for Area Bike Week				2.	

Hearing Minutes: The licensee, William Purnell III, accompanied by his attorney, Dirk Widdowson, Esquire, appeared before the Board requesting approval to expand the licensed premises for Bike Week on September 9th–12th, 2026 from 12 p.m. to 12 a.m. each day in the adjacent parking lot; approval for live entertainment during the same dates and hours in the adjacent parking lot; and approval to redefine the licensed property. The licensee, witnesses, and protestants were sworn in. Widdowson asked Purnell to state his occupation. Purnell reported that he is the owner of Caruso Pizza & Wild Bill's restaurant and has worked in the food service industry since he was eighteen years old. Purnell explained that the liquor license covers OC Taco Truck, Inc. (trade name Caruso Pizza) at 420 Atlantic Avenue, Ocean City, Maryland; Wild Bill's at 403 Baltimore Avenue; and the adjacent shared parking lot. Widdowson entered (Licensee's Exhibit #1), the proposed site plan, and asked Purnell to explain his request. Purnell stated he wished to exclude his backyard, rug shop, personal driveway, and a rented store (401 CBD Store), none of which currently serve alcohol, and to include the Atlantic Hotel parking lot within the licensed premises. Chairman Nichols directed the Board to address the request to redefine the property first. After reviewing the revised site plan, Commissioners had no questions, and Commissioner Cropper moved to approve the change, excluding the previously discussed area. Purnell confirmed his understanding. Widdowson then addressed the second request: a temporary expansion of the licensed premises and live entertainment for Bike Week, September 9th–12th, 2026, from 12 p.m. to 12 a.m. each day. Purnell stated he has hosted this event for 24 years except last year when the request was denied. When asked about issues during the 24 prior years of approval, Purnell stated there was only one issue

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR CARUSO PIZZA & WILD BILL'S – LICENSE #816
JUNE 17, 2026

last year inside Wild Bill's. Purnell explained that he hires private security positioned on hotel balconies, inside the hotel, in the parking lot, and at all entrances. He described the entertainment set-up five to six bands daily with breaks in between, and bag checks upon entry and exit to prevent outside alcohol. He clarified he was not requesting motorcycle burnouts. Commissioner Pusey asked about the balcony area, and Purnell stated it is not part of the licensed area. Board Attorney Fisher entered (Licensee's Exhibit #2), the Bike Week site plan. Commissioner Pusey asked about prior issues since last year's application was denied. Purnell acknowledged two women fighting in the parking lot last year but stated police and security responded immediately and all involved were removed. Widdowson called witness Ronnie Townsend, a retired Ocean City police officer, who provides security for Purnell during multiple events including Bike Week. Townsend stated he has worked Bike Week security for Purnell for five years and supports the application. He stated that many volunteers are local firefighters, retired EMS, police, and local youth, including his sons, who assist with parking lot supervision, trash removal, and general labor. Townsend stated that while occasional issues arise, security and police handle them promptly. He described a strong, collaborative working relationship with the Ocean City Police Department (OCPD). Witness Bruce Krasner, who owns several boardwalk properties including one within the Atlantic Hotel, testified in support of Purnell. Krasner stated he has attended every Bike Week event and believes Purnell runs the event properly, with a significant positive impact on local businesses. Krasner stated that last year, when the event was not approved, his business suffered significant declines. Widdowson then called William Wilkins, owner and operator of the Cork Bar. Wilkins testified that he has observed Purnell's Bike Week events over the years and believes they are properly run, with visible police and security presence. He stated the event benefits his business and that last year's cancellation caused reduced customer flow. Commissioner Pusey asked whether Wilkins could hear the music from his establishment. Wilkins stated the music cannot be heard inside due to his jukebox but can be heard outside. Widdowson called Tara Bruning, manager of the Atlantic Hotel and sister of Purnell. Bruning testified that she has worked at the hotel for 30 years and has never experienced problems from Bike Week. She stated the event benefits the hotel and is adequately supervised. She confirmed that many bikes stay at the hotel and that guests enjoy the event. Chairman Nichols recognized Sgt. Doug Smith of the Ocean City Police Department. Sgt. Smith gave testimony that he submitted information to the Board regarding a recent incident. He referenced a June 22, 2025, incident previously addressed by the Board, and a more recent incident on May 26, 2026, involving an off-duty employee engaged in a fight on Wicomico Street in the Wild Bill's parking lot. The employee incorrectly claimed police could not enter the property, similar to the incident last year. Sgt. Smith stated OCPD remains concerned because these issues have been repeated. He noted that during Bike Week last year there was also a fight inside Wild Bill's requiring police response. Sgt. Smith noted that in his 15–20 years of testifying before the Board, this was the first time both the OCPD Chief and Commander are in attendance. Widdowson asked Sgt. Smith whether the incident occurred on licensed property; Sgt. Smith said it occurred on Wicomico Street. Widdowson noted that the case was closed with no charges filed; Sgt. Smith stated he believed applications for charges may have been filed but would need to check the court record. Sgt. Smith also stated the employee entered the licensed premises and continued stating it was private property. Sgt. Smith did not recall whether signs stating "private property" were posted. Chairman Nichols asked whether the person was an employee; Purnell confirmed he was one of his managers. Sgt. Smith stated the incident occurred around 2:17 a.m. and that Wild Bill's could not have been open at that time by law. The Commander Eade addressed the Board next. He stated he has served with the OCPD for 27 years, primarily patrolling the south end of town, and has known the Purnell family for many years. He stated the Chief made it clear they were not present to oppose the

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR CARUSO PIZZA & WILD BILL'S – LICENSE #816
JUNE 17, 2026

licensee but to address concerns about recent conflicts with employees and younger members of the Purnell family. Commander Eade requested that Purnell ensure security is in place, employees remain sober on duty, and that law enforcement officers be treated with dignity and respect. He stated officers must not be cursed at, shoved, or obstructed in any way when performing lawful duties. He expressed hope that cooperation moving forward would correct the issues. Commissioner Pusey asked whether charges had been filed; Chairman Nichols noted Sgt. Smith did not yet know the status. Commissioner Pusey asked Purnell whether he was aware of the issues. Purnell stated he was notified the night of the incident. Chairman Nichols reminded Purnell that at the previous hearing he was instructed to fully cooperate with OCPD. Nichols expressed shock that law enforcement needed to address these issues again. He told Purnell that he must commit to correcting the issues, ensuring compliance, and conducting himself and his establishment appropriately. Purnell agreed. OCPD Chief Austin then addressed the Board. Chief Austin stated he has worked for the department for 31 years, previously worked with the Liquor Board, and returned as Chief in 2025. He stated he was surprised to learn of these issues and emphasized the need for employees to remain sober, respectful, and non-confrontational with police. He stated OCPD will meet with security staff and expects full cooperation. Chief Austin stressed that all parties must work together to ensure community safety and that failure to do so will result in consequences. Widdowson reiterated that Purnell will fully cooperate with the Liquor Board and OCPD. Chairman Nichols, speaking on behalf of the Board and law enforcement, asked Purnell to confirm that he will take the necessary steps to address concerns and support law enforcement. Purnell affirmed. He also agreed to implement OCPD security recommendations. Chairman Nichols directed Administrator Payne and Inspector Pembroke to conduct a walkthrough of all facilities to ensure full compliance, proper markings, and safety measures are in place before the event. Administrator Payne noted: IF THERE ARE ANY PROPOSED CHANGES AS A RESULT OF THE MEETING BETWEEN OCEAN CITY POLICE DEPARTMENT AND THE LICENSEE RELATIVE TO THE LAYOUT, SECURITY CHANGES OR EVENT CONDITIONS – THE BOARD ADMINISTRATOR HAS FINAL APPROVAL ON ANY CHANGES.

The Board approved the application to expand the licensed premises for Bike Week on September 9th – 12th, 2026 from 12 p.m. until 12 a.m. in the adjacent parking lot; approved the request for live entertainment during the same dates and hours; and approved the request to re-zone the licensed property.

Motion:	1st	Mr. Cropper	2nd	Ms. Pusey	Approved:	X	Yes	☐	No
Restrictions: SAME RESTRICTIONS									
Time Hearing Ended: 2:35 P.M.									

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR FLAMINGO COAST – VAULT & LAGUNA ROOFTOP LOUNGE – LICENSE #113
JUNE 17, 2026

Members Present:		R. Charles Nichols, Chairman		☒	Marty W. Pusey	☒	Reese Cropper, III	☒	
		Alternate Board Member: William E. Esham, III		☐					
Staff Present:		April Payne, Administrator		☒	Joe Pembroke, Inspector		☒		
		Hank Fisher III, Esq., Board Attorney (RECUSED HIMSELF)		☒	Alternate Board Attorney: Name:		☐		
		Stacey Odell, Administrative		☒	Valarie Dawson, Court Reporter		☒		
License #:	113	Hearing Date:	June 17, 2026		Hearing Start Time:	2:40 P.M.			
Class:	"B"	Type:	B/W/L		Day:	7 Day			
For: OC Flamingo, LLC		T/A: Flamingo Coast – Vault & Laguna Rooftop Lounge		Address: 3 North Division Street & Boardwalk Ocean City, Maryland 21842					
New Application:	☐ Yes	Transfer:	☐ Yes		Meeting:	☒ Yes		Violation:	☐ Yes
Items to be discussed: Request to change live entertainment hours from 3 p.m. until 11 p.m. to 12 noon until 11 p.m.									
Applicants:	☐	Licensees:	☒		Representative:				
1. James Bergey, III				Mark Cropper, Esquire					
Witnesses:				Protestants:					
1. Matt Ortt				1.					
Exhibits:				Exhibits:					
1.				1.					
Hearing Minutes: The licensee James Bergey, III, and Matt Ortt accompanied by their attorney Mark Cropper, Esquire appeared before the Board seeking approval for a request to change live entertainment hours from 3 p.m. until 11 p.m. to 12 noon until 11 p.m. The licensee and witness were sworn in. Cropper explained that the purpose of this request was to modify the starting time for live entertainment. He stated that Ortt continues to operate the location and spends a significant amount of time on-site. Cropper noted that customers frequently arrive earlier in the day and have expressed interest in having entertainment available earlier. He stated that since its last appearance before the Board the establishment has had no complaints or issues related to entertainment, which is why they are now requesting an earlier start time. Bergey stated that he is often on-site and has likewise received no complaints or issues since implementing live entertainment. He agreed with Ortt that offering entertainment earlier would benefit customers and noted that patrons have specifically requested earlier entertainment. Cropper stated that when Bergey originally inquired about live entertainment, he advised Bergey to first focus on getting the restaurant up and running successfully. Cropper explained that the establishment has now done so, and their successful track record demonstrates that they can handle expanded entertainment hours. Commissioner Cropper expressed concern about the potential for rooftop noise complaints if live entertainment were permitted earlier in the day. Ortt responded that the windows installed around the rooftop have greatly helped contain sound, and that there is already a significant amount of activity and ambient noise on the boardwalk during that time of day. Commissioner Cropper asked whether the establishment was using electronic ID scanners. Ortt stated they do not use scanners but that employees thoroughly check all IDs and follow proper procedures. He stated he does not anticipate issues arising from this. Chairman Nichols stated that the business has had no violations to date. The Board approved the request for a change to live entertainment hours from 3 p.m. until 11 p.m. to 12 noon until 11 p.m., 7 days per week.									
Motion:	1st	Ms. Pusey	2nd	Mr. Cropper	Approved:	☒	Yes	☐	No
Restrictions:									
Time Hearing Ended: 2:45 P.M.									

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR BEARDED CLAM – LICENSE #10
JUNE 17, 2026

Members Present:		R. Charles Nichols, Chairman		☒	Marty W. Pusey	☒	Reese Cropper, III	☒
		Alternate Board Member: William E. Esham, III		☐				
Staff Present:		April Payne, Administrator		☒	Joe Pembroke, Inspector			☒
		Hank Fisher III, Esq., Board Attorney		☒	Alternate Board Attorney: Name:			☐
		Stacey Odell, Administrative		☒	Valarie Dawson, Court Reporter			☒
License #:	10	Hearing Date:	June 17, 2026		Hearing Start Time:	2:40 P.M.		
Class:	"D"	Type:	B/W/L		Day:	7 Day		
For: Mi – Lin, Inc.		T/A: Bearded Clam		Address: 15 Wicomico Street Ocean City, Maryland 21842				
New Application:	☐ Yes	Transfer:	☐ Yes		Meeting:	☒ Yes		Violation: ☐ Yes
Items to be discussed: Request to expand the licensed premises, request to add an outside bar to licensed premises, request for one cornhole game, and one board game be allowed in the outside bar area.								
Applicants:	☐	Licensees:	☒		Representative:			
1. Micheal Strawley, Jr.				Mark S. Cropper, Esquire				
Witnesses:				Protestants:				
1.				1.				
Exhibits:				Exhibits:				
1. Licensee's Exhibit #1 – Copy of Establishments Alcohol License				1.				
2. Licensee's Exhibit #2 – Letter to April Payne								
3. Licensee's Collective Exhibit #3 – Photos of Proposed outside bar area.				3.				
4. Licensee's Collective Exhibit #4 – Town of Ocean City Fire Marshal, and Building & Zoning Correspondences				4.				
5. Licensee's Exhibit #5 – 2025/2026 & 2016/2021 Renewal Applications				5.				
Hearing Minutes: The licensee Micheal Strawley, Jr. along with his attorney Mark S. Cropper, Esquire appeared before the Board seeking approval for a request to expand the licensed premises, request to add an outside bar to licensed premises, request for one cornhole game, and one board game be allowed in the outside bar area. The licensee was sworn in. Cropper summarized the investigation report dated April 23, 2026, regarding the construction of a new outside bar located in the rear of the Bearded Clam. He explained that the bar was built before obtaining approval from the Board. Cropper entered (Licensee's Exhibit #1), a copy of the establishment's alcohol license, and (Licensee's Exhibit #2), a letter addressed to Administrator Payne. Cropper stated that Administrator Payne contacted Strawley after observing Facebook photos showing a newly constructed outside bar area. She informed him that, under Liquor Board rules and regulations, he did not have the Board's approval for this construction. Strawley immediately requested a hearing to seek approval. Cropper then entered (Licensee's Exhibit #3), photographs of the proposed outside bar area, and (Licensee's Exhibit #4), correspondence from the Town of Ocean City Fire Marshal, Building, and Zoning departments. Strawley stated that the Bearded Clam has been operated by his family since 1978. Cropper noted that this is one of the oldest licenses in the county and that the establishment has never had a violation. Cropper explained that Strawley did obtain all required permits from the Town of Ocean City before constructing the new bar and that all inspections								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR BEARDED CLAM – LICENSE #10
JUNE 17, 2026

were completed and passed. He clarified that Strawley’s mistake was not appearing before the Liquor Board for approval prior to beginning construction. Cropper entered in (Licensee’s Exhibit #5), the 2025/2026 and 2026/2027 renewal applications. He noted that on the 2026/2027 application, the question regarding changes to the licensed premises had been answered with “warehouse demolished, currently rebuilding,” which demonstrated that Strawley was not attempting to conceal the improvements from the Board. Strawley acknowledged that he now understands he did not follow the required Liquor Board procedures. Cropper stated that they hope the Board will visit the site, review the improvements, and grant approval for the expanded area. He explained that the public cannot access the rear bar area from the street and that all customers must enter through the Bearded Clam’s front entrance, where IDs are checked. The area is enclosed, and customers cannot exit through the back. Cropper described the outside bar as an added amenity providing additional space for patrons to gather and enjoy alcoholic beverages. Chairman Nichols advised Strawley that any future changes to the premises must be brought before the Board prior to construction or implementation.

The Board approved the application for a request to expand the licensed premises request to add an outside bar to licensed premises, request for one cornhole game, and one board game be allowed in the outside bar area.

Motion:	1st	Ms. Pusey	2nd	Mr. Cropper	Approved:	X	Yes	☐	No
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Restrictions:	FOUR BACKGROUND SPEAKERS ALLOWED WITHIN OUTSIDE FENCED AREA, ONE CORNHOLE GAME ALLOWED WITHIN OUTSIDE FENCED AREA, ONE OTHER BOARD GAME ALLOWED WITHIN OUTSIDE FENCED AREA
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Time Hearing Ended:	3:00 P.M.
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WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR NABVETS – ORLANDO H. SMACK, JR., CHAPTER #0129 – LD26-0070
JUNE 17, 2026

Members Present:		R. Charles Nichols, Chairman		☒	Marty W. Pusey	☒	Reese Cropper, III	☒
		Alternate Board Member: William E. Esham, III		☐				
Staff Present:		April Payne, Administrator		☒	Joe Pembroke, Inspector			☒
		Hank Fisher III, Esq., Board Attorney		☒	Alternate Board Attorney: Name: Thomas Coates, Esquire			☐
		Stacey Odell, Administrative		☒	Valarie Dawson, Court Reporter			☒
License #:		Hearing Date:	June 17, 2026		Hearing Start Time:	3:05 p.m.		
Class:		Type:		Day:				
For: NABVETS – Orlando H. Smack Jr., Chapter #0129		T/A: NABVETS – Orlando H. Smack Jr., Chapter #0129		Address: 407 A Tingle Street Snow Hill, Maryland 21863				
New Application:	☐ Yes	Transfer:	☐ Yes	Meeting:	☒ Yes	Violation:	☐ Yes	
Items to be discussed: Special One Day Per Diem Application for June 27, 2026. Discussion to determine non-profit status.								
Applicants:	☒	Licensees:	☐	Representative:				
1. Karen Lewis								
Witnesses:				Protestants:				
1. Anthony Mumford				1.				
2. Lawrence Ames				2.				
3. Clem Johnson				3.				
Exhibits:				Exhibits:				
1. Applicant's Exhibit #1 – Letter of Application Renewal of non-Profit Organization Status.				Board Exhibit #1 – Board's Investigation Report Dated May 15, 2026, Revoked IRS Letter, IRS Verification Letter, Entity Verification Search Letter, Pictures of the premises, Non-Profit Special One Day Per Diem Application.				
Applicant's Exhibit #2 - Email of verbal Special Exception from the Mayor and City Manager.				2. Board Exhibit #2 – Code Official email from Town of Snow Hill.				
Hearing Minutes: The applicant Karen Lewis along with the witnesses Anthony Mumford, Lawrence Ames, Clem Johnson appeared before the board seeking approval for a Special One Day Per Diem Application for June 27, 2026, and a discussion to determine non-profit status. The applicant and witnesses were sworn in. Board Attorney Hank Fisher, Esq. stated that the applicants were present regarding their request for a Non-Profit Special One-Day Permit. Fisher explained that during the Board's investigation, it was discovered that NABVETS non-profit status with the IRS is currently revoked. To maintain non-profit status, organizations must file Form 990 annually. NABVETS had not filed Form 990 for three consecutive years, resulting in revocation effective May 15, 2025. Board Attorney Fisher entered (Board's Exhibit #1), which included the Board's Investigation Report dated May 15, 2026, the revoked IRS letter, IRS entity verification documents, pictures of the premises, and the Non-Profit Special One-Day Per Diem Application. Attorney Fisher explained that without an active non-profit status, NABVETS is not eligible to apply for a non-profit permit. He stated that the purpose of today's appearance was for the applicants to explain their organizational status. Fisher then asked Administrator Payne if she had anything to add. Administrator Payne entered (Board's Exhibit #2), which included email correspondence from the Code Official for the town of Snow Hill. Payne explained that the correspondence shows the property is located in a residential zoning district (R-2), where fraternal organizations may operate only with a Special Exception granted by the Board of Zoning Appeals. Payne requested								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR NABVETS – ORLANDO H. SMACK, JR., CHAPTER #0129 – LD26-0070
JUNE 17, 2026

written documentation from the Town of Snow Hill Code Official on this matter. The Code Official confirmed that no valid Special Exception Permit exists for the premises and that zoning regulations do not allow it to be used for private party events. The Code Official further stated that the building should be inspected for safety and occupancy compliance and requested that the Liquor Board not issue an alcohol permit until the Building Code, Fire Code, Zoning Code, and Special Exception requirements are met. Administrator Payne stated that she later received an email from the Town of Snow Hill claiming that the activities at the property had been sanctioned by the town. The Code Official, however, could not locate any documentation supporting this claim. Payne requested all relevant documents from the town in writing. Payne further reported that on June 17, 2026, at 8:28 a.m., she spoke with the Fire Marshal's Department, who confirmed that there has never been a fire inspection on the property. A fire inspection and approval would be required before issuance of a Fire Marshal Certificate. Payne stated that she also requested any official minutes, meeting records, or documentation from the Mayor or City Manager of Snow Hill supporting the applicant's claim of approval. No such records were found. Payne stated that based on her correspondence with the Snow Hill Code Official, the property currently has outstanding building, fire, zoning, and occupancy compliance issues. Board Attorney Fisher then turned the meeting over to the applicants. Lewis stated that after receiving the Board's letter, they contacted the IRS and were informed that their reinstatement application had been submitted. Lewis added that reinstatement takes approximately 22 days. She stated they originally believed they were operating under a chapter based in Wisconsin but have since learned they are a separate entity and not associated with that chapter. Chairman Nichols asked Lewis whether they currently have an approved non-profit status. Lewis responded that they do not. Board Attorney Fisher entered (Applicant's Exhibit #1), the Application for Renewal of Non-Profit Organization Status filed on June 3, 2026. Chairman Nichols stated that the Board cannot act on the application until NABVETS receives formal approval from the IRS reinstating their non-profit status. Board Attorney Fisher agreed. Chairman Nichols reiterated that the applicants must obtain the proper documentation before moving forward. If they receive their reinstatement and all necessary approvals within the next week or so, they may contact Administrator Payne to re-apply for a permit. Chairman Nichols emphasized that the Board must enforce rules and regulations for public safety and that it is the applicant's responsibility to ensure that all Fire Marshal, Building, Zoning, Occupancy, and town requirements are fully satisfied. Commissioner Cropper made a motion to place the matter in continuance until all required documentation is obtained, noting that the Board cannot take any action at this time. Chairman Nichols stated that the applicants should not have held their previous events. Administrator Payne entered (Applicant's Exhibit #2), an email referencing a verbal Special Exception from the Mayor and City Manager. Chairman Nichols concluded by stating that the applicants may return once all proper documentation is in place.

