

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

March 17, 2026

- | | Item # |
|--|-------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session
(Discussion of a personnel update, requests to hire Grounds Worker, Seasonal Roads Workers, Correctional Officer, and Marketing Intern, and other matters with Human Resources, discussion of the contents of a proposal, receiving legal advice, and performing administrative functions) | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from March 3, 2026 | |
| 10:02- Proclamations | 1 |
| 10:05 - Public Comment
(Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.) | |
| 10:10 - Consent Agenda
(Maryland Office of Overdose Response Grant Request, Patrick Leahy Bulletproof Vest Program Grant Request, CY26 Proposed Mosquito Control Budget, MAASA Event Sponsorship, Out of State Travel Request, FY27 BOE Nonrecurring) | 2-7 |
| 10:11 - Chief Administrative Officer: Administrative Matters
(Racetrack Village RPC Findings of Fact and Resolution, Ocean Pines WWTP ENR Performance Study, FY25 Enterprise Fund Encumbrances, FY27 Enterprise Fund Consolidated Budgets, Public Hearing Request FY27 Enterprise Fund Budgets, FY26 General Fund Budget Amendment, FY27 General Fund Consolidated Budget, Public Hearing Request FY27 General Fund Budget, Request to Reallocate Funds and Contract Consultant, Board Appointments, Request Letter to Oppose DDA Funding Cuts, Request Letter of Support Girdletree Museum Grant, Snow Hill Arts and Entertainment District) | 8-20 |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks | |

Lunch

1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office

Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***