

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

July 7, 2026

	Item #
9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103 Government Center, One West Market Street, Snow Hill, Maryland	
9:01 - Closed Session (Discussion of a personnel update, request to hire DRP Specialist, Environmental Health Specialist Trainee, WWW Intern, Heavy Equipment Operator, Recycling Utility Mechanic, Vehicle and Equipment Mechanic, Project Engineer and other matters with Human Resources, receiving legal advice, and performing administrative functions)	
10:00 - Call to Order, Prayer, Pledge of Allegiance	
10:01 - Report on Closed Session; Review and Approval of Minutes from June 16, 2026	
10:02- Proclamation	
10:05 - Public Comment (Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)	1
10:10 - Consent Agenda (Request to Accept MD250 Grant, Circuit Court Courthouse Security Grant Modification, Small Project Agreement 11923 Salt Grass Point Rd., Housing Rehab Waiver Request, Request to Update Housing Rehab Guidelines, FY27 Program Open Space Annual Program, FY27 Facility Fee Modification, Request to Contract Environmental Systems Research Inc., Request to Award Toro Infield, Request to Award Bobcat Compact Track Loader)	
10:11 - Chief Administrative Officer: Administrative Matters (Utility Scale Solar Consultation, Resolution and Findings of Fact Rezoning Case No. 444, PDAB Presentation, Request to Award Solid Waste Monitoring Services, Request to Convert Landfill Operator I to Landfill Operator III, Over Expenditure Request Neverfail Software, Over Expenditure Request Fire Training Center, Over Expenditure Request Private Pre-K, FY27 Over Expenditure West OC EMS, IT Policy, Board Appointments, Request to Send Letter PSC Solar Decommissioning Bond)	2-11
11:00 - Work Session Data Centers	12-22; 24
12:00 PM - Questions from the Press; County Commissioner's Remarks	23
Lunch	
1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)	

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office

Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***