THE BOARD STATED THAT THE "NON-PROFIT STATUS MUST BE COMPLETED AND ISSUED FIRE MARSHAL CERTIFICATE MUST BE ISSUED MUST BE IN COMPLIANCE WITH TOWN OF SNOW HILL REGARDING ZONING AND BUILDING PERMITS."

Motion:	1st		2nd		Approved:	☐	Yes	☐	No
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Restrictions:

Time Hearing Ended: 3:25 p.m.



Worcester County

BOARD OF LICENSE COMMISSIONERS

1:05 -

Meeting/Route 66 Diner – (License #377)
Class “B” B/W/L 7 Day License
Request to allow a Disc Jockey
6909 Coastal Highway/Ocean City



Worcester County Board of License Commissioners

Request to Modify Entertainment
 Class "B" B/W/L 7 Day License
 Route 66 Diner - License No. 377



Request to allow a Disc Jockey – Route 66 Diner – License #377					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
377	B	BWL	N	ROUTE 66 DINER	0.00ft
14	B	BWL	N	BONFIRE RESTAURANT	328.78 ft
836	B	BW	BW	MIONE'S RESTAURANT	571.28 ft
972	B	BWL	N	PIZZA MAMBO	600.88 ft
808	B	BWL	N	LONGBOARD CAFE	682.04 ft
334	B	BWL	N	OCEAN LANES	701.45 ft
76	B	BW	BW	SEASIDE DELI BEER & WINE	930.03 ft
489	B	BWL	BWL	GALAXY BAR & GRILLE / LATE NIGHT LIQUOR & KEGS	963.59 ft
104	B	BWL	N	TOUCH OF ITALY	1,063.78 ft
65	D	BWL	BWL	BIG PECKERS BAR & GRILL	1,086.76 ft
530	B	BWL	N	LITTLE HOUSE OF PANCAKES, RIBS & PIZZA	1,219.33 ft
879	D	BW	BW	MARISOL'S MARKET AND CAFE	1,310.93 ft
78	B	BWL	N	SALTWATER 75	1,543.19 ft
26	A	BW	BW	64TH STREET MARKET	1,577.38 ft
906	B	BWL	N	ANNABELLE'S BARBECUE AND CREAMERY	1,630.79 ft
659	B	BWL	N	DEAD FREDDIE'S	1,791.35 ft
903	B	BWL	N	SUNSET ISLAND BAR & GRILLE	2,009.64 ft
481	B	BWL	N	BAYSIDE SKILLET	2,289.1 ft
864	B	BWL	N	DENNY'S RESTAURANT	2,411.9 ft
453	B	BWL	BW	SEA BAY CAFÉ	2,674.33 ft
979	B	BWL	N	TIDE TO TABLE	2,684.28 ft
852	H	BWL	N	RESIDENCE INN OF OCEAN CITY	2,723.84 ft



Route 66 Diner front Entrance



Route 66 Diner looking South on Coastal Highway



Route 66 Diner looking North on Coastal Highway



Front entrance looking to the left side of the premises



Front entrance looking to the right side of the premises



Walking from the front entrance towards the banquet room



Looking at the rear of the banquet room where the proposed D.J would be



Looking at the front of the banquet room where the proposed D.J. would be



Looking from banquet room towards the bar area and front entrance



Looking into the banquet room where the proposed D.J. would be



Looking at the bar area walking to the exit

April R. Payne

Liquor License Administrator Worcester County Liquor Board

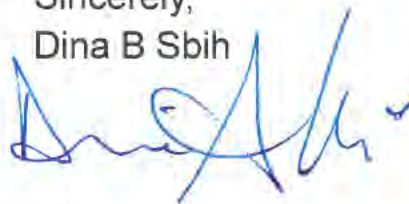
Re: License #377 – Request for Amendment to Restrictions

Dear Ms. Payne,

I am writing regarding Alcoholic Beverage License #377 issued to Dina B Sbih for 67th Street Eats, Inc., trading as Route 66 Diner, located at 6909 Coastal Highway, Ocean City, MD 21842. Under the current restrictions of the license, "No Live Entertainment" is listed, while background music is permitted. We respectfully request an amendment to the current restriction to allow live entertainment specifically in the form of a Disc Jockey (DJ). All other current restrictions and conditions of the license would remain unchanged. We believe allowing DJ entertainment would enhance the customer experience while continuing to maintain a safe and responsible environment, compliance with Worcester County Liquor Board regulations. Thank you for your time and consideration of this request. Please let us know if any additional information or documentation is required.

Sincerely,

Dina B Sbih

A handwritten signature in blue ink, appearing to read "Dina B Sbih", with a stylized flourish at the end.

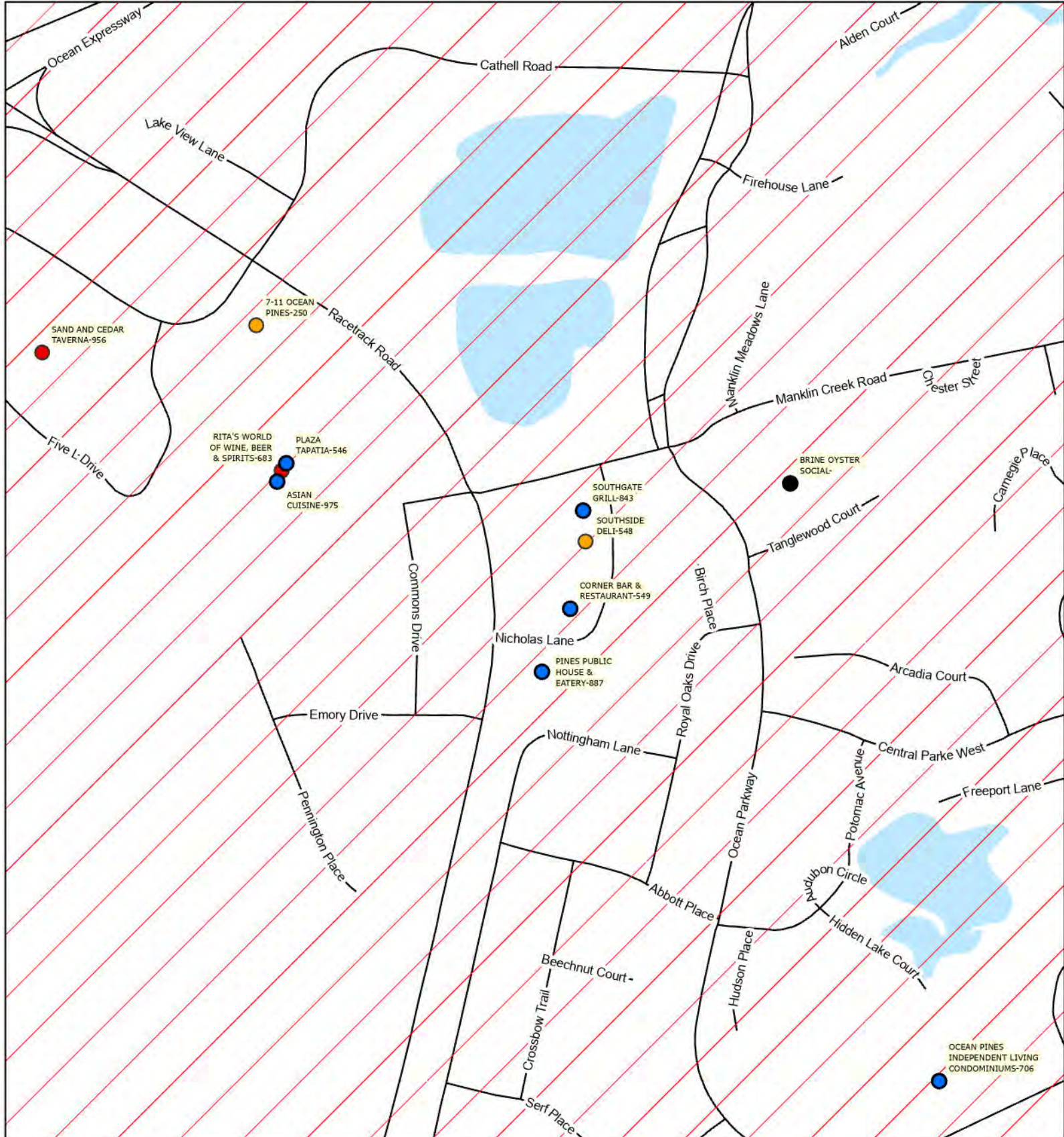


Worcester County

BOARD OF LICENSE COMMISSIONERS

1:15 -

Application for Class "B" B/W/L 7 Day License – (NEW)
T/A: Brine Oyster Social
11310 Manklin Creek Road/Ocean Pines



Worcester County Board of License Commissioners



NEW Application
Class "B" B/W/L 7 Day License
Brine Oyster Social - License No. N/A

New Application – Brine Oyster Social – License No. N/A					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
843	B	BWL	N	SOUTHGATE GRILL	0.16 mi
548	A	BW	BW	SOUTHSIDE DELI	0.16 mi
549	B	BWL	N	CORNER BAR AND RESTAURANT	0.19 mi
887	B	BWL	N	PINES PUBLIC HOUSE & EATERY	0.23 mi
546	B	BWL	N	PLAZA TAPATIA	0.37 mi
683	A	BWL	BWL	RITA'S WORLD OF WINE, BEER & SPIRITS	0.38 mi
975	B	BW	N	ASIAN CUISINE	0.38 mi
250	A	BW	BW	7-11 OCEAN PINES	0.41 mi
706	B	BWL	N	OCEAN PINES INDEPENDENT LIVING CONDOMINIUMS	0.46 mi
956	B	BWL	BWL	SAND AND CEDAR TAVERNA	0.56 mi



Front entrance to Restaurant



Front entrance looking east



Front entrance looking west



Front entrance where host/hostess stand will be



Front entrance looking to the right side of restaurant



Right side of restaurant looking to the back/ bar area



Bar area will be extended – Oyster bar



Right side of Restaurant looking at the back. Restrooms



Right side - looking at the bar from the back of the restaurant



Right side of restaurant looking towards the front



Walking from the right side of the restaurant towards the left/ kitchen entrance



Looking from the front of the left side to the back of the restaurant



Left side back of restaurant looking towards the restroom



Left side looking from back to front of the restaurant



Walking towards the front entrance of the restaurant

410-913-9525

Business Phone No.

Received 6-8-26
JAHWORCESTER COUNTY
STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "B" BWL 7 Day LICENSE

"NEW APPLICATION"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date _____, 20____

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name

1. Applicant(s)

(1) Full Name Lee Mark Nardyz

Date of Birth _____

Place of Birth _____

Telephone Number _____

Residence _____

Period of Residence 4 yrs in Wor. County 4 yrsNaturalized at U.S.Race WSex M(2) Full Name Susan Ann Nardyz

Date of Birth _____

Place of Birth _____

Telephone Number _____

Residence _____

Period of Residence 4 yrs in Wor. County 4 yrsNaturalized at U.S.Race WSex F

(3) Full Name _____

Date of Birth _____

Place of Birth _____

Telephone Number _____

Residence _____

Period of Residence _____ in Wor. County _____

Naturalized at _____ Year _____

Race _____

Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(✓) 2(✓) 3() (Check number to correspond with name(s) listed above.)

* (3) State the Retail Sales Tax No.: _____

Applied For

4. If a corporation, state corporate name and trade name, if any:

Taxed as S Corp - Watergreen Key, LLC

If other than a corporation, state trade name to be used:

Brine Oyster Social

5. Address of place to be licensed (Give street number or accurate description):

11310 Manklin Creek Rd 1COcean Pines, MD 21811A. Nearest intersecting street: Manklin Creek + Ocean Pkwy Approximate distance: 2000 feetB. Tax District where located: D3 Is this an application for a new license? YesC. Is this a transfer from a present licensee? NO From Whom? _____

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

- D. Are you represented by an attorney? Whom:

Chris Woodley

Tel. No.:

410-289-3553Address: 12800 Hospitality Way, Ocean City, MD 21842

- E. Describe premises to be licensed: End unit in strip center - Restaurant. Full SVC.
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Jay Bergey [REDACTED]
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 NO 2 NO 3 _____
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 NO 2 NO 3 _____
- C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 _____
- D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3 _____
- If so, when and where: _____
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 NO 2 NO 3 _____
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 Yes 3 _____
- If yes, state when and where: MD - Lee + Susan 2004-2009, Susan 2010-2024
- B. If so, has such license been suspended or revoked? 1 NO 2 NO 3 _____
- If answer is yes, give full details: _____
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 NO 2 NO 3 _____
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 Yes 3 _____
- If answer is yes, state when and where: MD - CARROLL CO
10. What financial interests do you have in the business to be conducted under this license? 1 Owner 49% 2 Owner 51% 3 _____
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 NO 2 NO 3 _____
- If so, give details: _____
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 NO 3 _____
- If so, give details: _____
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 NO 3 _____
- If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? NO
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Lee Nardys
Name

11/2022 - Present
Period of Residence

11/2022
Date of Birth

Choose
M Sex

Place of Birth

TBD
Office Telephone No.

Naturalized Yes ☐ No ☒

Where Naturalized

Petition No.

Retired
Place of Employment

Retired
Address of Employer

Length of Employment

1b. What is your ownership interest in LLC? 49%
Percent of Ownership

2b. What is your capital contribution to LLC?

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ☐ No ☒ If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ☐ No ☒ If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Yes, Maryland, Westminster, Carroll Co.
Timeout Sports Gille

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ☐ No ☒ If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

95% Full Time

7. What profit will you derive in proportion to the percentage of ownership?

49%

8. As a member have you read the Rules and Regulations of the Board?

Yes ☒ No ☐

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland

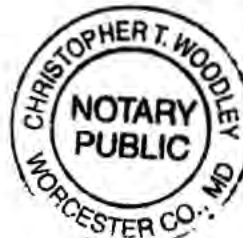
resident? Yes ☒ No ☐

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Lee Nardys In said County and State on this 15th day of May, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 15th day of May, 2026



[Signature]
Notary Public

My Commission Expires: 11/14/29

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Susan Nardyz
Name

11/2022 - Present
Period of Residence

[Redacted]
State of Birth

Choose
F Sex

Place of Birth

N/A
Office Telephone No.

Social Security No.

Naturalized Yes ☐ No ☐

Where Naturalized

Petition No.

Retired
Place of Employment

Retired
Address of Employer

Length of Employment

1b. What is your ownership interest in LLC? 51
Percent of Ownership

2b. What is your capital contribution to LLC? _____

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ☐ No ☒ If yes, please detail. _____

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ☐ No ☒ If yes, please detail. _____

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Yes, MD, Westminster,
Timcoot, Rocksalt + Grille

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ☐ No ☒ If yes, please detail. _____

6. As a member, how much time will you spend on the licensed premises?

95% Full Time

7. What profit will you derive in proportion to the percentage of ownership?

51%

8. As a member have you read the Rules and Regulations of the Board?

Yes ☒ No ☐

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland

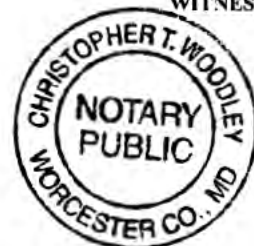
resident? Yes ☒ No ☐

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Susan Nardyz
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Susan Nardyz In said County and State on this 2nd day of June, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 2nd day of June, 2026



[Signature]
Notary Public

My Commission Expires: 11/14/29

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

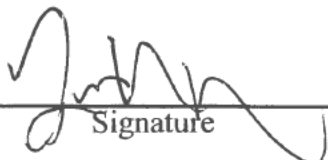
- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Lee M. Nardyz

Print Name



Signature

5/18/26

Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

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As of 03/30/2018

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- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
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Updated 11/6/2019

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Susan Nardyz
Print Name

Susan Nardyz
Signature

6/2/26
Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

(Seal)

STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as

Creek Road, Unit 1 Bldg. C, Berlin MD 21811
named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 21st day of May 2021

(seal)

(seal)

(seal)

(seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 21st day of May, 2021, before the subscriber, a Notary Public of the State of

Maryland personally appeared James R. Berger Jr.

and acknowledged the execution of the foregoing statement to be his act.

WITNESS my hand and notarial seal.

(Seal) Melissa J. McKay NOTARY PUBLIC 111312

(The following certificates must be signed by at least one person)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)

Address
Voting Residence

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

Name	Tax District	Address	App. 1	App. 2	App. 3
<u>Rosy McFadden</u>	<u>3</u>	<u>76 NEWTON BL BERLIN MD 21811</u>	<u>5 yrs</u>	<u>5 yrs</u>	<u>NIA</u>
<u>Pam McFadden</u>	<u>3</u>	<u>76 NEWTON BL BERLIN MD 21811</u>	<u>5 yrs</u>	<u>5 yrs</u>	<u>NIA</u>
<u>Kathleen Barker</u>	<u>3</u>	<u>25 WHARF CT, BERLIN, MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>
<u>Jack Banning</u>	<u>3</u>	<u>25 WHARF CT, BERLIN, MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>
<u>JoAnne Combs</u>	<u>3</u>	<u>39 Watergreen Lane - Berlin, MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>
<u>Kenneth R. Combs</u>	<u>3</u>	<u>39 Watergreen Ln Berlin</u>	<u>4 yrs</u>	<u>4</u>	<u>NIA</u>
<u>Margaret A. Eskew</u>	<u>3</u>	<u>40 Watergreen Ln, Berlin, MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>
<u>Timothy W. Daker</u>	<u>3</u>	<u>40 Watergreen Ln Berlin MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>
<u>William Daker</u>	<u>3</u>	<u>40 Watergreen Ln Berlin MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>
<u>LeeAnn Daker</u>	<u>3</u>	<u>40 Watergreen Lane Berlin MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>
<u>Mary Catherine Daker</u>	<u>3</u>	<u>40 Watergreen Lane Berlin MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>
<u>Stacy A. Stuber</u>	<u>3</u>	<u>16 Battersea Rd Berlin MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>
<u>Dan Spiller</u>	<u>3</u>	<u>16 Battersea Rd Berlin MD 21811</u>	<u>4</u>	<u>4</u>	<u>NIA</u>

Names and addresses of signers must be printed or typewritten above signatures.

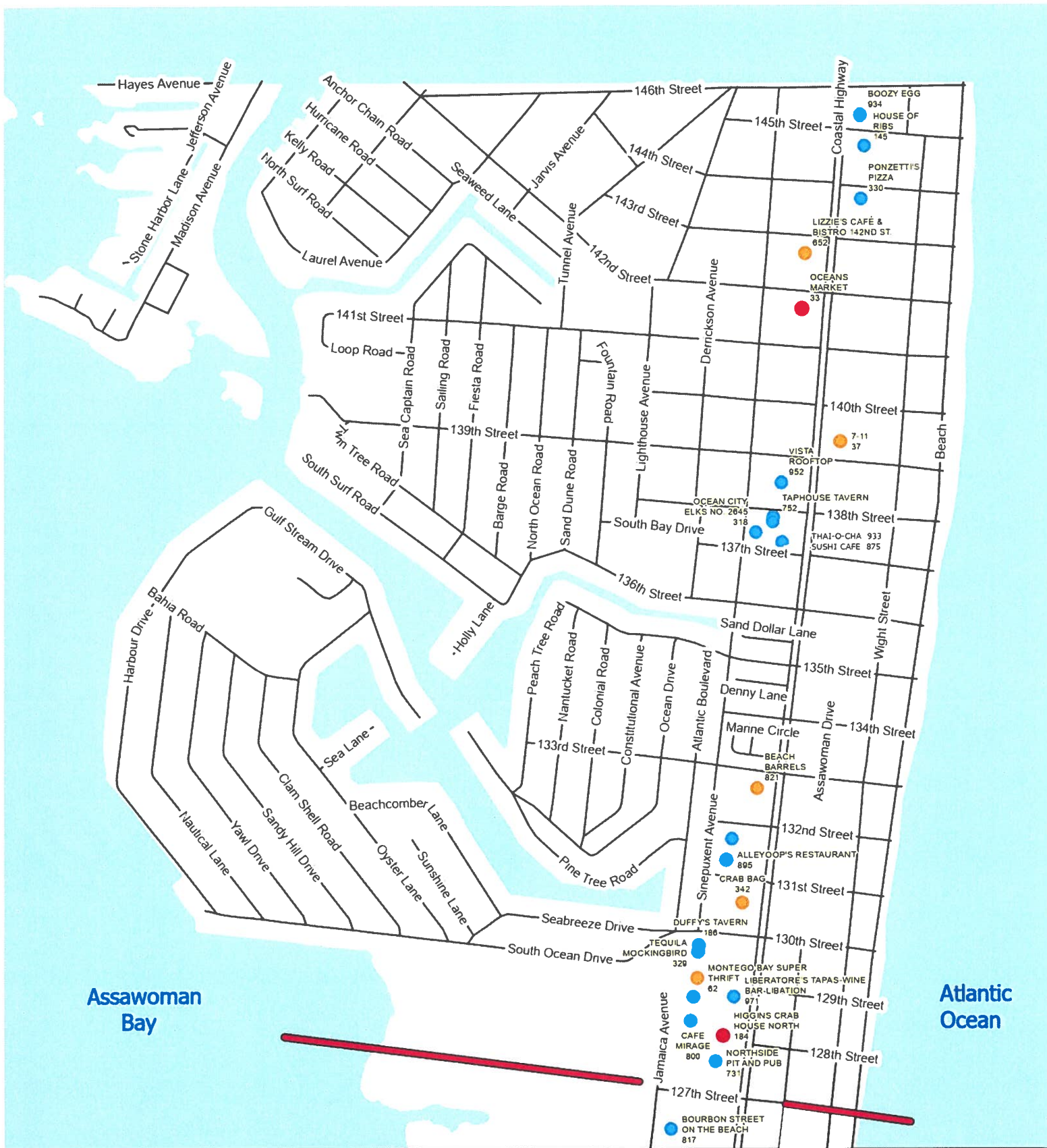


Worcester County

BOARD OF LICENSE COMMISSIONERS

1:25

Application for Transfer of a Class "B" B/W 7 Day License – (License #933)
From Thai-O-Cha, LLC to NOKSUBMONGKHOL, LLC
Thai-O-Cha/13727 Coastal Highway, Ocean City



Worcester County Board of License Commissioners

Transfer Application
 Class "B" B/W 7 Day License
 Thai-O-Cha - License No. 933



Transfer Application – Thai-O-Cha – License No. 933					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
933	B	BW	BW	THAI O-CHA	0. ft
752	B	BWL	BWL	TAPHOUSE TAVERN	30.02 ft
318	C	BWL	BWL	OCEAN CITY ELKS NO. 2645	135.92 ft
875	B	BW	BW	SUSHI CAFE	152.81 ft
952	B	BWL	BWL	VISTA ROOFTOP	269.32 ft
37	A	BW	BW	7-11	707.85 ft
33	A	BWL	BWL	OCEANS MARKET	1,452.78 ft
821	D	BWL	BWL	BEACH BARRELS	1,804.72 ft
652	B	BW	BW	LIZZIE'S CAFÉ & BISTRO 142ND ST.	1,824.73 ft
284	B	BWL	BWL	ALBERTINO'S	2,163.15 ft
330	B	BWL	BWL	PONZETTI'S PIZZA	2,258.06 ft
895	B	BWL	BWL	ALLEYOOP'S RESTAURANT	2,307.48 ft
342	B	BWL	BWL	CRAB BAG	2,585.16 ft
145	B	BWL	BWL	HOUSE OF RIBS	2,608.84 ft
934	B	BWL	BWL	BOOZY EGG	2,807.06 ft
186	B	BWL	BWL	DUFFY'S TAVERN	2,911.48 ft
329	B	BWL	BWL	TEQUILA MOCKINGBIRD	2,957.12 ft
62	A	BW	BW	MONTEGO BAY SUPER THRIFT	3,130 ft



Thai O-Cha front entrance



Front entrance inside looking left towards register/hostess stand



Looking from front of restaurant towards the back



Looking from back of restaurant towards the front



Looking from back of the restaurant towards register/hostess stand

Business Phone No.

Received 6-15-26

APR

WORCESTER COUNTY
STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "B" Beer/Wine 7-DAY LICENSE

"TRANSFER APPLICATION"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date May 26, 2026

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Chatcha Chong Latkan

Date of Birth [REDACTED]

Place of Birth [REDACTED]

Telephone Number [REDACTED]

Residence [REDACTED]

Period of Residence 1 mo. in Wor. County

Naturalized at [REDACTED] Year [REDACTED]

Race Southeast Asian Sex M

(2) Full Name Yi Kang Dong

Date of Birth [REDACTED]

Place of Birth [REDACTED]

Telephone Number [REDACTED]

Residence [REDACTED]

Period of Residence 25 yrs. in Wor. County 25 yrs.

Naturalized at [REDACTED] Year [REDACTED]

Race Asian Sex M

(3) Full Name [REDACTED]

Date of Birth [REDACTED]

Place of Birth [REDACTED]

Telephone Number [REDACTED]

Residence [REDACTED]

Period of Residence [REDACTED] in Wor. County [REDACTED]

Naturalized at [REDACTED] Year [REDACTED]

Race [REDACTED] Sex [REDACTED]

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2(✓) 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No. [REDACTED]

4. If a corporation, state corporate name and trade name, if any: NOKSUB MONGKHOL, LLC

If other than a corporation, state trade name to be used: Thai-D-cha, LLC

5. Address of place to be licensed (Give street number or accurate description):

13727 Coastal Hwy. Ocean City, MD 21842

A. Nearest intersecting street: 137th St. Approximate distance: 50 feet

B. Tax District where located: 10th Is this an application for a new license? NO

C. Is this a transfer from a present licensee? YES From Whom? Thai-D-cha, LLC to

Noksubmongkhol, LLC License # 933

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Joseph E. Moore Tel. No.: 410-289-3553

Address: 12800 Hospitality Way Ocean City, MD 21842

E. Describe premises to be licensed:

Restaurant containing 40 seats

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises:

Yi Kang Dong
12551 Torquay Rd Ocean City, MD 21842

7. Have you ever been:

A. Convicted of a misdemeanor? 1 NO 2 NO 3 _____

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners?

1 NO 2 NO 3 _____

C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 _____

D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3 _____

If so, when and where: _____

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?

1 NO 2 NO 3 _____

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 YES 2 YES 3 _____

If yes, state when and where: Tupelo, MS 2022 Ocean City since 2017

B. If so, has such license been suspended or revoked? 1 NO 2 NO 3 _____

If answer is yes, give full details: _____

C. If so, were you ever found in violation of any alcoholic beverage law? 1 NO 2 yes - in 2018 location failed a compliance check 3 _____

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 YES 3 _____

If answer is yes, state when and where: Ocean City, MD (my Thai & Thai-O-Char)

10. What financial interests do you have in the business to be conducted under this license?

1 90% 2 10% 3 _____

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?

1 NO 2 NO 3 _____

If so, give details: _____

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 NO 3 _____

If so, give details: _____

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 NO 3 _____

If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?

NO

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?

YES

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? YES

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 YES App. #2 YES App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Chatchaphong Latkan
Name

Zip Code

1 mo.
Period of Residence

Home Telephone No.

Office Telephone No.

M
Date of Birth Sex

Place of Birth

Social Security No.

Naturalized Yes () No ()

Where Naturalized

Petition No.

Thai - 0 - Cha
Place of Employment

13727 Coastal Hwy. Ocean City, MD
Address of Employer

21842
Length of Employment

1a. What is your ownership interest in the L.L.C.?

90%

Percent of Ownership

1b. What is your capital contribution to the L.L.C.?

100%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No () If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No () If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

yes - Tupelo, MS

Charm Thai Restaurant

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No () If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

100%

7. What profit will you derive in proportion to the percentage of ownership?

100%

8. As a member, have you read the Rules and Regulation of the Board?

yes

9. If you are a qualified Resident Agent, are you a resident of Worcester County, Maryland?

Yes () No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]

Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Chatchaphong Latkan In said County and State on this 26th day of May, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and official Seal this 26th day of May, 2026

[Signature]
Notary Public

My Commission Expires:

2/20/30

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Yi Kang Dong
Name [REDACTED]

23 yrs
Period of Residence [REDACTED] Home Telephone No. [REDACTED] Office Telephone No. [REDACTED]

M
Date of Birth [REDACTED] Sex [REDACTED] Place of Birth [REDACTED] Social Security No. [REDACTED]

Naturalized Yes () No () Self Where Naturalized [REDACTED] Petition No. [REDACTED]

Place of Employment [REDACTED]

Address of Employer [REDACTED] Length of Employment [REDACTED]

1a. What is your ownership interest in the L.L.C.? 100%
Percent of Ownership

1b. What is your capital contribution to the L.L.C.? -0-

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No () yes, please detail. [REDACTED]

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No () yes, please detail. [REDACTED]

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

yes - Resident Agent for present location

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No () yes, please detail. [REDACTED]

6. As a member, how much time will you spend on the licensed premises?

None

7. What profit will you derive in proportion to the percentage of ownership?

None

8. As a member, have you read the Rules and Regulation of the Board?

yes

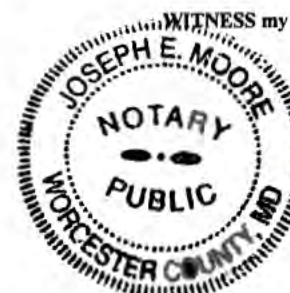
9. If you are a qualified Resident Agent, are you a resident of Worcester County, Maryland?

Yes () No () yes

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Yi Kang Dong In said County and State on this 23 day of June, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



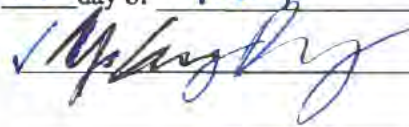
[Signature]
My Commission Expires: 2-20-30

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The purpose of this application is to:

- (a) transfer LOCATION from _____
To _____
- (b) transfer or ASSIGN from Thai-O-Cha, LLC
To NOKSUBMONGKHOL, LLC

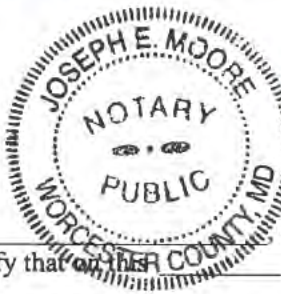
I/We, the Transferors, do hereby make oath in due form of law that I/we have fully complied with all provisions of law and all regulations during the time that my/our license for the above-named premises has been in effect and that no indictment or complaint is pending against me/us or any of my/our employees in any court of this State or before the Board of License Commissioners, and that I/we do hereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.

AS WITNESS my/our hand(s) and seal(s) this 26th day of May, 20 26
 (SEAL)

(SEAL)

(SEAL)

STATE OF Maryland, COUNTY OF Worcester
I hereby certify that on this 26th day of May, 20 26, personally appeared
Yi Kang Dong and made oath in due form of law
that the above statement is his/her act/deed.



AS WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
My Commission expires:

STATE OF _____, COUNTY OF _____
I hereby certify that on this _____ day of _____, 20 _____, personally appeared _____ and made oath in due form of law
that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
My Commission expires:

STATE OF _____, COUNTY OF _____
I hereby certify that on this _____ day of _____, 20 _____, personally appeared _____ and made oath in due form of law
that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
My Commission expires:

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Chatchaphong Lantkan
Print Name

[Signature]
Signature

5/26/26
Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

_____	_____	_____
(name)	(title)	(residence)
_____	_____	_____
(name)	(title)	(residence)
_____	_____	_____
(name)	(title)	(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

_____	1. _____
(Signature of Pres. or Vice-Pres.)	(Signature of applicant)
_____	2. _____
	(Signature of applicant)
_____	3. _____
	(Signature of applicant)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 26th day of May, 2026, before the subscriber, a Notary Public of the State of Maryland personally appeared Chatchaphong Latkan

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal. _____
(Seal) NOTARY PUBLIC

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 8th day of June, 2026, before the subscriber, a Notary Public of the State of Maryland personally appeared Yi Kang Dong

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal. _____
(Seal) NOTARY PUBLIC

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal. _____
(Seal) NOTARY PUBLIC

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as _____

Thai - O - Cha Restaurant

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 9th day of June 20 26

(seal) _____ (seal)

(seal) _____ (seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 9th day of June, 20 26, before the subscriber, a Notary Public of the State of

Maryland appeared yi Kang Dung

and acknowledged the execution of the foregoing statement to be _____ act.

WITNESS my hand and notarial seal.

(Seal)



[Signature]
NOTARY PUBLIC

(The following certificates must be signed by at least _____)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)

Name

Address

Voting Residence

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

<u>Christopher Donovan</u>	Tax District _____	App. 1 _____	App. 2 <u>12 years</u>	App. 3 _____
<u>Beth Roche</u>	Address of property owned <u>9205 E BISCAYNE DR Ocean City MD</u>			
<u>Blaise Haley</u>	Tax District _____	App. 1 _____	App. 2 <u>12 years</u>	App. 3 _____
<u>DANIELE HALEY</u>	Address of property owned <u>9205 E BISCAYNE DR Ocean City MD</u>			
<u>Jacqueline Stewart</u>	Tax District _____	App. 1 _____	App. 2 <u>15 years</u>	App. 3 _____
<u>Shaelan Stewart</u>	Address of property owned <u>13012 ANCHOR CT Ocean City MD</u>			
<u>Andrew Stewart</u>	Tax District _____	App. 1 _____	App. 2 <u>2 years</u>	App. 3 _____
<u>Yue Jin Wu</u>	Address of property owned <u>12918 PINE ST Ocean City MD 21842</u>			
<u>Tracey Mullineaux</u>	Tax District _____	App. 1 _____	App. 2 <u>25 yrs</u>	App. 3 _____
<u>David Mullineaux</u>	Address of property owned <u>12604 Torquay Rd Ocean City MD 21842</u>			
<u>M. Brune Estes</u>	Tax District _____	App. 1 _____	App. 2 <u>34</u>	App. 3 _____
<u>Cecil Estes</u>	Address of property owned <u>12551 TORQUAY Rd Ocean City MD 21842</u>			
	Tax District <u>12612 Whispering Woods Dr OC MD 21842</u>	App. 1 _____	App. 2 <u>25</u>	App. 3 _____
	Address of property owned <u>12612 Whispering Woods Dr OC MD 21842</u>			
	Tax District <u>12612 Whispering Woods Dr OC MD 21842</u>	App. 1 _____	App. 2 <u>25</u>	App. 3 _____
	Address of property owned <u>12612 Whispering Woods Dr OC MD 21842</u>			
	Tax District _____	App. 1 _____	App. 2 <u>25</u>	App. 3 _____
	Address of property owned <u>12524 W. Torquay Rd Ocean City MD 21842</u>			

Names and addresses of signers must be printed or typewritten above signatures.



Worcester County

BOARD OF LICENSE COMMISSIONERS

1:35 -

Application for Transfer of a Class "B" B/W/L 7 Day License – (License #647)
From The Players Club, LLC to RRG Restaurant, LLC
Turn at River Run/11620 Masters Lane, Berlin



**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY
STAFF REPORT
NARRATIVE**

Type: Transfer Application

Date: 6/22/2026

License No: 647

Class: "B"

Type: Beer – Wine - Liquor

APPLICANT(S): 1. Spencer Ayres Cropper 2. Joseph Gallagher Rattigan
3. Aaron Andrew Schroeder 4.

TRADE NAME: Turn at River Run

CORP: RRG Restaurant, LLC

LOCATION: 11620 Masters Lane, Berlin

Restrictions: License to include the entire premises.

Above are the restrictions for the current license premises. "Kim's Acton Starr Restaurant", License #647.

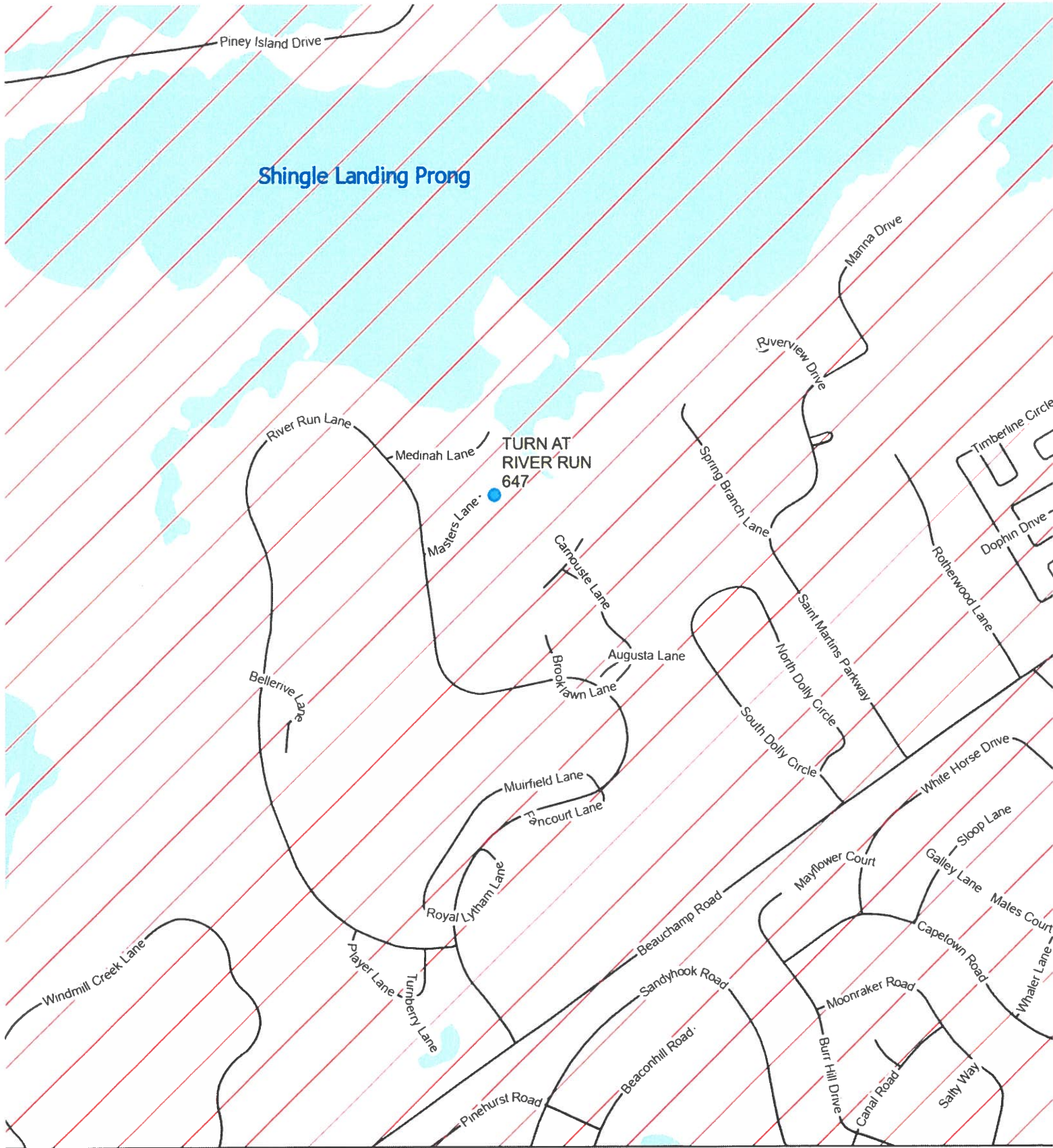
This property is currently Kim's Acton's Starr Restaurant. Mr. Spencer Cropper holds 1% of the LLC. Mr. Joseph Rattigan holds 4.5% of the LLC. Mr. Aaron Schroeder holds 4.5% of the LLC. Mr. Jason Harshbarger holds 45% of the LLC. Mr. Neftali Arroyo holds 45% of the LLC. Mr. Cropper is the Resident Agent and obtained all the signatures on the application.

Mr. Cropper held a liquor license before in Worcester County Maryland at Kaiju Ramen and Sushi Bar, Mr. Rattigan has experience managing clubs. Mr. Harshberger, Mr. Arroyo and Mr. Schroeder have never held an alcohol beverage license before. Neither of the applicants have had any violations involving an alcohol beverage license.

Inside there will be seven bar stools, 41 seats inside the main dining area and 38 seats in the Vendetta room, which is used as a three-season room. There are chairs and tables in the front of the restaurant outside, which will not be used for alcoholic service and there is no outside bar. The restaurant is on a golf course, and the hours will operate around the golfers' needs.

Joseph Pembroke
Liquor License Inspector

April Payne
Liquor License Administrator



Worcester County Board of License Commissioners

Transfer Application
Class "B" B/W/L 7 Day License
Turn at River Run - License No. 647



Transfer Application – Turn at River Run – License No. 647					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
647	B	BWL	BWL	KIM ACTON'S STARR RESTAURANT	0 mi



Front of Premises



Looking East from front Entrance



Looking West from front Entrance



Front entrance to Restaurant



Front entrance looking to the right side towards main dining area



Front entrance looking to the right side of the entrance to the Bar area and Pro shop



Front entrance Lounge area near Bar



Main dining area



Main dining area looking towards the bar



Main dining area looking to the back



Vendetta room – 3 season room



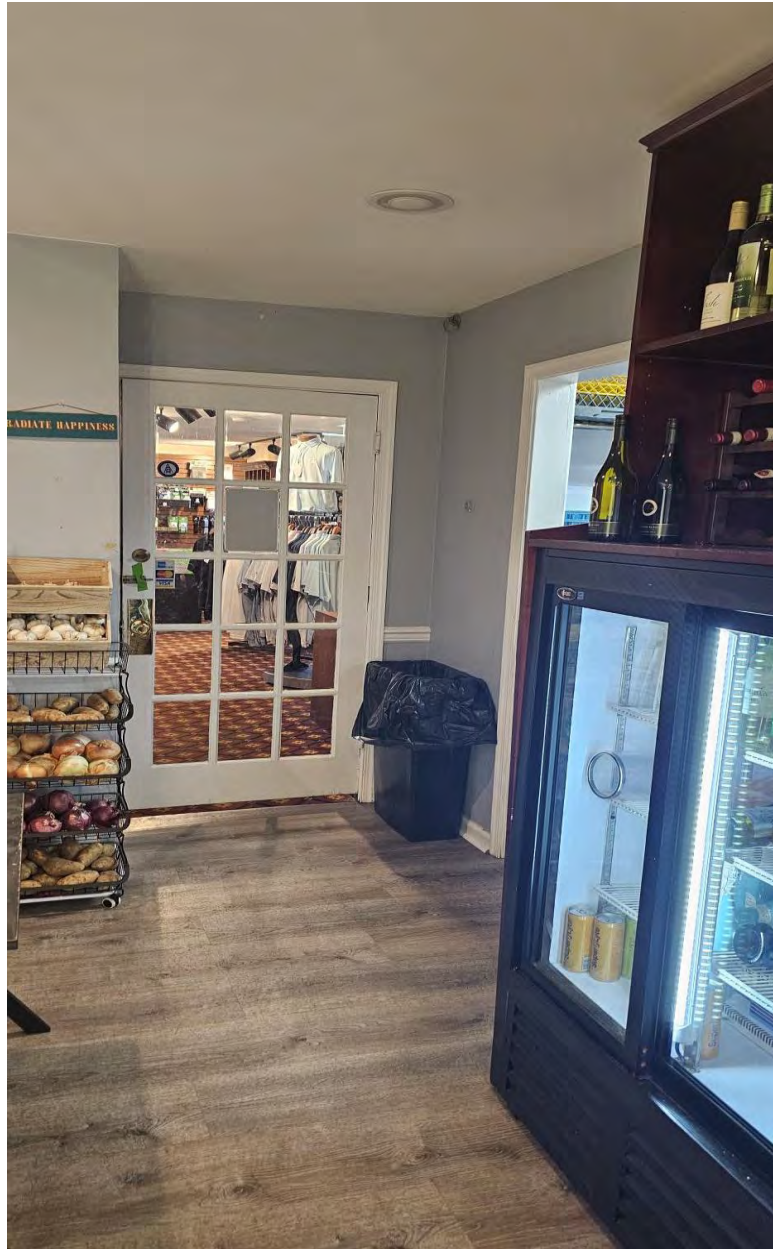
Vendetta Room – 3 seasons room



Additional Seating Vendetta Room – 3 seasons room



Walking from Vendetta room towards bar area



Walking towards the Pro shop from Vendetta room



Bar Area

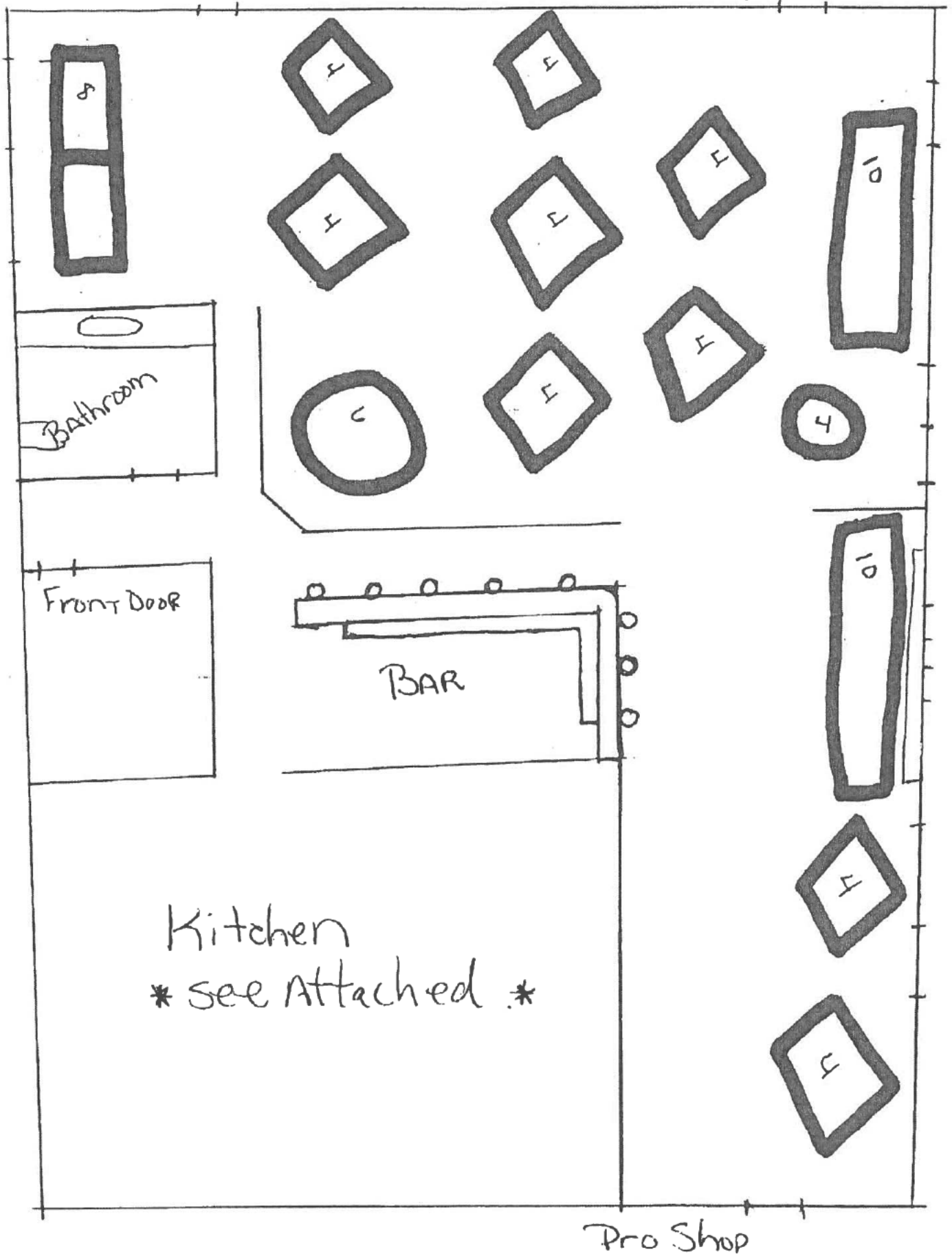


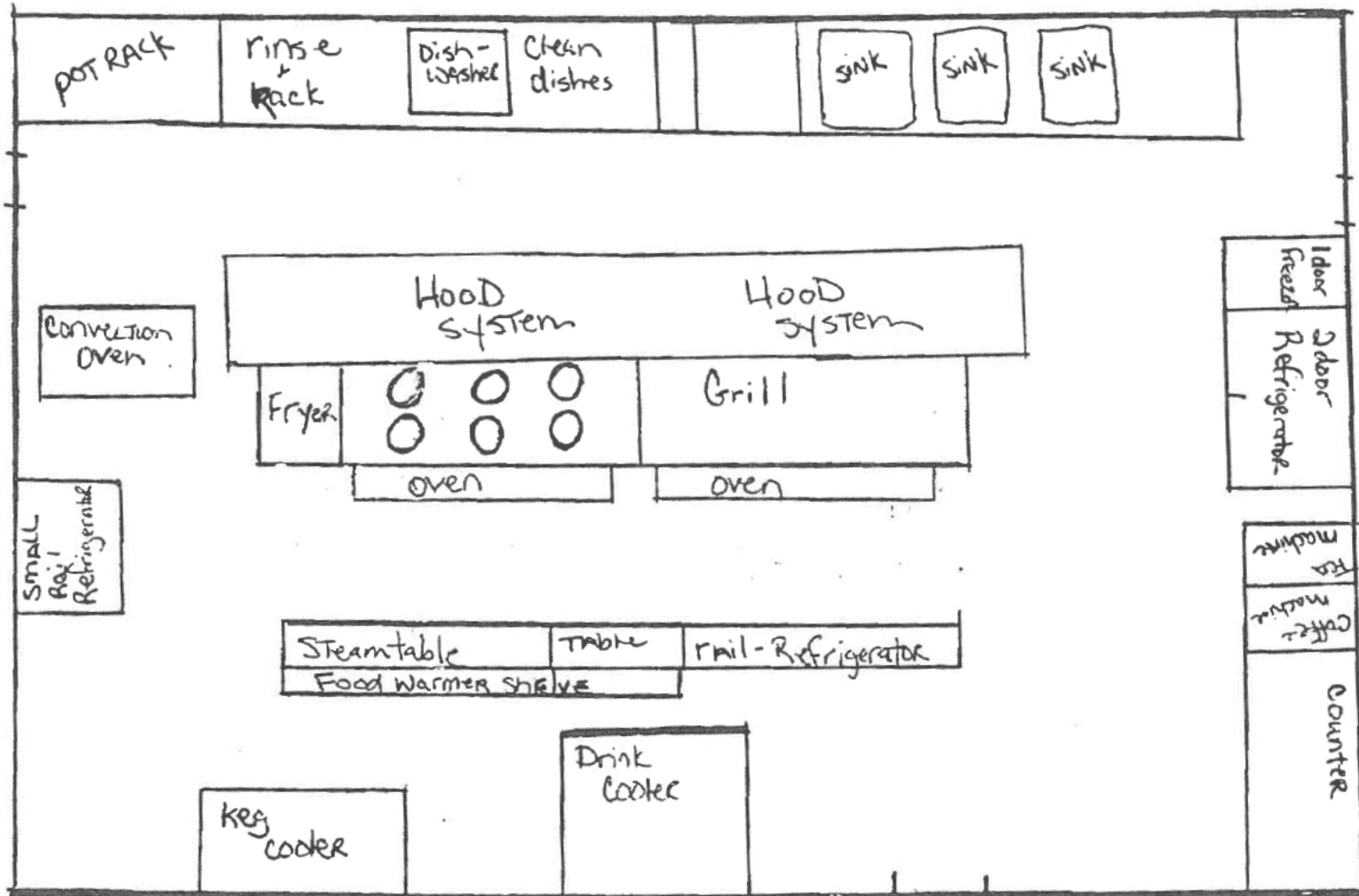
Bar Area



Walking towards the entrance from the bar area

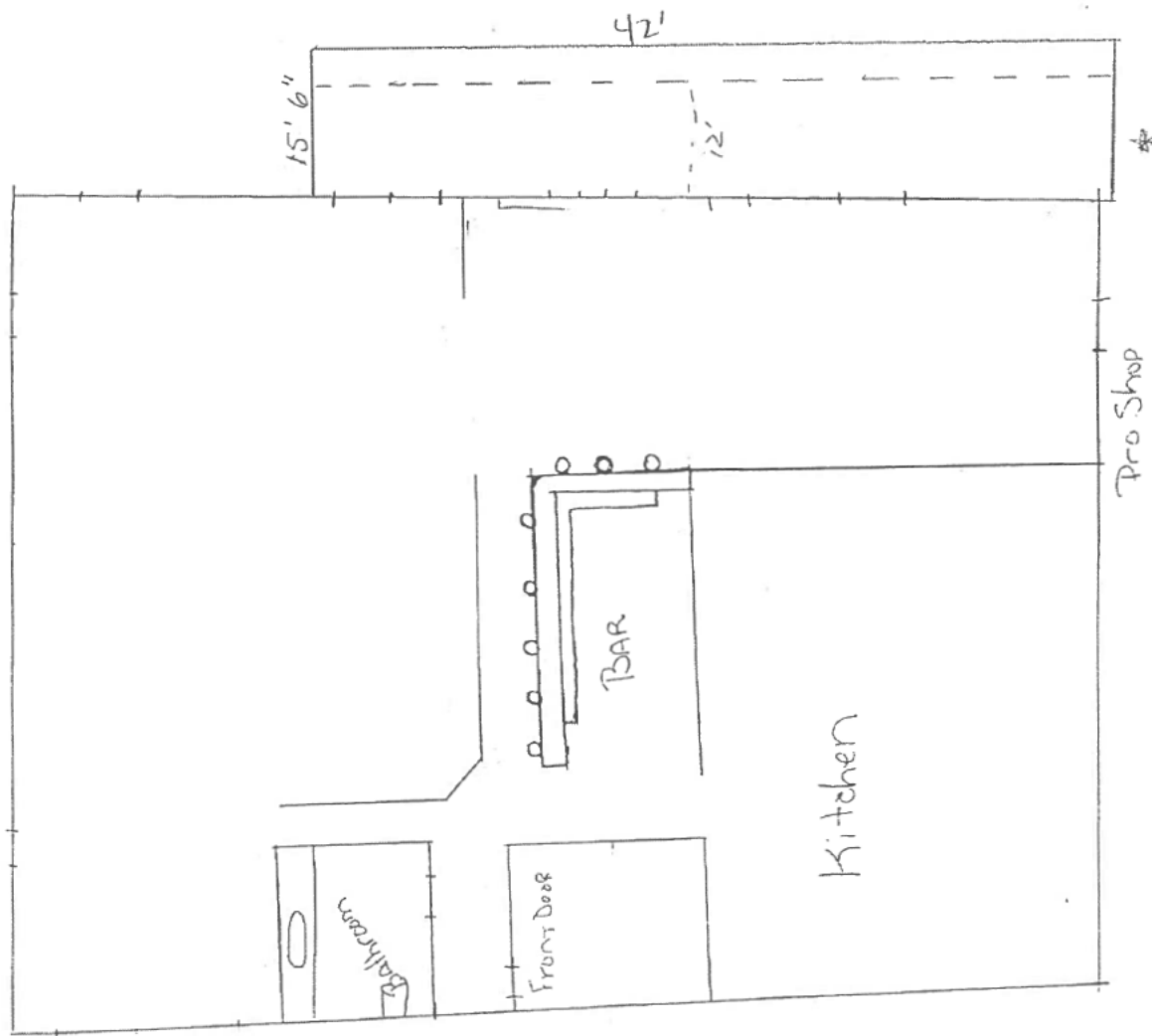
The Players Club, LLC





Player's Club-

Floor Plans for Kitchen



Existing
Deck w/
Canvas Framing

Note: for Roof pitch →
must expand deck to 15' 6"

Business Phone No.

Received 6-15-06
AKD

WORCESTER COUNTY
STATE OF MARYLAND
ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "B" Beer/Wine/Liquor 7-Day LICENSE

"TRANSFER APPLICATION"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date June 15, 2026

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name <u>Spencer Ayres Cropper</u>	Residence <u>[REDACTED]</u>
Date of Birth <u>[REDACTED]</u>	Period of Residence <u>32 years</u> in Wor. County
Place of Birth <u>[REDACTED]</u>	Naturalized at <u>n/a</u> Year <u> </u>
Telephone Number <u>[REDACTED]</u>	Race <u>Caucasian</u> Sex <u>M</u>
(2) Full Name <u>Joseph Gallagher Rattigan</u>	Residence <u>[REDACTED]</u>
Date of Birth <u>[REDACTED]</u>	Period of Residence <u>10 years</u> in Wor. County <u>0</u>
Place of Birth <u>[REDACTED]</u>	Naturalized at <u>n/a</u> Year <u>n/a</u>
Telephone Number <u>[REDACTED]</u>	Race <u>Caucasian</u> Sex <u>M</u>
(3) Full Name <u>Aaron Andrew Schroeder</u>	Residence <u>[REDACTED]</u>
Date of Birth <u>[REDACTED]</u>	Period of Residence <u>1.5 yrs</u> in Wor. County <u>0</u>
Place of Birth <u>[REDACTED]</u>	Naturalized at <u>n/a</u> Year <u>n/a</u>
Telephone Number <u>[REDACTED]</u>	Race <u>Caucasian</u> Sex <u> </u>

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(☒) 2(☐) 3(☐) (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: Applied for

4. If a corporation, state corporate name and trade name, if any: RRGC Restaurant, LLC

If other than a corporation, state trade name to be used: The Turn at River Run

5. Address of place to be licensed (Give street number or accurate description): 11605 11620 Masters Lane, Berlin, MD 21811

A. Nearest intersecting street: River Run Lane Approximate distance: 0 feet

B. Tax District where located: 03 Is this an application for a new license?

C. Is this a transfer from a present licensee? Yes From Whom? The Players Club, LLC to RRGC Restaurant, LLC
T/A Kim Acton's Starr Restaurant License # 647

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Mark Spencer Cropper Tel. No.: (410) 723-1400

Address: 6200 Coastal Highway, Suite 200, Ocean City, MD 21842

- E. Describe premises to be licensed: Members club at the golf course
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: GL River Run, LLC, 52 Gettysburg Pike, Mechanicsburg, PA 17055
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 No 2 No 3 No
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 No 2 No 3 No
- C. Adjudged guilty of violating gambling laws? 1 No 2 No 3 No
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 No 3 No
If so, when and where: n/a
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 No 3 No
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 No 3 No
If yes, state when and where: 1) License #929, Kaiju Ramen & Sushi Bar
- B. If so, has such license been suspended or revoked? 1 No 2 n/a 3 n/a
If answer is yes, give full details: n/a
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 n/a 3 n/a
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 No 3 No
If answer is yes, state when and where: See 8.A.
10. What financial interests do you have in the business to be conducted under this license?
1 1% 2 4.5% 3 4.5%
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?
1 No 2 No 3 No
If so, give details: n/a
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 n/a 2 No 3 No
If so, give details: n/a
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 Yes, other LLC members 3 Yes, other LLC members
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: See attachment
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?
No
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?
Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 Yes

Response to Application Question 13 and LLC Affidavit Question 4

Non-Applicant LLC Members

Application Question #13

Jason Harshbarger



45% Membership Interest

LLC Membership Affidavit Question #4

Mr. Harshbarger does not directly as an individual hold nor has he held any alcohol licenses. He owns a minority interest in an entity that owns Carolina National Golf Club, 1643 Goley Hewett Road SE, Bolivia, NC 28422. Mr. Harshbarger is not on the liquor license. The entity that holds the license is a manager-managed LLC and Mr. Harshbarger is not the manager.

Application Question #13

Neftali Arroyo



45% Membership Interest

LLC Membership Affidavit Question #4

Mr. Arroyo does not directly as an individual hold nor has he held any alcohol licenses. He owns a minority interest in an entity that owns Carolina National Golf Club, 1643 Goley Hewett Road SE, Bolivia, NC 28422. Mr. Harshbarger is not on the liquor license. The entity that holds the license is a manager-managed LLC and Mr. Arroyo is not the manager.

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Spencer Ayres Cropper
Name Residence Address Zip Code
9 years
Period of Residence Home Telephone No. Office Telephone No.
Male
Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes ☐ No ☐ n/a
Where Naturalized Petition No.

Ayres, Jenkins, Gordy & Almand, PA
Place of Employment
6200 Coastal Highway, Suite 200, Ocean City, Maryland 21842
Address of Employer Length of Employment 6 years

1b. What is your ownership interest in LLC? 1%
Percent of Ownership
2b. What is your capital contribution to LLC? \$0

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ☐ No ☒ If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ☐ No ☒ If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Yes. License #929 for Kaiju Ramen & Sushi Bar, Worcester County

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ☐ No ☒ If yes, please detail.

6.

As a member, how much time will you spend on the licensed premises?

Very Little

7. What profit will you derive in proportion to the percentage of ownership?

8. As a member have you read the Rules and Regulations of the Board?

Yes ☒ No ☐

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland

resident? Yes ☒ No ☐

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Spencer Ayres Cropper In said County and State on this 11 day of June, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



Witness my hand and official Seal this 11 day of June, 2026

Notary Public

My Commission Expires: 1/28/29

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Joseph Rattigan _____
 Name Residence Address Zip Code

10 years _____
 Period of Residence Home Telephone No. Office Telephone No.

_____ Choose _____
 Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes () No () _____
 Where Naturalized Petition No.

GreatLIFE Golf _____
 Place of Employment

52 Gettysburg Pike Mechanicsburg, PA 17055 _____
 Address of Employer Length of Employment 4 years

b. What is your ownership interest in LLC? _____ 4.5%
 Percent of Ownership

b. What is your capital contribution to LLC? _____ 4.5%

. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes () No () If yes, please detail. _____

. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No () If yes, please detail. _____

. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No () If yes, please detail. _____

As a member, how much time will you spend on the licensed premises?

Monthly initially. _____

7. What profit will you derive in proportion to the percentage of ownership?

4.5%

8. As a member have you read the Rules and Regulations of the Board?

Yes () No ()

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland

resident? Yes () No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member

COMMONWEALTH OF PENNSYLVANIA
 COUNTY OF ALLEGHENY

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Joseph Rattigan In said County and State on this 12th day of June, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 12th day of June, 2026

Notary Public

My Commission Expires:

July 13, 2028

Commonwealth of Pennsylvania - Notary Seal
 Harry M. Ruben, Notary Public
 Allegheny County
 My commission expires July 13, 2028
 Commission number 1141945

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Aaron Andrew Schroeder
Name
Residence Address
Zip Code
1.5 years
Period of Residence
Home Telephone No.
Office Telephone No.
Male
Sex
Date of Birth
Place of Birth
Social Security No.
Naturalized Yes ☐ No ☐ n/a
Where Naturalized
Petition No.
GreatLIFE Golf
Place of Employment
52 Mechanicsburg, PA 17055
Address of Employer
6 years
Length of Employment

1b. What is your ownership interest in LLC? 4.5%
Percent of Ownership
2b. What is your capital contribution to LLC? \$0

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ☐ No ☒ If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ☐ No ☒ If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ☐ No ☒ If yes, please detail.

6.

As a member, how much time will you spend on the licensed premises?

Very little

7. What profit will you derive in proportion to the percentage of ownership?

\$0

8. As a member have you read the Rules and Regulations of the Board?

Yes ☒ No ☐

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland

resident? Yes ☐ No ☐ n/a

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)


Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Aaron Andrew Schroeder In said County and State on this 11th day of June, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and official Seal this 11th day of June, 2026


Notary Public

My Commission Expires: 01/01/2028

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Jason Harshbarger
Name
Residence Address
Zip Code
20 years
Period of Residence
Home Telephone No.
Office Telephone No.
Male
Sex
Date of Birth
Place of Birth
Social Security No.
Naturalized Yes () No ()
Where Naturalized
Petition No.

GreatLIFE Golf
Place of Employment

52 Gettysburg Pike, Mechanicsburg, PA 17055
Address of Employer
15 years
Length of Employment

1b. What is your ownership interest in LLC? 45%
Percent of Ownership
2b. What is your capital contribution to LLC? \$45.00

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes () No () If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No () If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

SEE ATTACHMENT

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No () If yes, please detail.

As a member, how much time will you spend on the licensed premises?

MULTIPLE VISITS DURING SEASON, INTERMITTENTLY IN WINTER

7. What profit will you derive in proportion to the percentage of ownership?

45%

8. As a member have you read the Rules and Regulations of the Board?

Yes () No ()

If you are a qualified Resident Agent, are you a Worcester County, Maryland

resident? Yes () No () N/A

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Jason M. Harshbarger
Signature of Member

Commonwealth of Pennsylvania

County of Cumberland

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Pennsylvania, County of Cumberland, personally appeared Jason Harshbarger In said County and State on this 5th day of June, 20 26, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 5th day of June, 20 26

Commonwealth of Pennsylvania - Notary Seal
Jolana Schildt, Notary Public
Adams County
My commission expires January 17, 2029
Commission number 1273#37

Jolana Schildt
Notary Public

Member, Pennsylvania Association of Notaries

Commission Expires: January 17, 2029

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Neftali Arroyo _____
Name Residence Address _____ Zip Code _____
19 years _____
Period of Residence Home Telephone No. _____ Office Telephone No. _____
Male _____
Sex _____ Place of Birth _____ Social Security No. _____
Naturalized Yes ☒ No ☐ _____
Where Naturalized _____ Petition No. _____

CSA Global, LLC
Place of Employment
5701 Cleveland St, #140, Virginia Beach, VA 23462
Address of Employer 22 years
Length of Employment

1b. What is your ownership interest in LLC? 45%
Percent of Ownership
2b. What is your capital contribution to LLC? \$45.00

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ☐ No ☒ If yes, please detail. _____

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ☐ No ☒ If yes, please detail. _____

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

SEE ATTACHMENT

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ☐ No ☒ If yes, please detail. _____

6. As a member, how much time will you spend on the licensed premises?

A FEW TIMES PER YEAR

7. What profit will you derive in proportion to the percentage of ownership?

45%

8. As a member have you read the Rules and Regulations of the Board?

Yes ☐ No ☒

If you are a qualified Resident Agent, are you a Worcester County, Maryland

resident? Yes ☐ No ☐

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Neftali Arroyo
Signature of Member

Commonwealth of Pennsylvania

County of Cumberland

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Pennsylvania, County of Cumberland, personally appeared Neftali Arroyo In said County and State on this 10th day of June, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 10th day of June, 2026

Commonwealth of Pennsylvania - Notary Seal
Jolene Schidt, Notary Public
Adams County
My commission expires January 17, 2029
Commission number 1273937
Member, Pennsylvania Association of Notaries

Jolene Schidt
Notary Public

My Commission Expires: January 17, 2029

EXHIBIT A

List of Members, Capital Contributions, and Percentages

RRGC Restaurant LLC

11605 Masters Lane, Berlin, Maryland 21811

Member Name & Address	Capital Contribution	Percentage Interest
1. Jason Harshbarger 	Capital Contribution: \$45.00	Percentage Interest: 45%
2. Neftali Arroyo 	Capital Contribution: \$45.00	Percentage Interest: 45%
3. Joseph Rattigan 	Capital Contribution: \$4.50	Percentage Interest: 4.5%
4. Aaron Schroeder 	Capital Contribution: \$4.50	Percentage Interest: 4.5%
5. Spence Ayres Cropper 	Capital Contribution: \$1.00	Percentage Interest: 1%
Total Capital Contributions: \$100.00		Total Percentage: 100%

The Members acknowledge and agree to the capital contributions and percentage interests set forth above.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The purpose of this application is to:

- (a) transfer LOCATION from _____
To _____
- (b) transfer or ASSIGN from The Player's Club - Trade Name: Kim Acton's Starr Restaurant
To RRGC Restaurant LLC

I/We, the Transferors, do hereby make oath in due form of law that I/we have fully complied with all provisions of law and all regulations during the time that my/our license for the above-named premises has been in effect and that no indictment or complaint is pending against me/us or any of my/our employees in any court of this State or before the Board of License Commissioners, and that I/we do hereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.

AS WITNESS my/our hand(s) and seal(s) this 11th day of June, 20 26

Lewis S. Meltzer (SEAL)
Gary Meltzer (SEAL)
Robert Crosby (SEAL)

STATE OF NEW YORK, COUNTY OF NASSAU
I hereby certify that on this 11th day of June, 20 26, personally appeared
Lewis S. Meltzer and made oath in due form of law
that the above statement is his/her act/deed.

DEBRA LEE HEICKLEN
Notary Public, State of New York
No. 01HE4670480
Qualified in Queens County
Commission Expires 12/31/2026

AS WITNESS MY HAND AND OFFICIAL SEAL.

Debra Lee Heicklen
Notary Public
My Commission expires: 12/31/2026

STATE OF NEW YORK, COUNTY OF NASSAU
I hereby certify that on this 11th day of June, 20 26, personally appeared
Gary Meltzer and made oath in due form of law
that the above statement is his/her act/deed.

DEBRA LEE HEICKLEN
Notary Public, State of New York
No. 01HE4670480
Qualified in Queens County
Commission Expires 12/31/2026

AS WITNESS MY HAND AND OFFICIAL SEAL.

Debra Lee Heicklen
Notary Public
My Commission expires: 12/31/2026

STATE OF Maryland, COUNTY OF Worcester
I hereby certify that on this 12 day of June, 20 26, personally appeared
William Crosby and made oath in due form of law
that the above statement is his/her act/deed.



AS WITNESS MY HAND AND OFFICIAL SEAL.

Linda J. Dearing
Notary Public
My Commission expires: 4/13/2029

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Spencer Ayres Cropper

Print Name



Signature

6/11/26

Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>

³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

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Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

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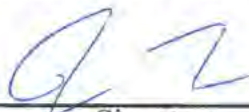
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- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at _____ and _____.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via _____. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Joseph Rattigan

Print Name



Signature

6/12/2026

Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(e), 20.33(d) and 906.2(d).

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Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

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- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Aaron Andrew Schoreder

Print Name



Signature

06 / 11 / 2026

Date

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³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

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As of 03/30/2018

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As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

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Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Jason Harshbarger
Print Name


Signature

6.5.26
Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(e), 20.33(d) and 906.2(d).

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. ¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained. ²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Neftali Arroyo

Print Name



Signature

6/10/26

Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

Spencer Ayres Cropper, Member & Qualifying Resident Agent,

(name)

(title)

Joseph Rattigan, Member,

(name)

(title)

(residence)

Aaron Schroeder, Member,

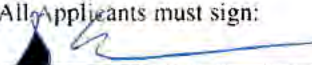
(name)

(title)

(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

1.  (Signature of applicant) Spencer Ayres Cropper

2.  (Signature of applicant) Joseph Rattigan

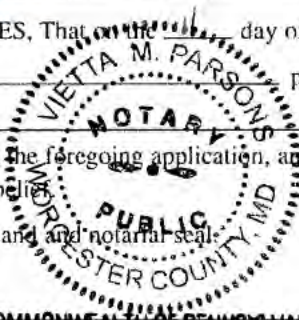
3.  (Signature of applicant) Aaron Schroeder

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

THIS CERTIFIES, That on the 11th day of JUNE, 2026, before the subscriber, a Notary Public of the State of MARYLAND personally appeared SPENCER AYRES CROPPER

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.



(Seal)

NOTARY PUBLIC

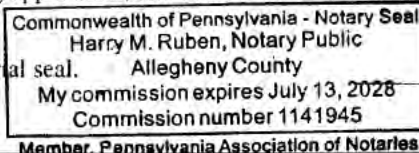
1/28/29

STATE OF COMMONWEALTH OF PENNSYLVANIA COUNTY OF ALLEGHENY TO WIT:

THIS CERTIFIES, That on the 12th day of June, 2026, before the subscriber, a Notary Public of the State of Pa personally appeared Joseph Rattigan

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.



(Seal)

NOTARY PUBLIC



STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

THIS CERTIFIES, That on the 11th day of JUNE, 2026, before the subscriber, a Notary Public of the State of MARYLAND personally appeared AARON A. SCHROEDER

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.



(Seal)

NOTARY PUBLIC





Worcester County

BOARD OF LICENSE COMMISSIONERS

1:45 -

Application for a Promoter's License

T/A: OC Rock and Ride

Wednesday, September 9, 2026 through Saturday, September 12, 2026

Hours for Alcoholic Beverage Sales – Begins 1:00 p.m. until 10:30 p.m. each day

Ocean City Inlet Parking Lot

807 S. Atlantic Avenue/Ocean City



**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY
STAFF REPORT
NARRATIVE**

Type: New Application – Promoter’s License

Date: 6/22/2026

License No: N/A

Class: N/A

Type: Beer – Wine - Liquor

APPLICANT(S): 1. Matthew Jay Odachowski 2. Tyler Reid Odachowski
3. 4.

TRADE NAME: OC Rock and Ride

CORP: OC Rock and Ride, LLC

LOCATION: 807 South Atlantic Avenue, Ocean City Inlet Parking Lot

Mr. Matthew Odachowski holds 75% of the LLC and Mr. Tyler Odachowski holds 25% of the LLC. Mr. Tyler Odachowski is the Resident agent and did obtain the signatures on the application. Mr. Matthew Odachowski held a liquor license in Ocean City, MD, at the Firehouse Tavern from 2000 to 2005.

“OC Rock and Ride” is a four (4) day motorcycle event to be held at the Inlet Parking Lot from Wednesday, September 9th until Saturday, September 12th. The hours will be from 1:00 p.m. – 10:30 p.m. from Wednesday September 9th, through Saturday, September 12th. A section of the event at the Inlet Parking Lot will feature live music (see attached flyer) with various bands playing each day, stunt acts, merchandise sales, food and beverage sales and fireworks.

The licensed premises will be a fenced in area of about one half of the Inlet Parking Lot. When attendees enter through the single-entry point, they will be required to show identification to security personnel and, if they are of legal age, will receive a wristband so they can purchase alcoholic beverages. Alcoholic beverages will be sold at four (4) different bars within the designated licensed premises. There will be four (4) bar tents, the main bar tent is 120 x 40, the second bar tent is 40 x 80, the third bar tent is 40 x 40 and the fourth one is 10 x 20. This will be walk-up service only; there will be no bar seats. Alcohol will be served on each of the four (4) days of the event from 1:00 p.m. – 10:30 p.m. Amplified musical acts along with an assortment of entertainment activities will perform each day between the hours of 1:15 pm – 8:30 pm. All bartenders will be TIPS / TAM certified.

Joseph Pembroke
Liquor License Inspector

April Payne
Liquor License Administrator



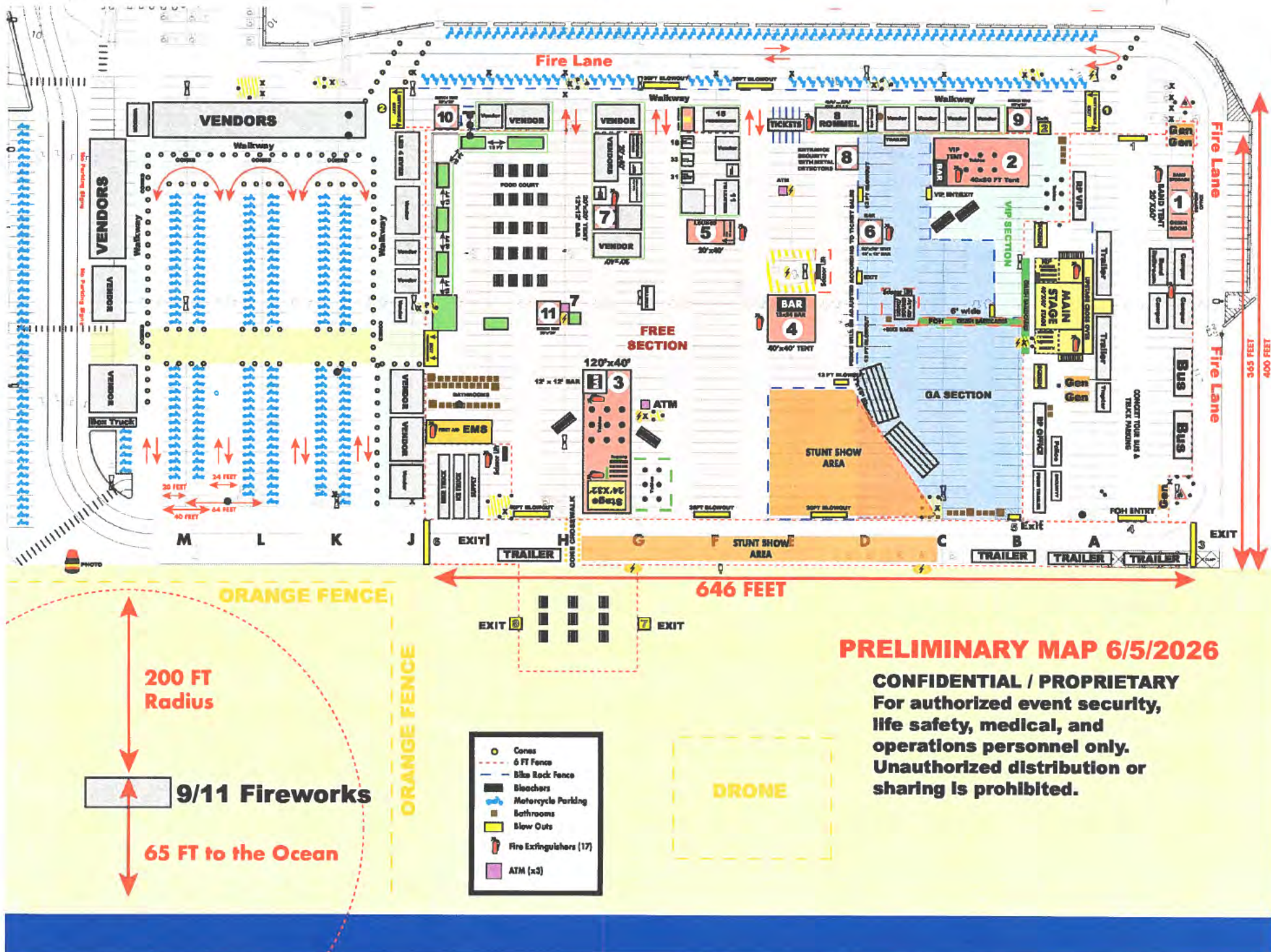
Worcester County Board of License Commissioners

Application for a Promoter's License
 OC Rock and Ride September 9-12, 2026
 Ocean City Inlet Parking Lot

Information & Technology - GIS Division - June 2026



OC Rock and Ride – Promoter's License – OC Inlet Parking Lot					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
91	B	BWL	N	DOUGH ROLLER	442.58 ft
72	B	BWL	BW	INLET LODGE	485.99 ft
286	B	BWL	N	HARRISON'S HARBOR WATCH	528.33 ft
31	D	BWL	BW	CORK BAR	706.44 ft
10	D	BWL	BWL	BEARDED CLAM	787.31 ft
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	813.28 ft
761	D	BWL	N	CRAWL STREET TAVERN	819.48 ft
40	B	BW	N	PIEZANO'S PIZZA	1,159.41 ft
178	A	BW	BW	O.C. FOOD MARKET	1,293.99 ft
535	B	BWL	BW	FAT DADDY'S	1,393.35 ft
192	D	BWL	N	PURPLE MOOSE SALOON	1,550.12 ft
938	B	BWL	BW	TOAST	1,552.69 ft
32	D	BWL	BW	HARBOR INN	1,593.13 ft
16	A	BW	BW	WEAVER'S BEER & WINE	1,871.47 ft
90	B	BWL	N	OYSTER & SCALES	1,915.11 ft
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	2,005.82 ft
458	D	BWL	BWL	M.R. DUCKS	2,037.74 ft
762	B	BWL	N	GUIDO'S BURRITOS	2,130.75 ft
171	B	BWL	BWL	ANGLER RESTAURANT	2,150.06 ft
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	2,468.89 ft
954	B	BWL	N	VIEW	2,539.61 ft
242	B	BWL	N	MUG & MALLET	2,580.85 ft
904	B	BWL	N	SPAIN WINE BAR	2,606.51 ft
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	2,840.51 ft
951	D	BWL	N	PARK PLACE HOTEL	2,867.87 ft
668	A	BW	BW	OC DOLLAR STORE	2,928.46 ft
97	B	BWL	N	BULL ON THE BEACH	2,929.65 ft
52	B	BWL	N	DOUGH ROLLER	2,975 ft
831	D	BW	N	MONTE CARLO SURF INN	2,986.2 ft

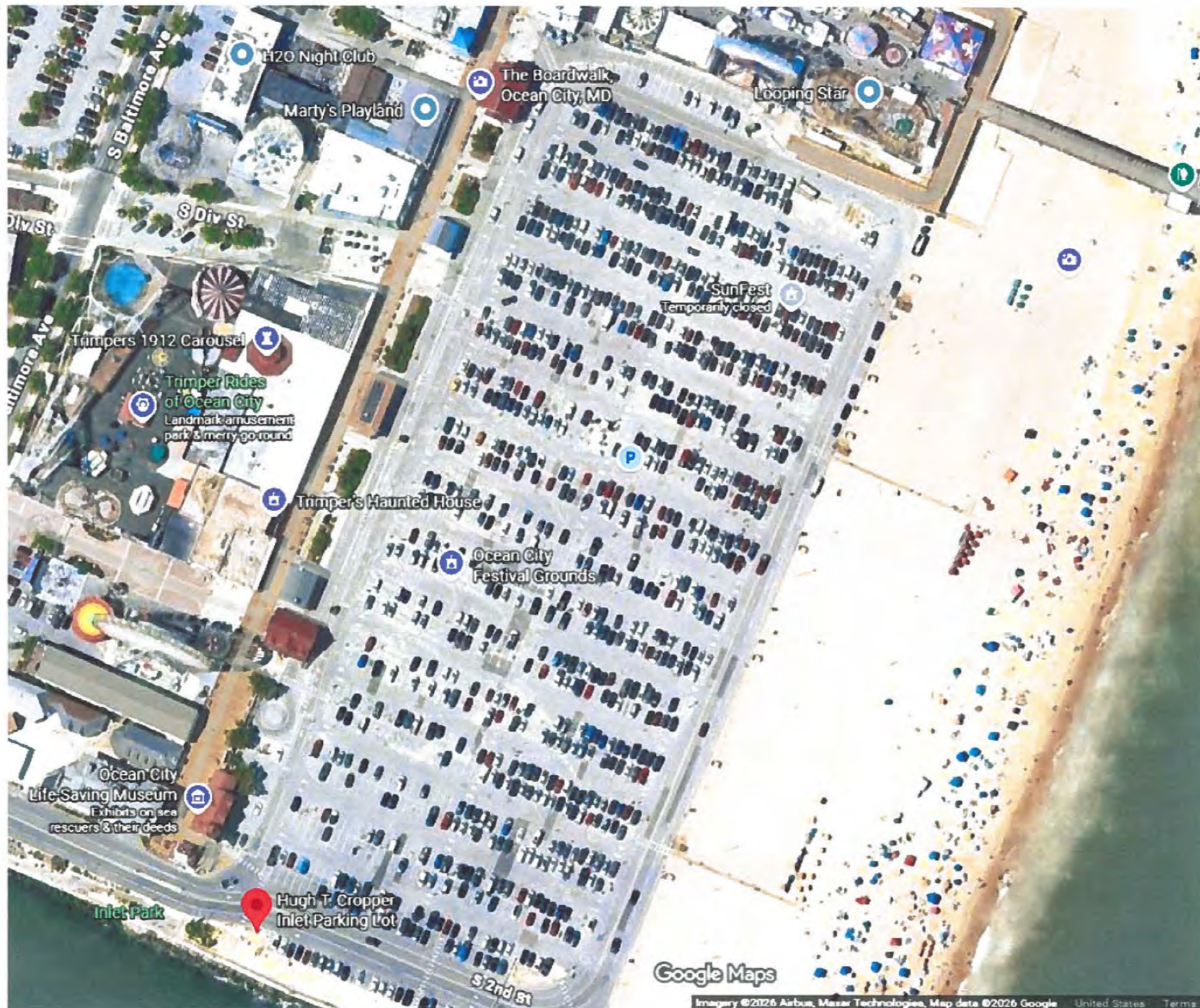


A	B	C	D	E	F	G
Wednesday 9/9	⌚ TIME	Thursday 9/10	TIME	Friday 9/11	⌚ TIME	Saturday 9/12
X		STUNT SHOWS: 1:30-2pm, 5-5:30p, 7-7:30p		STUNT SHOWS: 1:30-2p, 5:30-6p, 7:30-8p		STUNT SHOWS: 1:30-2p, 5-5:30p, 6:30-7p
MARGO MACERO	12:00 PM	FAITH NOEL	12:00 PM	LIME GREEN	12:00 PM	JOHNNY CARDO
12-2pm	12:15 PM	12-1:30pm	12:15 PM	12-1:30pm	12:15 PM	12-1:30pm
\$1,500	12:30 PM	\$450	12:30 PM	\$1,000	12:30 PM	\$600
	12:45 PM		12:45 PM		12:45 PM	
	1:00 PM		1:00 PM		1:00 PM	
	1:15 PM		1:15 PM		1:15 PM	
	1:30 PM	BREAK 30	1:30 PM	BREAK 30	1:30 PM	BREAK 30
	1:45 PM	1:30-2pm	1:45 PM	1:30-2pm	1:45 PM	1:30-2pm
BREAK 15	2:00 PM	DUNEHOUSES	2:00 PM	WAVY GRAVY	2:00 PM	VOODOO TRIBE
ROCK THE MIC FINALS	2:15 PM	\$1,000	2:15 PM	2-3:30pm	2:15 PM	2-3:30pm
2:15-3:30pm	2:30 PM	2-3:30pm	2:30 PM		2:30 PM	\$1,000
RP STAGE	2:45 PM		2:45 PM		2:45 PM	
	3:00 PM		3:00 PM		3:00 PM	
	3:15 PM		3:15 PM		3:15 PM	
	3:30 PM		3:30 PM		3:30 PM	

ROYAL PLUS STAGE CLOSES AT 3:30PM

MAIN STAGE OPENS AT 4PM

SKETCHBOOK FULL BAND // GAVIN HADES	4:00 PM	SIX WHISKEY REVIVAL	4:00 PM	CECILIA'S FALL	4:00 PM	BIKINI CONTEST
4-5:15pm	4:15 PM	4-5:15pm	4:15 PM	4-5:30pm	4:15 PM	4-5pm
MAIN STAGE	4:30 PM	MAIN STAGE	4:30 PM	MAIN STAGE	4:30 PM	MAIN STAGE
\$1,200	4:45 PM	\$1,000	4:45 PM	\$2,500	4:45 PM	
	5:00 PM		5:00 PM		5:00 PM	
BREAK 15 (5:15-5:30p)	5:15 PM	BREAK 15 (5:15-5:30p)	5:15 PM		5:15 PM	
DOC MARTEN	5:30 PM	CRACK THE SKY	5:30 PM	BREAK 30	5:30 PM	
5:30-7pm	5:45 PM	5:30-7pm	5:45 PM	5:30-6pm	5:45 PM	SAINT GABRIEL \$3000
MAIN STAGE	6:00 PM	MAIN STAGE	6:00 PM	FUEL	6:00 PM	5:45-6:30pm
\$2,500	6:15 PM		6:15 PM	6-7:30pm	6:15 PM	MAIN STAGE
	6:30 PM		6:30 PM	MAIN STAGE	6:30 PM	BREAK 30
	6:45 PM		6:45 PM		6:45 PM	6:30-7pm
BREAK 30	7:00 PM	BREAK 30	7:00 PM		7:00 PM	SALIVA
7-7:30pm	7:15 PM	7-7:30pm	7:15 PM		7:15 PM	7-8:30pm
LITTLE OZZY	7:30 PM	SAVING ABEL	7:30 PM	BREAK 30	7:30 PM	MAIN STAGE
7:30-9pm	7:45 PM	7:30-9pm	7:45 PM	7:30-8pm	7:45 PM	
MAIN STAGE	8:00 PM	MAIN STAGE	8:00 PM	Gavin Anthem	8:00 PM	
	8:15 PM		8:15 PM	Drone Show	8:15 PM	
	8:30 PM		8:30 PM	Fireworks	8:30 PM	BREAK 15
	8:45 PM		8:45 PM	9//11 Tribute	8:45 PM	Guitar Auctions
BREAK 30	9:00 PM	BREAK 30	9:00 PM	Guitar Auction	9:00 PM	MAIN STAGE
9-9:30pm	9:15 PM	9-9:30pm	9:15 PM	BREAK 15	9:15 PM	
JASMINE CAIN	9:30 PM	Trapt	9:30 PM	CROSSFADE	9:30 PM	HINDER
9:30-11pm	9:45 PM	9:30-11pm	9:45 PM	9:30-11pm	9:45 PM	9:30-11pm
MAIN STAGE	10:00 PM	MAIN STAGE	10:00 PM	MAIN STAGE	10:00 PM	MAIN STAGE
	10:15 PM		10:15 PM		10:15 PM	
	10:30 PM		10:30 PM		10:30 PM	
	10:45 PM		10:45 PM		10:45 PM	
HARD STOP	11:00 PM	INLET CLEAR 11:30PM	11:00 PM	EVERY NIGHT	11:00 PM	>>>>



H2O Night Club

Marty's Playland

The Boardwalk,
Ocean City, MD

Looping Star

Trimpers 1912 Carousel

Trimper Rides
of Ocean City
Landmark amusement
park & merry go round

Trimper's Haunted House

Ocean City
Festival Grounds

SunFest
Temporarily closed

Ocean City
Life-Saving Museum
Exhibits on sea
rescuers & their deeds

Inlet Park

Hugh T. Cropper
Inlet Parking Lot

Google Maps

Imagery ©2026 Airbus, Map data ©2026 Google United States Terms



Ocean City Inlet Parking Lot Looking North



Ocean City Inlet Parking Lot looking east towards the beach



Ocean City Inlet Parking Lot looking south towards the inlet



Ocean City Inlet Parking Lot looking west towards the boardwalk



Ocean City Inlet Parking Lot looking northeast towards the pier

443 523 0045

Business Phone No.

Received

6-15-06

ARP

WORCESTER COUNTY

STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS PROMOTER'S LICENSE"OC Rock and Ride"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date JUNE 12, 2026

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Tyler Reid OdachowskiResidence [REDACTED]Date of Birth [REDACTED]Period of Residence 5.5 years in Wor. County 30 yrsPlace of Birth [REDACTED]

Naturalized at _____ Year _____

Telephone Number [REDACTED]Race White Sex male(2) Full Name MATTHEW ODACHOWSKIResidence [REDACTED]Date of Birth [REDACTED]Period of Residence 2 yr in Wor. County _____Place of Birth [REDACTED]

Naturalized at _____ Year _____

Telephone Number [REDACTED]Race CAUCASIAN Sex MALE

(3) Full Name _____

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2() 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: [REDACTED]4. If a corporation, state corporate name and trade name, if any: OC Rock and RideIf other than a corporation, state trade name to be used: OC Rock and Ride, LLC.5. Address of place to be licensed (Give street number or accurate description): TOWN OF Ocean City, INLET PARKING LOT - 8075 ATLANTIC AVE, Ocean City, MDA. Nearest intersecting street: SOUTH 2ND ST Approximate distance: _____ feetB. Tax District where located: NO. 10 - Ocean City Is this an application for a new license? YESC. Is this a transfer from a present licensee? NO From Whom? _____Wed Sept 9th 1:00pm to 10:30pm Thurs. Sept 10th 1:00pm to 10:30pmFri. Sept 11th 1:00pm to 10:30pm Sat. Sept 12th 1:00pm to 10:30pm

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: HUGH CROPPER Tel. No.: 410-213-2681Address: 9927 STEPHEN DEANER HWY, F-12 Ocean City, MD 21842*previous 1:00 pm. to 10pm

- E. Describe premises to be licensed: INLET PARKING LOT FENCED IN, BIKE RACK AREA
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: TOWN OF OCEAN CITY 301 N BARTIMORE AVE, OCEAN CITY MD 21842
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 NO 2 NO 3 _____
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 NO 2 NO 3 _____
- C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 _____
- D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3 _____
- If so, when and where: _____
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 NO 2 NO 3 _____
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 YES 2 YES 3 _____
- If yes, state when and where: OC ROCK AND RIDE BIKES 2005, FIREHOUSE TAPRIN 2000-2002
- B. If so, has such license been suspended or revoked? 1 NO 2 NO 3 _____
- If answer is yes, give full details: _____
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 NO 2 NO 3 _____
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 YES 2 YES 3 _____
- If answer is yes, state when and where: OC ROCK AND RIDE, WINTER 2005 FIREHOUSE TAPRIN 2000
10. What financial interests do you have in the business to be conducted under this license? 1 OWNER 2 OWNER 3 _____
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 NO 2 NO 3 _____
- If so, give details: _____
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 NO 3 _____
- If so, give details: _____
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 NO 3 _____
- If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? NO
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? YES
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? YES

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 YES App. #2 YES App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Tyler Reid Odachowski

Name

Residence Address

Zip Code

6 years

Period of Residence

Home Telephone No.

Office Telephone No.

Choose M

Date of Birth

Sex

Place of Birth

Social Security No.

Naturalized Yes ☐ No ☐

Where Naturalized

Petition No.

Royal Plus, Inc.

Place of Employment

201 Belt St. Snow Hill, MD 21863

Address of Employer

11 years

Length of Employment

1b. What is your ownership interest in LLC? 25%

Percent of Ownership

2b. What is your capital contribution to LLC? 0

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ☐ No ☒ If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ☐ No ☒ If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Yes, In Ocean City, Maryland at the Hugh T.

Cropper Inlet Parking Lot.

809 S. Atlantic Avenue, Ocean City, MD 21842

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ☐ No ☒ If yes, please detail.

As a member, how much time will you spend on the licensed premises?

Event Days, Majority of time open

7. What profit will you derive in proportion to the percentage of ownership?

25%

8. As a member have you read the Rules and Regulations of the Board?

Yes ☒ No ☐

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland

resident? Yes ☒ No ☐

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Tyler Odachowski
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Tyler Odachowski In said County and State on this 23 day of April, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 23rd day of April, 2026

Notary Public

My Commission Expires: January 6, 2026

DANIELLE NAUSCHUETZ
NOTARY PUBLIC
WORCESTER COUNTY
MARYLAND
MY COMMISSION EXPIRES JANUARY 6, 2026

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Matthew Odachowski

Name

2 1/2 years

Period of Residence

Date of Birth

Sex

Place of Birth

Social Security No.

Naturalized Yes ☐ No ☐

Where Naturalized

Petition No.

Royal Plus Inc.

Place of Employment

201 BET ST Snow Hill MD 21863 43

Address of Employer

Length of Employment

1b. What is your ownership interest in LLC?

75%

Percent of Ownership

2b. What is your capital contribution to LLC?

\$7500

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ☐ No ☒ If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ☐ No ☒ If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

① Yes - Firehouse Tavern (Wicomico County)

② HUGH T Cropper INLET Parking Lot

809 S. ATLANTIC AVE, Ocean City MD

21842

Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ☐ No ☒ If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

Event Days Majority of Time

7. What profit will you derive in proportion to the percentage of ownership?

75%

8. As a member have you read the Rules and Regulations of the Board?

Yes ☒ No ☐

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland

resident? Yes ☒ No ☐

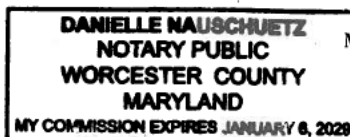
PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Matthew Odachowski
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Matthew Odachowski In said County and State on this 23 day of Apr. 1, 20 21, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 23 day of Apr. 1, 20 21

Danielle Nauschuetz
Notary Public



My Commission Expires January 6, 2021

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

<u>Tyler Odachowski</u> (name)	<u>Vice President</u> (title)	
<u>Matthew Odachowski</u> (name)	<u>President</u> (title)	
_____	_____	_____
(name)	(title)	(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

<u>Matthew Odachowski</u> (Signature of Pres. or Vice-Pres.)	1. <u>Tyler Odachowski</u> (Signature of applicant)
	2. <u>Matthew Odachowski</u> (Signature of applicant)
	3. _____ (Signature of applicant)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 23rd day of April, 2020, before the subscriber, a Notary Public of the State of Maryland personally appeared Matthew Odachowski
Tyler Odachowski

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)



Danielle Nauschuetz
NOTARY PUBLIC

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as _____

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this _____ day of _____ 20____

_____ (seal) _____ (seal)

_____ (seal) _____ (seal)

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

and acknowledged the execution of the foregoing statement to be _____ act.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)

Address

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

Voting Residence

Tax District 1012 App. 1 3ay App. 2 3P App. 3 _____

Address of property owned 104125 SEEX 120

Tax District 10th App. 1 just met App. 2 20 yr App. 3 _____

Address of property owned 10168 Waterview Dr Ocean City MD 21842

Tax District 10th App. 1 5 yrs App. 2 10 yrs App. 3 _____

Address of property owned 6910 Plum Pointe Rd, Berlin, Md 21811

Tax District 10th App. 1 11 yrs App. 2 20 yrs App. 3 _____

Address of property owned 304 33rd st #6 Ocean City, MD 21842

Tax District 10th App. 1 11 yr App. 2 20 yr App. 3 _____

Address of property owned 304 33rd st #6 Ocean City, MD 21842

Tax District 10th App. 1 26 App. 2 26 App. 3 _____

Address of property owned 307 13th street Unit #2, Ocean City, Md 21842

Tax District 10th App. 1 30 App. 2 59 App. 3 _____

Address of property owned 2055 SAINT LOUIS AVE OCEAN CITY, MD 21842

Tax District 10 App. 1 25 App. 2 40 App. 3 _____

Address of property owned 308D, 14th St. Ocean City, MD 21842

Tax District 10 App. 1 2 App. 2 8 App. 3 _____

Address of property owned B 121st ST #101 21842

Tax District _____ App. 1 _____ App. 2 _____ App. 3 _____

Address of property owned _____

Tax District _____ App. 1 _____ App. 2 _____ App. 3 _____

Address of property owned _____

Tax District _____ App. 1 _____ App. 2 _____ App. 3 _____

Address of property owned _____

Names and addresses of signers must be printed or typewritten above signatures.

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as Plum and City
Council of Ocean City MD (Inlet Parking Lot)

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland: that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS our/my hand(s) and seal(s) this 9th day of June 2026
[Signature] (seal) _____ (seal)
_____ (seal) _____ (seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:
THIS CERTIFIES, That on the 9th day of June, 2026 before the subscriber, a Notary Public of the State of Maryland, personally appeared Terence D. McLean

and acknowledged the execution of the foregoing statement to be true act.
WITNESS my hand and notarial seal. [Signature] NOTARY PUBLIC
(Seal) _____



(The following certificates must be signed by at least ten persons.)

SIGNATURES TO BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

(Print name above signature)	Name	Address	Voting Residence	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
<u>[Signature]</u>	JOHN N. HOFFINGTON	<u>12101 ASSAQUAMAN DR #107</u>	<u>OCEAN CITY, MD 21842</u>	App. 1 <u>2 yrs</u> App. 2 <u>46 yrs</u> App. 3 _____
<u>[Signature]</u>	DAVID L. MESSICH	<u>12848 WAREHOUS RD</u>	<u>OCEAN CITY MD 21842</u>	App. 1 <u>18 yrs</u> App. 2 <u>30 yrs</u> App. 3 _____
<u>[Signature]</u>	TERALD GREENSPAN	<u>1548 TEAL DRIVE</u>	<u>OCEAN CITY, MD 21842</u>	App. 1 <u>30</u> App. 2 <u>40</u> App. 3 _____
<u>[Signature]</u>	LYNDSEY FOSCOLO	<u>12502 SELSEY ROAD</u>	<u>OCEAN CITY MD 21842</u>	App. 1 <u>30</u> App. 2 <u>33</u> App. 3 _____
<u>[Signature]</u>	DANIELE NAUSCHWETZ	<u>12514 SELSEY ROAD</u>	<u>OCEAN CITY MD 21842</u>	App. 1 <u>10</u> App. 2 <u>10</u> App. 3 _____
<u>[Signature]</u>	ROBERT A. ROTHERMEL, II	<u>3 DORCHESTER ST</u>	<u>OCEAN CITY MD 21842</u>	App. 1 <u>1 yr</u> App. 2 <u>30 yrs</u> App. 3 _____
<u>[Signature]</u>	AMY B. ROTHERMEL	<u>3 DORCHESTER ST</u>	<u>OCEAN CITY MD 21842</u>	App. 1 <u>Just met</u> App. 2 <u>30 yrs</u> App. 3 _____
<u>[Signature]</u>	HASHIM D. CHESTER	<u>10141 WATERVIEW DR.</u>	<u>OCEAN CITY MD 21842</u>	App. 1 <u>25</u> App. 2 <u>25</u> App. 3 _____
<u>[Signature]</u>	COLLEEN DEGRUDDT	<u>12502 SELSEY RD.</u>	<u>OCEAN CITY MD 21842</u>	App. 1 <u>11</u> App. 2 <u>11</u> App. 3 _____
<u>[Signature]</u>	RALPH P. DEGRUDDT	<u>10137 WATERVIEW DR.</u>	<u>OCEAN CITY MD 21842</u>	App. 1 <u>11</u> App. 2 <u>11</u> App. 3 _____
<u>[Signature]</u>	Jeremy Brink	<u>106 32nd St</u>	<u>OCEAN CITY MD 21842</u>	App. 1 <u>2</u> App. 2 <u>2</u> App. 3 _____

Names and addresses of signers must be printed or typewritten above signatures.



Worcester County

BOARD OF LICENSE COMMISSIONERS

2:00 -

Application for a Promoter's License

T/A: OC Rock and Ride

Wednesday, September 9, 2026 through Saturday, September 12, 2026

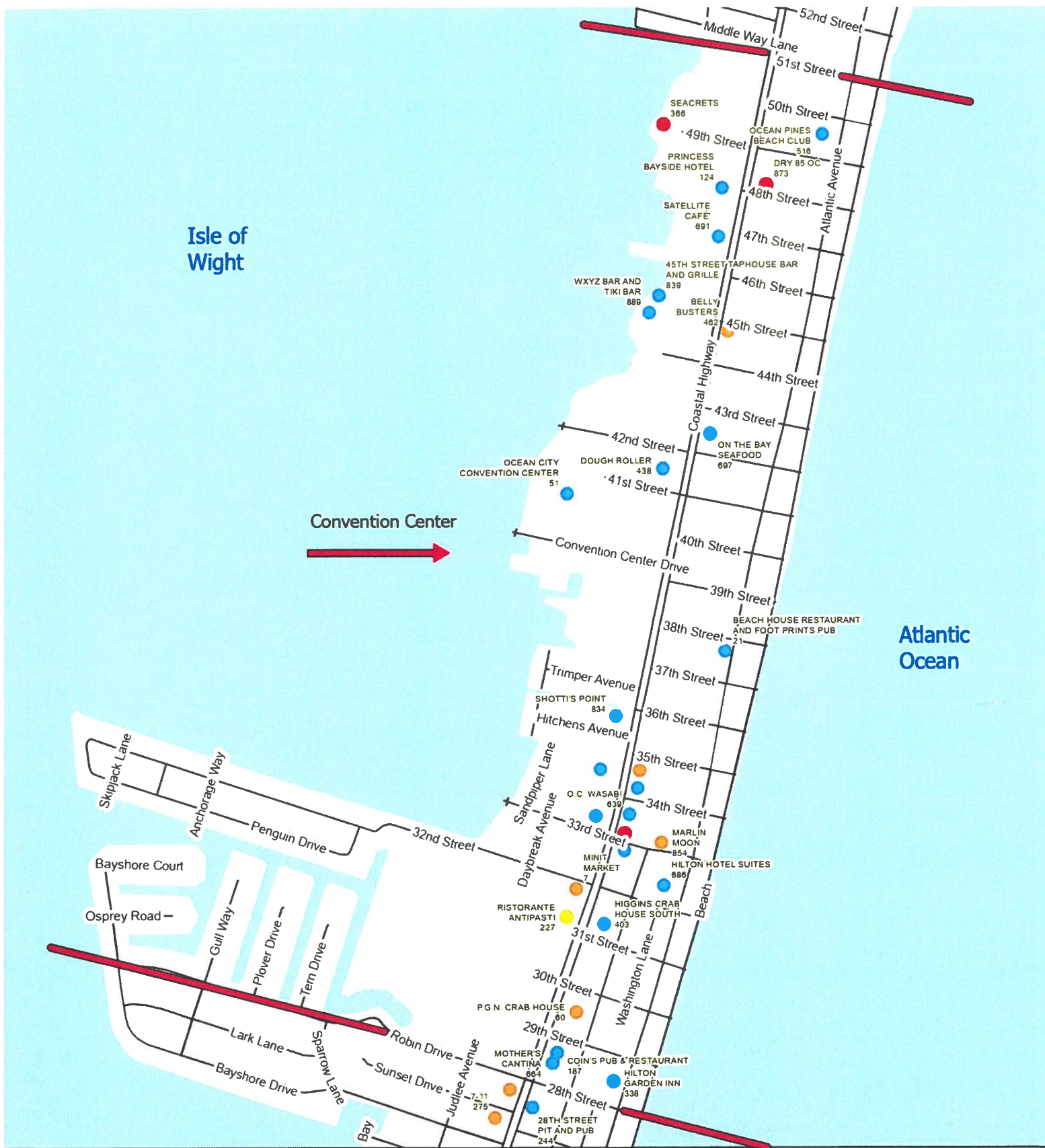
Hours for Alcoholic Beverage Sales – Begins 10:00 a.m. until 7:00 p.m. each day

Sunday, September 13, 2026

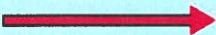
Hours for Alcoholic Beverage Sales – Begins 10:00 a.m. until 4:00 p.m.

Ocean City Convention Center

4001 Coastal Highway/Ocean City



Convention Center



Atlantic Ocean

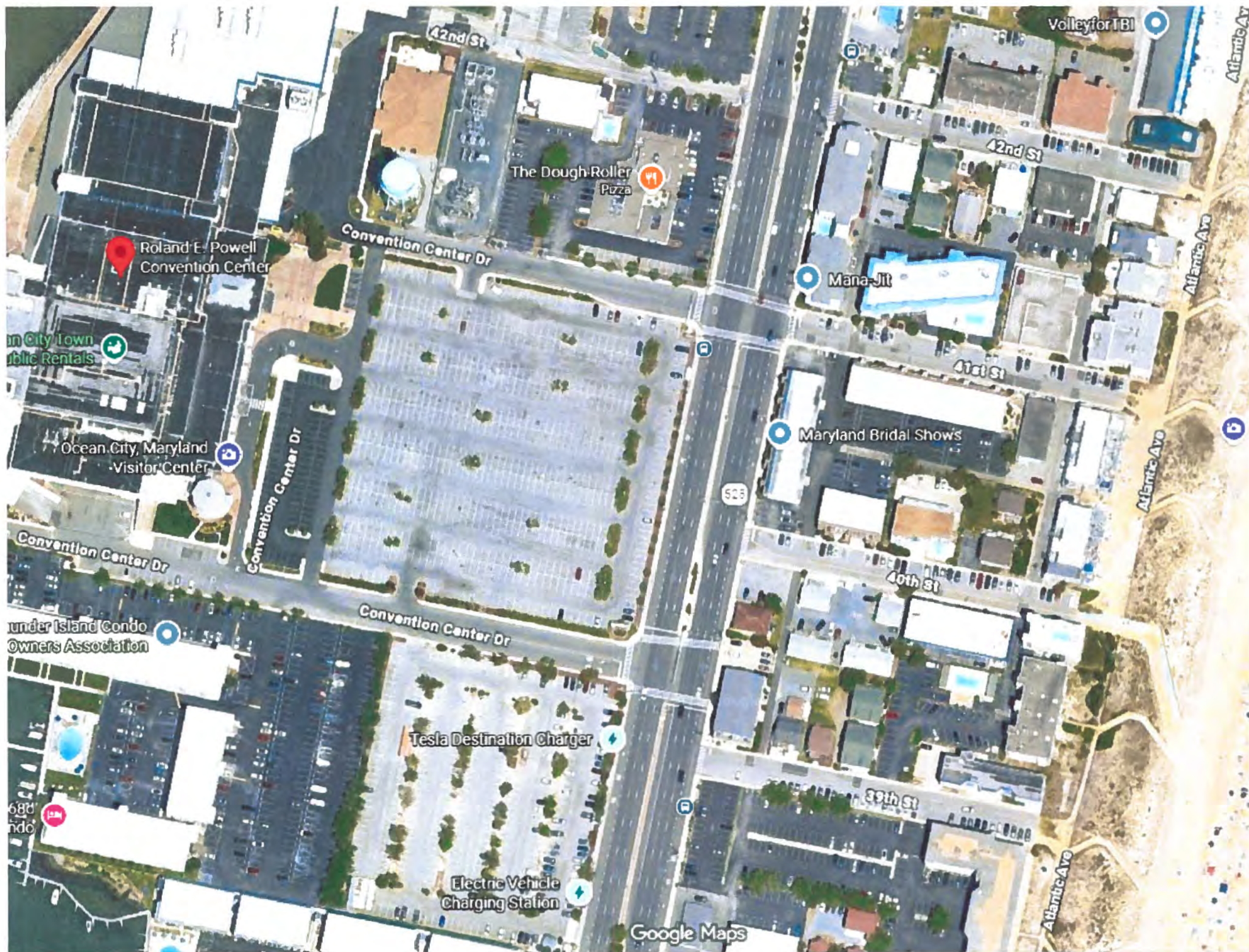


Worcester County Board of License Commissioners

Application for a Promoter's License
OC Rock and Ride September 9-12, 2026
Ocean City Convention Center

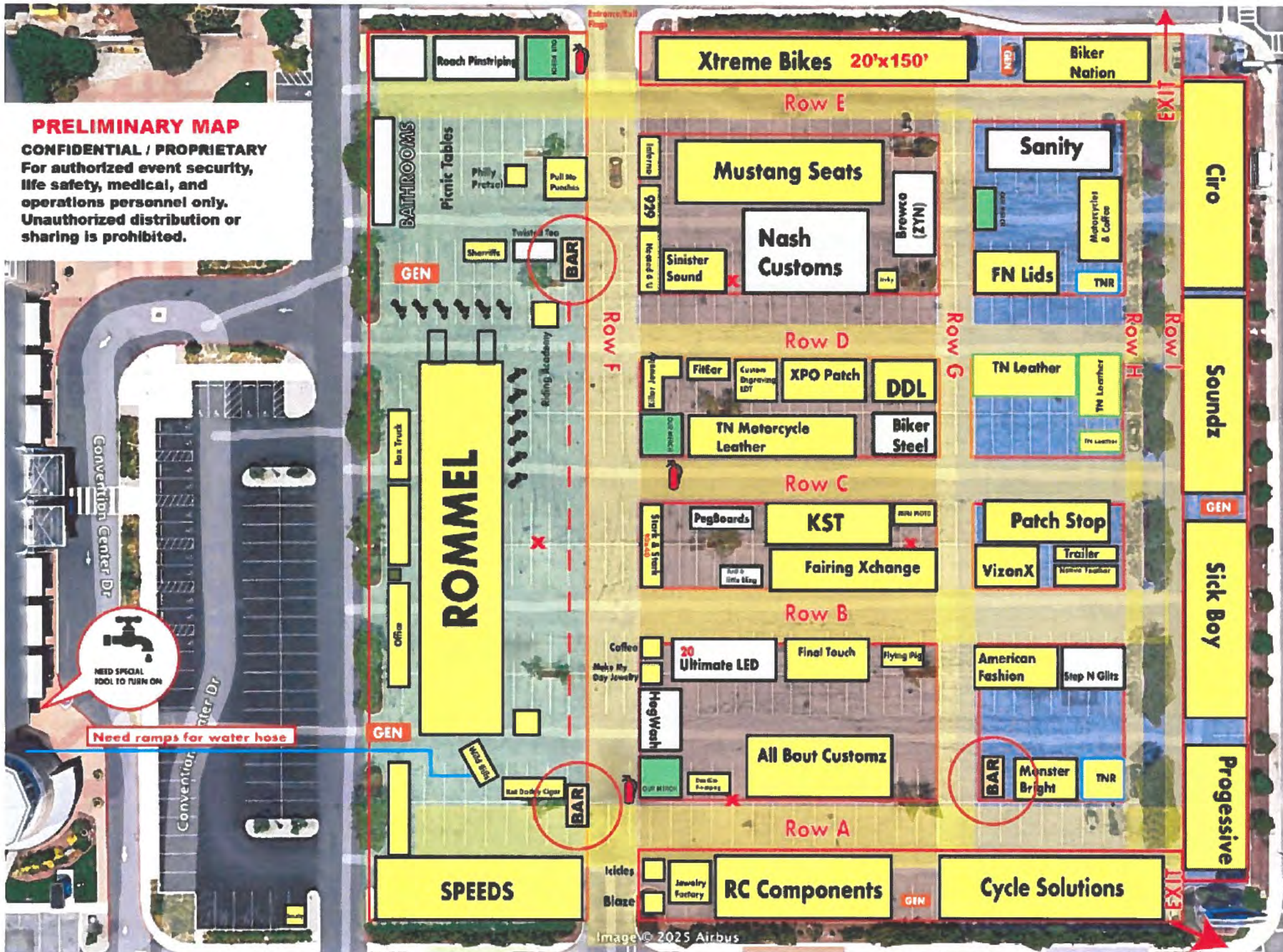


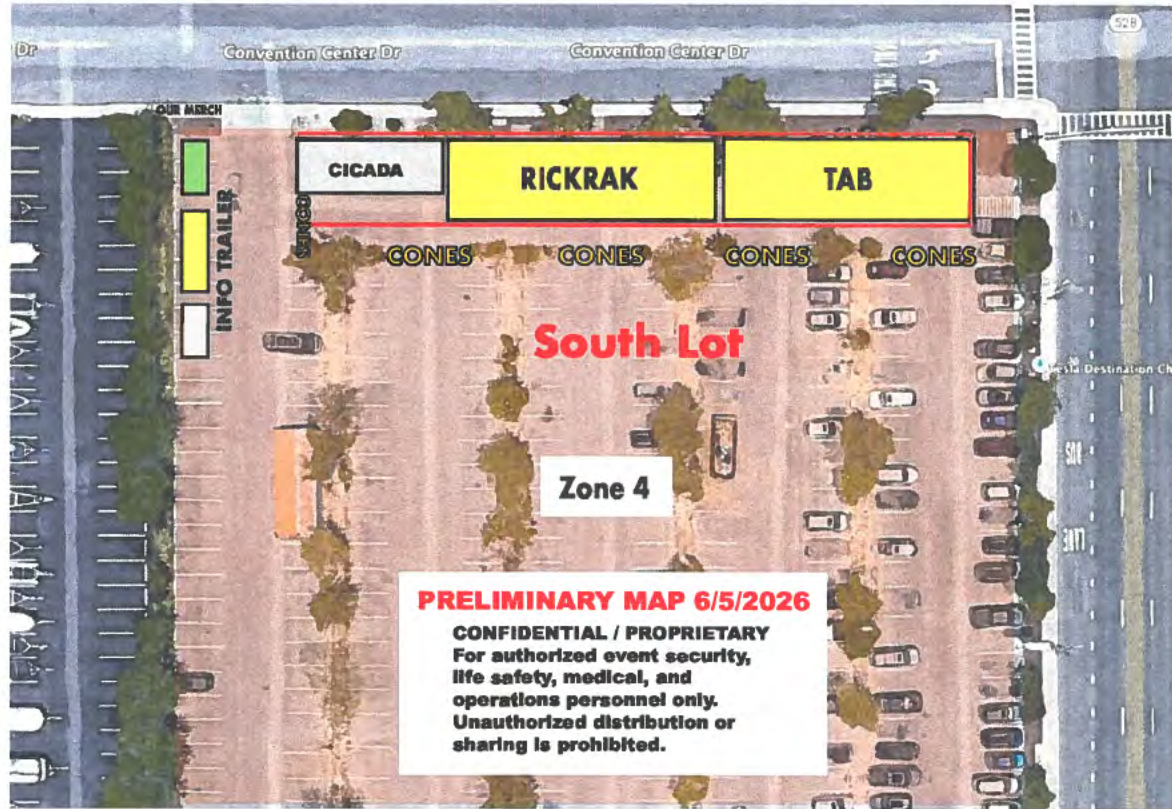
OC Rock and Ride – Promoter’s License – Ocean City Convention Center					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
51	D	BWL	N	OCEAN CITY CONVENTION CENTER	0 ft
438	B	BWL	N	DOUGH ROLLER	677.95 ft
697	B	BW	N	ON THE BAY SEAFOOD	1,061.39 ft
889	D	BWL	N	WXYZ BAR AND TIKI BAR	1,348.03 ft
839	B	BWL	N	45TH STREET TAPHOUSE BAR AND GRILLE	1,480.84 ft
21	D	BWL	N	BEACH HOUSE RESTAURANT AND FOOT PRINTS PUB	1,520.17 ft
834	B	BWL	N	SHOTTI'S POINT	1,548.83 ft
462	B	BW	BW	BELLY BUSTERS	1,557.63 ft
909	B	BW	N	HILTON TRU HOTEL	1,887.53 ft
914	A	BW	BW	REAL RAW ORGANICS	1,945.91 ft
691	B	BWL	N	SATELLITE CAFÉ'	2,026.1 ft
300	D	BWL	N	BARN 34	2,059.6 ft
690	B	BWL	N	GUIDO'S BURRITOS	2,200.84 ft
639	B	BWL	N	O.C. WASABI	2,222.35 ft
124	B	BWL	N	PRINCESS BAYSIDE HOTEL	2,326.5 ft
8	D	BWL	BWL	ANTHONY'S LIQUORS	2,341.15 ft
854	B	BWL	BW	MARLIN MOON	2,457.97 ft
859	B	BWL	N	OCEAN 13	2,458.11 ft
873	B	BWL	BWL	DRY 85 OC	2,497.68 ft
366	D	BWL	BWL	SEACRETS	2,587.71 ft
7	A	BW	BW	MINIT MARKET	2,686.41 ft
686	B	BWL	N	HILTON HOTEL SUITES	2,744.73 ft
227	B	BWL	W	RISTORANTE ANTIPASTI	2,877.05 ft
403	B	BWL	N	HIGGINS CRAB HOUSE SOUTH	2,935.29 ft
516	C	BWL	N	OCEAN PINES BEACH CLUB	2,992.88 ft



CONFIDENTIAL / PROPRIETARY
For authorized event security,
life safety, medical, and
operations personnel only.
Unauthorized distribution or
sharing is prohibited.

CONFIDENTIAL / PROPRIETARY
For authorized event security,
life safety, medical, and
operations personnel only.
Unauthorized distribution or
sharing is prohibited.







Ocean City Convention Center Parking lot looking west towards the entrance



Ocean City Convention Center Parking lot looking south



Ocean City Convention Center parking lot looking north



Ocean City Convention Center Parking lot looking east towards Coastal Highway



Ocean City Convention Center South Parking lot looking south



Ocean City Convention Center South Parking lot looking east towards Coastal Highway



Ocean City Convention Center South parking lot looking southwest



Looking Northwest towards the entrance to the Ocean City Convention Center from the South parking lot

443-783-8112

Business Phone No.

Received 6-15-26

ADP

WORCESTER COUNTY
STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS PROMOTER'S LICENSE

"OC Rock and Ride"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date JUNE 10, 20 26

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name DANIELLE NAUSCHUETZ

Date of Birth [REDACTED]

Place of Birth [REDACTED]

Telephone Number [REDACTED]

Residence [REDACTED]

Period of Residence 3 YRS in Wor. County 12 YRS

Naturalized at N/A Year [REDACTED]

Race CAUCASION Sex F

(2) Full Name Hansen Foscolo

Date of Birth [REDACTED]

Place of Birth [REDACTED]

Telephone Number [REDACTED]

Residence [REDACTED]

Period of Residence 4 YRS in Wor. County 10 yrs

Naturalized at N/A Year [REDACTED]

Race CAUCASION Sex M

(3) Full Name

Date of Birth

Place of Birth

Telephone Number

Residence

Period of Residence in Wor. County

Naturalized at Year

Race Sex

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2(✓) 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.:

OC Rock and Ride

4. If a corporation, state corporate name and trade name, if any: EVENT COORDINATION SUPPORT SYSTEMS, LLC

If other than a corporation, state trade name to be used: EVENT COO

5. Address of place to be licensed (Give street number or accurate description): 4001 COASTAL HWY

OCEAN CITY, MD 21842

A. Nearest intersecting street: COLUMS ST Approximate distance: 30 feet

B. Tax District where located: 10 Is this an application for a new license? YES

C. Is this a transfer from a present licensee? NO From Whom? N/A

Wednesday Sept. 9th - Saturday Sept. 12th 10:00 A.M. to 7:00 P.M.
Sunday Sept. 13th - 10:00 A.M. to 4:00 P.M.

(This board must be furnished releases by the State Comptroller of Public Accounts and then will transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: HUGH CROPPER IV Tel. No.: 410-213-2681

Address: 9927 Stephen Decatur HWY, F-12 OCEAN CITY, MD 21842

1st year at this location Secondary Event Location

- E. Describe premises to be licensed: 4001 Coastal Highway, where alcoholic beverages will be sold & consumed, as identified on the attached site plan
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: MAYOR and City Council of Ocean City
301 Baltimore Avenue, Ocean City, MD 21842
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 NO 2 NO 3 _____
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 NO 2 NO 3 _____
- C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 _____
- D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3 _____
- If so, when and where: _____
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 NO 2 NO 3 _____
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 NO 2 NO 3 _____
- If yes, state when and where: _____
- B. If so, has such license been suspended or revoked? 1 N/A 2 N/A 3 _____
- If answer is yes, give full details: _____
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 N/A 3 _____
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 NO 3 _____
- If answer is yes, state when and where: _____
10. What financial interests do you have in the business to be conducted under this license? 1 500 MEMBER 2 500 MEMBER 3 _____
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 NO 2 NO 3 _____
- If so, give details: _____
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 NO 3 _____
- If so, give details: _____
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 NO 3 _____
- If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? N/A
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? YES
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? YES
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 YES App. #2 YES App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Danielle Nauschütz
Name

3 years
Experience

Choose

Sex

Place of Birth

Office Telephone No.

Social Security No.

Naturalized Yes ☐ No ☐

Where Naturalized

Petition No.

Royal Plus Inc
Place of Employment

201 Belt Street MD 21863 10 yrs
Address of Employer Length of Employment

1b. What is your ownership interest in LLC? 50%
Percent of Ownership

2b. What is your capital contribution to LLC? 0

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ☐ No ☒ If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ☐ No ☒ If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

NO

Are you financially interested in any other place of business that has an alcoholic beverage license the State of Maryland?

Yes ☐ No ☒ If yes, please detail.

6.

As a member, how much time will you spend on the licensed premises?

Even Days

7. What profit will you derive in proportion to the percentage of ownership?

50%

8. As a member have you read the Rules and Regulations of the Board?

Yes ☒ No ☐

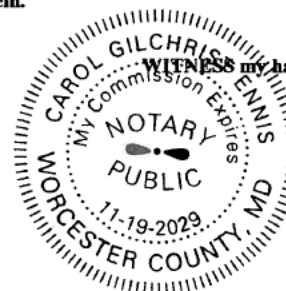
9. If you are a qualified Resident Agent, are you a Worcester County, Maryland

resident? Yes ☒ No ☐

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Danielle Nauschütz in said County and State on this 10th day of June, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and official Seal this 10th day of June, 2026

Carol Gilchrist-Exnis
Notary Public

My Commission Expires: 11/19/2029

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Hansen Martin Foscato

Name

8 years

Residence

Choose M

Sex

Office Telephone No.

Social Security No.

Naturalized Yes ☐ No ☐

Where Naturalized

Petition No.

Place of Employment

7237 Jerry Mack Rd Ocean City, MD 21842

Address of Employer

Length of Employment

8 years

1b. What is your ownership interest in LLC?

0%

Percent of Ownership

2b. What is your capital contribution to LLC?

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ☐ No ☒ If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ☐ No ☒ If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

NO

Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ☐ No ☒ If yes, please detail.

As a member, how much time will you spend on the licensed premises?

Event Days

7. What profit will you derive in proportion to the percentage of ownership?

30%

8. As a member have you read the Rules and Regulations of the Board?

Yes ☒ No ☐

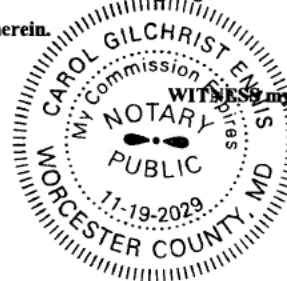
9. If you are a qualified Resident Agent, are you a Worcester County, Maryland

resident? Yes ☒ No ☐

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Hansen Foscato In said County and State on this 10th day of June, 2026 and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and official Seal this 10th day of June, 2026

Carol Gilchrist-Ennis
Notary Public

My Commission Expires: 11/19/2029

RESOLUTION ADOPTED BY MEMBERS,
EVENT COORDINATION SUPPORT SYSTEMS, LLC
A MARYLAND LIMITED LIABILITY COMPANY

The undersigned, hereby adopt the following Resolutions:

WHEREAS, Hansen M. Foscolo and Danielle Nauschuetz heretofore formed Event Coordination Support Systems, LLC, a Maryland Limited Liability Company (hereinafter the "Company") to hold a Promoters License for the sale of alcoholic beverages, among other things; and,

WHEREAS, the membership interests in the Company are owned fifty percent (50%) by Hansen M. Foscolo, and fifty percent (50%) by Danielle Nauschuetz.

Upon Motion duly made, seconded, and unanimously carried, it was hereby:

RESOLVED, that Hansen M. Foscolo and Danielle Nauschuetz, shall act jointly as Co-Managing Members of the Company.

Upon Motion duly made, seconded, and unanimously carried, it was hereby:

RESOLVED, that Hansen M. Foscolo and Danielle Nauschuetz shall be the individual license holders, along with the Company, with respect to the Promoters License, issued by the Worcester County, Board of License Commissioners. Hansen M. Foscolo and Danielle Nauschuetz shall provide the Board with all necessary documentation, and they are authorized to execute the application, renewal application, and any documents associated therewith.

Upon Motion duly made, seconded, and unanimously carried, it was hereby:

RESOLVED, that Danielle Nauschuetz shall act as the Resident Agent of the Company, and agrees to act as such before the Worcester County, Board of License Commissioners.

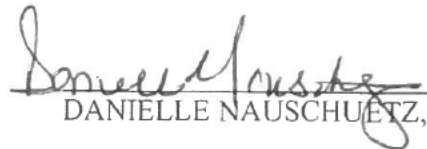
There being no further business to come before the meeting, upon Motion duly made, seconded, and unanimously carried, it was hereby:

RESOLVED, that the meeting be adjourned.


WITNESS

 (SEAL)
HANSEN M. FOSCOLO, MEMBER


WITNESS

 (SEAL)
DANIELLE NAUSCHUETZ, MEMBER

ATTEST:

EVENT COORDINATION SUPPORT
SYSTEMS, LLC



BY:  (SEAL)
HANSEN M. FOSCOLO,
CO-MANAGING MEMBER

ATTEST:

EVENT COORDINATION SUPPORT
SYSTEMS, LLC



BY:  (SEAL)
DANIELLE NAUSCHUETZ,
CO-MANAGING MEMBER

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

Danielle Mauschutz
(name)

Co. Managing Member
(title)

Hansen Foscolo
(name)

CO. Managing Member
(title)

(name)

(title)

(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

1. Danielle Mauschutz
(Signature of applicant)

2. Hansen Foscolo
(Signature of applicant)

3. _____
(Signature of applicant)

STATE OF Maryland

COUNTY OF Worcester

TO WIT:

THIS CERTIFIES, That on the 10th day of June, 2026, before the subscriber, a Notary Public of the State of

Maryland

personally appeared Danielle Mauschutz

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal

Carol Gilchrist-Ennis
NOTARY PUBLIC

(Seal)

STATE OF Maryland

COUNTY OF Worcester

TO WIT:

THIS CERTIFIES, That on the 10th day of June, 2026, before the subscriber, a Notary Public of the State of

Maryland

personally appeared Hansen Foscolo

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal

Carol Gilchrist-Ennis
NOTARY PUBLIC

(Seal)

STATE OF _____

COUNTY OF _____

TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of

personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as _____

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this _____ day of _____ 20____

(seal) _____ (seal)

(seal) _____ (seal)

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

and acknowledged the execution of the foregoing statement to be _____ act.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)

Name

Address

Voting Residence

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

LYNDEY FOSCOLO	Tax District <u>10</u>	App. 1 <u>10</u>	App. 2 <u>11</u>	App. 3 _____
<i>[Signature]</i>	Address of property owned <u>12502 SELSEY ROAD, OCEAN CITY MD 21842</u>			
JOSEPH TILGHMAN	Tax District <u>10</u>	App. 1 <u>3</u>	App. 2 <u>5</u>	App. 3 _____
<i>[Signature]</i>	Address of property owned <u>12506 SELSEY RD, OC MD 21842</u>			
Tracy [Signature]	Tax District <u>10</u>	App. 1 <u>3</u>	App. 2 <u>5</u>	App. 3 _____
<i>[Signature]</i>	Address of property owned <u>12506 Selsey Rd OC MD 21842</u>			
_____	Tax District _____	App. 1 _____	App. 2 _____	App. 3 _____
_____	Address of property owned _____			
_____	Tax District _____	App. 1 _____	App. 2 _____	App. 3 _____
_____	Address of property owned _____			
_____	Tax District _____	App. 1 _____	App. 2 _____	App. 3 _____
_____	Address of property owned _____			
_____	Tax District _____	App. 1 _____	App. 2 _____	App. 3 _____
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_____	Address of property owned _____			
_____	Tax District _____	App. 1 _____	App. 2 _____	App. 3 _____
_____	Address of property owned _____			
_____	Tax District _____	App. 1 _____	App. 2 _____	App. 3 _____
_____	Address of property owned _____			

Names and addresses of signers must be printed or typewritten above signatures.

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as 4001 Coastal Highway
Ocean City, MD (Ocean City Convention Center) Mayor & City Council of Ocean City
named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 9th day of June 2026
AD [Signature] (seal) _____ (seal)
_____ (seal) _____ (seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:
THIS CERTIFIES, That on the 9th day of June 2026, before the subscriber, a Notary Public of the State of
Maryland personally appeared Terence S. Mubean

and acknowledged the execution of the foregoing statement to be true act.
WITNESS my hand and notarial seal.
(Seal) [Signature] NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)
NOTARY PUBLIC
JOANNE LANDON
EXPIRES: April 26, 2028
WORCESTER COUNTY, MD

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.
We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for;

(Print name above signature)	Name	Address	Voting Residence	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
Tyler Odachowski	Tyler Odachowski	Tax District <u>10</u>	App. 1 <u>10 yrs</u> App. 2 <u>11 yrs</u> App. 3 _____	Address of property owned <u>706 Edgewater Ave Ocean City, MD 21842</u>
Michaelene Meinhardt	Michaelene Meinhardt	Tax District <u>10</u>	App. 1 <u>6 yrs</u> App. 2 <u>1 yr</u> App. 3 _____	Address of property owned <u>415 Bering Rd Ocean City MD 21842</u>
Carmen Podus	Carmen Podus	Tax District <u>10</u>	App. 1 <u>4 yrs</u> App. 2 <u>4 yrs</u> App. 3 _____	Address of property owned <u>12407 Whisper Trace Dr OC 21842</u>
Jeffrey Newsham	Jeffrey Newsham	Tax District <u>10</u>	App. 1 <u>30</u> App. 2 <u>5</u> App. 3 _____	Address of property owned <u>12514 Selsey Rd OC MD 21842</u>
Dorothy Daniel	Dorothy Daniel	Tax District <u>10</u>	App. 1 <u>10 yrs</u> App. 2 <u>1 yr</u> App. 3 _____	Address of property owned <u>12321 Meadow Dr Berlin MD 21811</u>
Raid Odachowski	Raid Odachowski	Tax District <u>10</u>	App. 1 <u>8 yrs</u> App. 2 <u>11 yrs</u> App. 3 _____	Address of property owned <u>307 13th Street Unit B-2, Ocean City, MD 21842</u>
Kevin Houck	Kevin Houck	Tax District <u>10</u>	App. 1 <u>3 yr</u> App. 2 <u>3 yr</u> App. 3 _____	Address of property owned <u>12527 Selsey Rd, O.C., MD. 21842</u>
Pamela R. Houck	Pamela R. Houck	Tax District <u>10</u>	App. 1 <u>3 yrs</u> App. 2 <u>3 yrs</u> App. 3 _____	Address of property owned <u>12527 Selsey Road OC MD 21842</u>
John Lewandowski	John Lewandowski	Tax District <u>10</u>	App. 1 <u>10 yrs</u> App. 2 <u>11 yrs</u> App. 3 _____	Address of property owned <u>12254 GREENRIDGE RAVE RD OC MD 21842</u>
Poppy Granite	Poppy Granite	Tax District <u>10</u>	App. 1 <u>3 Years</u> App. 2 <u>2 Years</u> App. 3 _____	Address of property owned <u>11954 Majestic Prince Lane Unit 105 Berlin MD 21811</u>
John Groncki	John Groncki	Tax District <u>10</u>	App. 1 <u>2 Years</u> App. 2 <u>1 Year</u> App. 3 _____	Address of property owned <u>11956 Majestic Prince Lane Unit 105 Berlin MD 21811</u>
John Houck	John Houck	Tax District <u>10</u>	App. 1 <u>1 yrs</u> App. 2 <u>1 yrs</u> App. 3 _____	Address of property owned <u>31 Misty Shore Dr Berlin, MD 21811</u>

Names and addresses of signers must be printed or typewritten above signatures.